

REGULAR MEETING AGENDA
COLUMBIA BOARD OF SELECTMEN
Tuesday, October 20, 2015 - 7 pm.
Adella G. Urban Administrative Offices Conference Room
323 Route 87, Columbia, CT

CALL TO ORDER

1. PLEDGE OF ALLEGIANCE
2. MINUTES: BOS Regular meeting minutes of 10/6/15
3. AUDIENCE OF CITIZENS
4. OLD BUSINESS
- 4.1 Ordinance 6-3 entitled "Encroachments into the Waters of Columbia Lake"
5. NEW BUSINESS: * ADD 5.6 - NB: NOMINATIONS
- 5.1 CONA Presentation - Senior transportation
- 5.2 Discussion of Board Clerk position
- 5.3 Willimantic Athletic Club (WAC) 5K Road Race
- 5.4 Revision to Facilities Maintainer Job Description
- 5.5 Authorization of Resolution #2015-07, DEMHS Homeland Security Grant Program
6. COLUMBIA LAKE / DAM / BEACH
- 6.1 Letter from M. Coleman dated 10/7/15 re: Flyboarding on the Lake
7. APPOINTMENTS / RESIGNATIONS:
- 7.1 Appointment of Linda McDonald to Board Clerk
- 7.2 Resignation of Mark Coleman from LMAC
8. TOWN ADMINISTRATOR REPORT: See report.
9. CORRESPONDENCE
- 9.1 Letter to M. Coleman from C. Vance
- 9.2 Connecticut State Police report for Columbia - September 2015
10. BUDGET
- 10.1 Transfers
- 10.2 Refunds
11. APPROVE PAYMENT OF BILLS
12. BOARD MEMBER COMMENTS
13. EXECUTIVE SESSION
- 13.1 Real estate per State Statutes Section 1-200(6)(D); Pending Litigation per State Statutes Section 1-200(6)(B); Personnel per State Statutes Section 1-200(6)(A);
14. ADJOURNMENT

Annual Report 2023

1. Introduction

2. Key Performance Indicators

3. Financial Performance

4. Operational Review

5. Environmental and Social Governance

6. Future Outlook

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** / amendment **

**REGULAR MEETING MINUTES
COLUMBIA BOARD OF SELECTMEN
Tuesday, October 6, 2015 - 7 pm.
Adella G. Urban Administrative Offices Conference Room
323 Route 87, Columbia, CT**

Members Present: First Selectman Carmen Vance; Deputy Selectman Steven Everett; Selectman William O'Brien; Selectman Robert Hellstrom; Selectman Robert Bogue.

Also Present: Town Administrator Natasha Nau; Walter Tabor; Nancy Tabor; Graydon Godfrey; Mark Coleman; Michael Gnazzo; Joanne Doyle; Tom Doyle; Marc Volza; Nell Reinwald; Carole Williamson and others.

CALL TO ORDER: C. Vance called the meeting to order at 7 pm.

1. **PLEDGE OF ALLEGIANCE**
2. **MINUTES: BOS Regular meeting minutes of 9/15/15:** R. Bogue MOVED to approve the minutes of 9/15/15 as presented. MOTION CARRIED 4:0:1 with C. Vance abstaining.
3. **AUDIENCE OF CITIZENS:** Carole Williamson of 12 Gaulin Road spoke to the BOS about the disposal of fracking waste and stated that she does not want to see this toxic waste in Columbia. She explained that some towns are using grit on the roads in the winter instead of sand and a majority of this grit is radioactive. She explained that the town of Coventry recently passed an ordinance pertaining to fracking and handed out copies to the BOS. N. Nau pointed out that a patron of the Senior Center had brought an article to her that discussed the health concerns related to fracking as well. Discussion followed. C. Vance thanked C. Williamson for bringing this to the Board and told her that this will be looked into further.

Walt Tabor spoke to the BOS regarding the parcel of land at end of Robert Drive he has proposed to purchase from the Town. He stated that this process is now going on the 10th month and he has met all of the criteria and would like to close on the purchase but has been told that a third party must sign off on the paperwork. W. Tabor explained that one neighbor had been using the access at end of Robert Drive and per the conditions of the agreement this neighbor was to be licensed and would then be able to continue use of this property going forward. W. Tabor stated that the license agreement was reviewed by Attorney Beck and tailored to his comments but now he is being told that this document needs a third signature line added to it consisting of approval from the third party land owner. He stated that this is not consistent with the sales agreement with the town. W. O'Brien feels that the town has done all it can at this point and that he believes this is between W. Tabor and his neighbor. Discussion followed.

