

**SPECIAL MEETING AGENDA**

**COLUMBIA ENVIRONMENTAL ADVISORY COMMITTEE**

**Wednesday, April 13, 2016 @ 5:30pm**

**Yeomans Hall**

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES: 3/15/16 Minutes**
- 3. OLD BUSINESS**
- 3.1 Planning for Light Bulb Exchange**
- 4. COMMITTEE MEMBER COMMENTS**
- 5. ADJOURNMENT**