** / amendment **

C. Vance feels that the condition stated at the town meeting was that the neighbor would have access through the property being bought to the back of his property as he had in the past and now feels that W. Tabor is trying to change this. Mr. Tabor had a condition inserted that says he can, with 180 days notice, tell the neighbor he can no longer access the property without cause. S. Everett asked if the agreement becomes null and void if this is not agreed upon. W. O'Brien stated that if the conditions are not met then this should not go forward which would mean starting the process over from the beginning. Discussion followed.

Nancy Tabor stated that there is a legally binding contract between the Tabor's and the Town. She feels that they have met all the requirements and does not feel this issue should still be going on. She would like to know what has to be done to go forward with this. C. Vance stated that the conditions at the Town Meeting need to be followed. N. Nau stated that this is being discussed with the attorney and she will continue to follow up with the attorney and seek resolution.

Graydon Godfrey of 12 Robert Drive stated he is the third party neighbor and originally was in support of the Tabor's purchasing this land because W. Tabor promised "nothing is going to change" and now he is finding out there will be stipulations. G. Godfrey expressed that if this was the case from the beginning he would have proposed to purchase the land himself. He would like to see this issue brought back to a town meeting

so the land can be split up and he and the Tabor's may each purchase a portion. G. Godfrey explained that he did not anticipate stipulations would be brought to the table at the last minute.

4. OLD BUSINESS:

- 4.1 **Verizon Cell Tower Agreement:** N. Nau stated that unfortunately Verizon is not interested in reinforcing the current tower and constructing a new one because it is failing the costs would be prohibitive. Chief Starkel spoke with Verizon and they said that they estimate the cost to replace the current cell tower at the CVFD to be approximately \$200,000. She explained that if they utilize the cupola, the rent payments to the Town would be \$6,000 annually with a 3% increase over the next 3 years. N. Nau pointed out that if the tower was replaced, it could then be utilized by other providers than just Verizon; there would not be enough room to fit other service providers in the cupola. N. Nau stated that Chief Starkel ultimately would like the best radio reception possible, and that would be achieved by a tower. S. Everett suggested utilizing the cupola while having the town's engineer look into what it would cost to construct a new tower that would provide the best possible reception. Discussion followed. R. Hellstrom would like a quote from an engineer before taking any action. W. O'Brien concurred and stated that he would like to hear more about this. N. Nau will contact the town's engineer and report back to the BOS.

5. NEW BUSINESS:

- 5.1 **Annual Autumn Classic Road Race:** C. Vance stated that last year the route for the Race was changed. She explained that this was approved by the BOS with the understanding that the members of the Autumn Classic Road Race Committee would bring the item back to the BOS for discussion and approval this year and every year following. Amy Cordone explained that she was told this is a private entity and that it does not need approval from the BOS. C. Vance stated that the BOS should be aware of when the Race is being held and what the route will be, etc. which is why it is important for this item to be brought to the BOS for approval every year. A. Cordone stated that they will be sure to bring this to the BOS going forward. R. Bogue asked about liability. A. Cordone stated that they will obtain a \$1,000,000 certificate of insurance for the Race. A. Cordone stated that this year's race will benefit the Porter PTO and Windham Diversity Shelter and is requesting that rental fee for use of the Pavilion be waived. R. Bogue MOVED to waive the rental fee of \$50. MOTION CARRIED 5:0. S. Everett MOVED to approve the use of the roads for the Columbia Autumn Classic. MOTION CARRIED 5:0.
- 5.2 **WinCOG Hazard Mitigation Plan Resolution:** W. O'Brien MOVED to authorize the First Selectman to sign the WinCOG Hazard Mitigation Plan Resolution as presented. MOTION CARRIED 5:0.
- 5.3 **Windham Hospital Paramedic Agreement:** N. Nau stated that this 18+ month negotiation is a great cost savings (about \$10,000) for the town and commended Chief Starkel on a job well done. In past agreements, the Town was being overcharged on the per trip rate. Now the rate is set and performance metrics are included. Discussion followed. S. Everett MOVED to authorize the First Selectman or the Town Administrator to sign the Windham Hospital Paramedic Agreement for paramedic services as presented. MOTION CARRIED 5:0.
- 5.4 **Revision of Ordinance #6-3 entitled "Forbidding the Encroachments into the Waters of Columbia Lake":** This ITEM has been TABLED.
- 5.5 **Eastern Regional Mental Health Resolution:** R. Bogue MOVED to recognize October as Mental Health Awareness month. MOTION CARRIED 5:0.
- 5.6 **Board Clerk Job Description amendment:** C. Vance MOVED to approve the revisions to the Board Clerk job description to include performing the duties of Board Clerk to the Board of Assessment Appeals. MOTION CARRIED 5:0.

6. COLUMBIA LAKE / DAM / BEACH:

- 6.1 **Application of Joanne Doyle to repair seawall at 138 Route 87:** J. Blair stated that he is proposing to construct a veneer and widen ramp from 4' to 5' to assist with the safety when launching a kayak at 138 Route 87. He explained that LMAC has recommended approval for construction of the veneer but recommends denying approval for the widening of the ramp. M. Coleman stated that ramps that are wider than 4' have the ability to launch motor-crafts. He explained that invasive species are a concern at any boat launch area and that existing launches of such width are grandfathered to remain as are. Joann Doyle explained that the purpose of widening the ramp would be to ensure

safety of those getting in and out of kayaks. She stated that the existing ramp does not allow much space at all to get in and out of the kayak making it a safety hazard. J. Doyle expressed that she has no intention of launching motor-crafts from the launch. W. O'Brien feels that safety issues should be considered and that there should be flexibility on such items and feels that it should be widened. C. Vance expressed concern that approving this request would set precedence for others. M. Coleman explained that all LMAC can do is make recommendations to the BOS and that the BOS has the power to make the final decision. R. Bogue finds it a very perplexing situation because it puts LMAC in jeopardy of other individuals coming to them saying "why could she do it but I can't" but does not want to see town residents unable to utilize their property as they would like. Mike Gnazzo and M. Coleman stressed that LMAC must be very careful when making exceptions. M. Gnazzo suggested the possibility of widening a portion of ramp while still maintaining the 4' entry to water. S. Everett asked if it may be beneficial to bring this back to LMAC to discuss further seeing as there is indeed a safety issue at hand. Discussion followed. C. Vance MOVED to refer the request from J. Doyle to widen the ramp at 138 Route 857 back to LMAC to further consideration. MOTION FAILED 1:4:0. W. O'Brien MOVED to approve the application as well as the request to widen the current 4' ramp to 5' and to take the necessary steps to ensure proper water diversion. MOTION CARRIED 4:1:0 with C. Vance opposing.

- 6.2 **Application of Henry Beck on behalf of Doreen Mouzakes to repair seawall at 41 Sleepy Hollow Road:** C. Vance MOVED to approve the application Henry Beck on behalf of Doreen Mouzakes to repair the seawall at 41 Sleepy Hollow Road contingent upon the recommendations set forth by LMAC. MOTION CARRIED 5:0.
- 6.3 **Application of Henry Beck to repair seawall at 136 Route 87:** S. Everett MOVED to approve the application of Henry Beck to repair the seawall at 136 Route 87 contingent upon the recommendation set forth by LMAC. MOTION CARRIED 5:0.
- 6.4 **Application of Gayle and James Mulligan to replace dock and repair seawall at 9 Nuhfer Drive:** C. Vance MOVED to approve the application of Gayle and James Mulligan to replace dock and repair seawall at 9 Nuhfer Drive contingent upon the recommendations made by LMAC. MOTION CARRIED 5:0.
- 6.5 **Application of Dan O'Neill to replace / construct new dock at 48 Route 87:** S. Everett MOVED to approve the application of D. O'Neill to replace/construct a new dock/raft and remove a mooring at 48 Route 87 contingent upon the conditions set forth by LMAC. MOTION CARRIED 5:0.
- 6.6 **Application of Carmelo and Marybeth Roldan to replace seawall at 35 Sleepy Hollow Road:** C. Vance MOVED to approve the application of C. and M. Roldan to replace the seawall at 35 Sleepy Hollow Road contingent upon the conditions set forth by LMAC. MOTION CARRIED 5:0.

S. Everett MOVED to add item 7.4 to the agenda entitled, "Resignation of Robert Lataille as Transfer Station Attendant." MOTION CARRIED 5:0.

7. **APPOINTMENTS / RESIGNATIONS**

- 7.1 **Appointment of Marc Volza as Rec Director:** C. Vance MOVED to hire M. Volza as Rec Director. MOTION CARRIED 5:0.
- 7.2 **Appointment of Nell Reinwald as Assistant to the Rec Director:** C. Vance MOVED to appoint N. Reinwald as Assistant to the Rec Director. MOTION CARRIED 5:0.
- 7.3 **Appointment of Marcy Littlefield, Terry Ingersoll and Briana Shahan as Floaters:** C. Vance MOVED to appoint M. Littlefield, T. Ingersoll and B. Shahan as Floaters. MOTION CARRIED 5:0.
- 7.4 **Resignation of Robert Lataille:** The BOS recognized the resignation of R. Lataille.
- 8. **TOWN ADMINISTRATOR REPORT:** See report.

9. **CORRESPONDENCE**

- 9.1 **Thank you letter from Ann Dunnack re: Mono Pond**

10. **BUDGET**

- 10.1 **Transfers:** S. Everett MOVED to approve the following transfer:

AMOUNT/TRANSFER #	FROM A/C #/DESCRIPTION	TO A/C #/DESCRIPTION
\$2,100 / 2016-003	10-4130-010, ROV Salaries	10-4130-750, ROV Professional Improvements
\$2,100 / 2016-003	10-4130-016, ROV Election Workers	10-4130-750, ROV Professional Improvements

\$600 / 2016-003	10-4130-500, ROV Prof/Technical	10-4130-750, ROV Professional Improvements
\$150/ 2016-003	10-4130-500, ROV Prof/Technical	10-4130-770, ROV Transportation

MOTION CARRIED 5:0.

R. Bogue MOVED to approve the following transfer:

AMOUNT/TRANSFER #	FROM A/C #/DESCRIPTION	TO A/C #/DESCRIPTION
\$200 / 2016-004	10-4112-300, Admin Supplies	10-4270-300, Youth Svcs Supplies

MOTION CARRIED 5:0.

R. Bogue MOVED to approve the following transfer:

AMOUNT/TRANSFER #	FROM A/C #/DESCRIPTION	TO A/C #/DESCRIPTION
\$416 / 2016-005	10-4800-900, Contingency	10-4132-515, Assessor Contracted Svcs

MOTION CARRIED 5:0.

C. Vance MOVED to approve the following transfers:

AMOUNT/TRANSFER #	FROM A/C #/DESCRIPTION	TO A/C #/DESCRIPTION
\$3,984 / 2016-006	10-4800-900, Contingency	10-4530-500, Bldg Svcs, Prof/Tech Svcs
\$1,200 / 2016-006	10-4800-900, Contingency	10-4530-770, Bldg Svcs, Transportation

MOTION CARRIED 5:0.

S. Everett MOVED to approve the following transfers:

AMOUNT/TRANSFER #	FROM A/C #/DESCRIPTION	TO A/C #/DESCRIPTION
\$4,200 / 2016-007	10-4112-010, Admin Salaries	10-4112-012, Admin Auto Allowance

MOTION CARRIED 5:0.

10.2 Refunds: R. Bogue MOVED to approve the following refunds:

AMOUNT	FROM	TO
\$.90	Town of Columbia	Eric Cummings
\$61.42	Town of Columbia	Victor Oliveira
\$249.11	Town of Columbia	Vault Trust
\$23.31	Town of Columbia	Joseph Barros
\$22.82	Town of Columbia	Bellone, C.
\$5.45	Town of Columbia	Zosia Carlquist
\$7.43	Town of Columbia	Eric Cummings
\$54.54	Town of Columbia	Donald or Donna Doucette
\$41.64	Town of Columbia	Sharon Fox
\$29.03	Town of Columbia	Geoffrey Gratton
\$11.40	Town of Columbia	Linda Hankard or Fabian Alvarado
\$19.75	Town of Columbia	Kasica Enterprises LLC
\$153.13	Town of Columbia	Victor Oliveira
\$94.95	Town of Columbia	David Shaw
\$8.33	Town of Columbia	Richard or Jul Savino

MOTION CARRIED 5:0.

11. APPROVE PAYMENT OF BILLS: R. Bogue MOVED to approve the payment of bills in the amount of \$367,496.63. MOTION CARRIED 5:0.

12. BOARD MEMBER COMMENTS: None.

13. EXECUTIVE SESSION

13.1 Real estate per State Statutes Section 1-200(6)(D); Pending Litigation per State Statutes Section 1-200(6)(B); Personnel per State Statutes Section 1-200(6)(A); C. Vance MOVED to enter into executive session at 10:15 pm with N. Nau present. Executive session ended at 10:55 pm.

14. **ADJOURNMENT:** C. Vance MOVED to adjourn at 10:56 pm and the MOTION CARRIED UNANIMOUSLY. The next BOS meeting is scheduled for Tuesday, October 20, 2015 at 7 pm.

Respectfully submitted by Kimberly A. Bona

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3. AUDIENCE OF CITIZENS

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Change: "W. O'Brien stated that if the conditions are not met then this should not go forward which would mean starting the process over from the beginning." **to** "W. O'Brien stated that if the conditions voted on and approved at the town meeting are not met then this should not go forward. He believed the addition of new conditions not discussed or voted upon at the town meeting would require the town to start the process over from the beginning."

**ORDINANCE ABOUT FORBIDDING ENCROACHMENTS INTO THE
WATERS OF COLUMBIA LAKE, 1942**

Town Record Book 4 Page 158

Voted that the Selectmen be authorized to order the removal of any encroachments into the waters of Columbia lake below high water line which have been made since the Town's ownership of the lake providing such encroachments are found to be damaging to other property owners; and that no other encroachments shall be allowed without the written consent of a majority of the Board of Selectmen.

The Board of Selectmen have will established s "Standards and guidelines Granting Permission for the Ceonstruction and Maintenance-of Sstructures on Columbia Lake." The Selectmen have the right to review and revise these Standards at any time. Anyone who violates any provisions this ordinance or any established standard without the expressed written consent of the Selectmen shall be fined not more than \$50.00 per day each day the ordinance is violated.

↑ Bill questioned. N. Nan stated this has
Town Meeting: October 5, 1942 *always been stated this way.*

Presented: Town Meeting November 18, 2003

Adopted: November 18, 2003

Published: November 21, 2003

Effective Date: December 13, 2003

Revision Presented: October 166, 2015

Revision Approved/Effective:

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 439: QUANTUM MECHANICS

LECTURE 1: THE SCHRÖDINGER EQUATION

1.1. THE CLASSICAL LIMIT

1.2. THE QUANTUM LIMIT

Columbia Board of Selectmen
323 Jonathan Trumbull Highway, Columbia, CT 06237
Phone: (860) 228-0110 Fax: (860) 228-1952

STANDARDS FOR GRANTING PERMISSION FOR THE CONSTRUCTION AND MAINTENANCE OF STRUCTURES ON COLUMBIA LAKE

The following are the standards the Columbia Board of Selectmen shall employ in granting permission for the structures to be attached or built on or above the Town owned bottom of Columbia Lake. In granting permission the Selectmen shall take into account issues of safety, access, aesthetics, the environment, views and neighborhood tranquility. The Board of Selectmen may modify these standards to meet the specific requirements of the topography but must always take into account long term public benefits.

General standards:

- a.) All construction and maintenance shall be of sound material that shall not adversely affect either Lake water quality or aquatic life. All permitted structures will be maintained in a structurally safe condition.

SPECIAL CONDITION: Use of pressure treated woods, used to construct docks and rafts, do pose some environmental risk to small aquatic life. While recognized that these woods are the most commonly used building material, certain restrictions and conditions for their use are as follows:

- 1: Applicants will when feasible refrain from use of pressure treated woods denoted as (CCA) Chromate Copper Arsenate, (ACZA) Ammonia cal Copper Zinc Arsenate or (ACA) Ammonia cal Copper Arsenate. These products utilize arsenic as an insecticide and while still available, the EPA has restricted distribution and sale. Any applicant intending on using these products must insure the wood is exposed to weather (leaching purposes) for a minimum of sixty days prior to the wood having contact in or over the lake waters. The cutting or sizing of pressure treated lumber is not to occur over the Lake bottom and no sawdust is to be deposited into the Lake.
- 2: Safer alternative pressure treated woods denoted as (ACQ) Ammonia cal Copper Quaternary and (CBA) Copper Boron Azoles do not contain arsenic and minimize the risk to aquatic life in the lake.
- 3: While not required, applicants should consider use of alternative building materials, such as natural pest resistant woods (redwood and cedar), products made of aluminum or the wide range of composites made from recycled polyethylene plastic, wood or other cellulose fibers and marketed as a sample (ChoiceDek) (Nexwood) (Permadeck) (Polywood) (Trex) and (CareFree)

Guidelines

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The design and placement of all structures shall be such that there will be a minimal restriction to the free flow of water in the Lake, and craft upon such Lake.

- b.) Placement of all structures shall be such as not to obstruct access of the Lake, the use of the Lake and its channels, as well as posing the least amount of hazard for swimmers divers, boaters and other users of the Lake.
- c.) Property lines (extended) shall be observed so that all structures are positioned within the property sidelines (extended) of the applicant. Structures shall not interfere with access by neighbors to their property or Lake.
- d.) Construction of all structures shall take place during low water season – fall or winter – to minimize erosion and facilitate inspection of the building process. Construction will not be permitted between March 15 to October 15 in even numbered years and March 15 to November 15 in odd numbered years.
- e.) No construction equipment will be allowed on the lakebed.
- f.) All excavation below the mean high water level of the Lake is to be performed by hand. (Special exceptions may be made for unusual situations and will be subject to approval by the Board of Selectmen and supervision of the Inland Wetlands Commission or its agent.)
- g.) No rocks, soils or other material will be removed or deposited into the lakebed unless approved by the Board of Selectmen and the Inland Wetlands Commission. Permission for removal of rocks may be granted in certain instances, for example if they pose imminent danger to use of dock.
- h.) No sand will be deposited onto the lakebed.
- i.) No modification to existing shoreline will be allowed
- j.) The provision of lighting on any structure constructed under these standards shall not be permitted
- k.) Applicants will be required to provide a completed application, containing detailed site and/or building plans including dimensions, materials and distance to adjacent property lines of proposed structures. Applicants may also be required at the discretion of the *Board of Selectmen*

to notify adjacent landowners of proposed construction and provide documentation of such as part of the application.

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- l.) The Board of Selectmen will inspect or request members of the Lake Management Advisory Committee to inspect the site for structures and conditions prior to approval of the application and to verify the accuracy and compliance with conditions for permits.
- m.) ~~The Board of Selectmen may approve, approve with modification, approve with conditions, or deny any application made under these standards.~~
- n.) **Special Note:** Permission by the Board of Selectmen to construct a structure on or above the Town owned Lake bottom shall not relieve the applicant from obtaining other required approvals.
- o.) The presence of any unauthorized structure, obstruction or non-permitted use of Columbia Lake is sufficient grounds for the Board of Selectmen to compel its removal.
- p.) All fee-owners and owners of rights-of-way shall join in any application; however, the Town has no obligation to a right-of way owner(s) or deeded right-of-way property holder to allow boats to be tied to a dock or moored into the Lake, nor does the owner(s) or deeded right-of-way property holders have an entitlement or right to a dock, mooring, raft or other structure.

Docks:

- a.) Piers/docks will be permitted only to the extent necessary to provide safe mooring and reasonable access to the water. Dimensions of piers/docks will normally be granted for up to 20 feet in length and 5 feet in width. Where these dimensions are not appropriate to the site, variations of these dimensions may be granted; however no dock/pier shall be approved with a width of less than 3 feet. A total of no more than 100 square feet will be the standard for the dock/pier footprint. Applicant must have a minimum of 50 feet of frontage to qualify for any structure (dock/pier, boat cover, raft, or mooring) and no Applicant will be permitted to have more than three structures (excluding seawalls).
- b.) A secondary dock may be considered for applicants whose property consists of one hundred feet (100') or more of Lake Frontage. Secondary docks shall conform to the same standards as primary docks. A secondary dock will however be placed no closer (at any point) than twenty five feet (25') to the applicant's extended property line and will not pose an obstruction to an abutting neighbor's waterfront access.

- c.) The sanding and staining of docks is permitted during low water season only. Emergency maintenance can be performed during high water season as long as the proper precautions are taken to collect/catch the debris/residue.

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Boat Covering Structures:

- a.) There shall not be more than one boat cover structure per lake front property.

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- b.) Boat cover structures will not be larger than 10 feet by 20 feet, and shall not extend out into the Lake more than 25 feet from the mean high water mark.
- c.) Boat cover structures shall be constructed so that no part is more than 8 feet above the Lake's mean high water level when using a peaked roof design, or 6 feet when using a single pitch (shed) roof design.
- d.) Boat cover structures shall in no case include decks on top, storage sheds or other attachments and must have open sides to minimize visual obstruction.
- e.) The intention of the applicant to install a mechanical boat lift shall not constitute reason for varying from these standards.

Rafts and Moorings:

Applicants/owners shall be considered for one raft and one mooring, or in lieu of a raft, a second mooring may be considered. No offshore structure will be permitted beyond 100' from shore, measured at Mean High Water. Applicants seeking secondary docks will be permitted only one off-shore structure.

- a.) Applications for rafts and moorings shall include measurements of distances from the nearest points on the Lakeshore and the distances to extended property lines of abutting neighbors. Rafts shall not be placed more than 75 feet off shore from the center line of the applicant's property at the mean high water level. And moorings not more than 100 feet off shore from the center line of

the applicant property, providing they are not in conflict with general standards or present a navigational obstruction.

- b.) Rafts and moorings (as stated) will be placed as nearly as possible on the center of the applicant's extended property lines and not beyond that of the extended property lines of the abutting neighbors.
- c.) Rafts shall be constructed to float so that the top of the decking is a minimum of 10 inches and a maximum of 36 inches above the water level.
- d.) Raft dimensions will be as close to square as possible and shall not exceed 12 feet by 12 feet
- e.) Rafts shall have no attachments or extensions which are more than 18 inches above the decking except ladder supports.

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- f.) Circular, inflatable rafts will be permitted the same as traditional rafts, providing the raft is no greater than 12' in diameter. 12' diameter rafts will be allowed one (1) inflatable floating attachment, used for the purpose of boarding the raft and of no greater dimensions than 4' feet by 4' feet by 18" high.
- g.) Smaller inflatable rafts may be circular, square, rectangular or oval and will be permitted to have multiple attachments, providing the raft and attachment does not exceed 12' in overall dimension in any direction.
- h.) Due to the greater size and visual presence created by these rafts, placement (absent hardship condition) will be restricted to no greater than 50' feet from and centered on the applicant's property.
- i.) All raft and mooring anchors shall be of materials that are environmentally suitable for use in the lake and do not present a danger to other users of the Lake.
- j.) Applicants for the constructions of rafts are responsible for any damage done to property should the raft break free for any reason from its anchoring.
- k.) Rafts shall display a number assigned by the First Selectman.
- l.) Again, a minimum of 50 feet of water frontage is required for placement of any raft or mooring.

Lake Frontage Wall (Seawall):

- a.) All seawalls shall be securely attached to the land of the applicant and be so designed and constructed to prevent erosion into the lake.
- b.) Only environmentally approved materials shall be used in the constructions of seawalls.
- c.) Seawall construction shall follow the contour of the Lakeshore at the normal mean high water mark.

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- d.) Applicants shall not extend and or backfill their property behind the seawall except to the level required to complete construction.
 - EXCEPTION:
- d1) Permit applications seeking to add a decorative fascia or veneer to the front of an existing seawall may be considered with the following conditions:
 1. The contour of the existing seawall is not altered
 2. The thickness of the fascia/veneer shall not exceed 2"
 3. Only one 2" thickness of fascia/veneer permitted on any seawall
 4. Materials used will be environmentally friendly
 5. Materials used for fascia/veneer shall be compatible with the character of the shoreline
 6. The fascia/veneer shall be securely attached to an existing, structurally sound seawall and not present a hazard to users of the lake.
- e.) Walls shall not present any hazard to person(s) using the Lake.
- f.) New or replacement seawalls shall not be higher than 30 inches above the water level at mean high water.
- g.) Repaired seawalls shall follow the current construction as nearly as possible. Several points along the Lake wall shall be triangulated to fixed points to verify compliance to this section. The

IWWC will determine the method(s) used to accomplish this provision during their application and decision process.

- h.) Applicants seeking to have steps incorporated into the seawall will design the steps to lead back into the applicant's property and not extend into the Lake.
- i.) Cuts or openings in the seawall will be no greater than 4 feet wide, including steps.
- j.) Ramps or other impervious surfaces through a seawall shall not be allowed.

Guidelines
Page 7

Standard Application Process:

Applications should be submitted at least 2 days prior to an upcoming Board of Selectmen meeting for consideration at the meeting. The Board of Selectmen will review the application at the next regular meeting following submission of the application and set a date and time for LMAC review and field survey. If all required information is included in the application and a site visit conducted, the application will be considered for approval at the second regular meeting following submission of the application. Under some circumstances, applications may be expedited at the discretion of the Board of Selectmen. If granted approval by the Board of Selectmen, application must then be made for Inland Wetlands Commission (IWWC) approval.

NOTE: Application to IWWC ~~should~~ cannot be made without prior approval and signoff by the Board of

Selectmen as the property owner. This process can be modified to allow for simultaneous submissions due to delays in the process but the Board of Selectmen must signoff before a permit can be issued.

Revision adopted April 1, 1997; effective immediately
Proposed Revisions dated August 19, 2003; effective immediately
Proposed further revision dated September 16, 2003; effective immediately
Proposed further revision dated October 21, 2003; effective immediately
Proposed further revisions adopted July 19, 2011; effective immediately
Proposed further revisions adopted July 16, 2013; effective immediately
Proposed further revisions adopted October 16, 2015; effective immediately

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial statements and for providing a clear audit trail. The text also mentions the need for regular reconciliations and the use of appropriate accounting methods.

2. The second part of the document focuses on the internal control system. It outlines the various components of internal control, including the control environment, risk assessment, information and communication, monitoring, and control activities. The text stresses that a strong internal control system is essential for preventing and detecting errors and fraud.

3. The third part of the document discusses the role of the auditor. It describes the auditor's responsibilities and the audit process, from planning to reporting. The text highlights the importance of independence and objectivity in the audit process and the need for the auditor to provide a clear and concise audit report.

4. The final part of the document provides a summary of the key points discussed. It reiterates the importance of accurate record-keeping, a strong internal control system, and the role of the auditor in ensuring the reliability of the financial statements.

Columbia Commission on Aging Presentation

Board of Selectman Meeting

October 20, 2015

7:00 pm

- Our town population is aging
According to the registrars latest records 2,136 voters are between the ages of 50-110.
- Town wide survey results done by CONA this past year indicated the greatest needs for our seniors in order are: Transportation, Housing and Isolation.
- We are the only town in the area without our own vans.
WRTD is not meeting our needs
Most doctor appointments are now in the Hartford District, especially with the probable closing of Windham Hospital, this will only get worse.
- Unmet current needs: Testimony from town residents.
- Cathy Osten what the State can offer
- What we are asking for:
 - ~Permission to apply for a State grant (must be started by January 2016)
 - ~Assistance in writing the grant.
- Questions you may have.
- Questions we have regarding the budget process.
- Closing remarks

Senior Transportation Available in Surrounding Towns

Mansfield

- 16 person van
- Town car
- Paid coordinator
- Volunteer drivers

Coventry

- 13 passenger van with w/c lift
- Volunteer drivers
- Coordinator is director of senior center

Lebanon

- 14 person van with w/c lift
- Mini van
- Large van
- Renting an additional mini van
- Paid drivers
- Paid dispatcher / van coordinator

Bolton

- 20 person van with w/c lift
- 10 person van
- Paid drivers
- Coordinator is director of senior center

Hebron

- 2 multi-passenger vans
 - 10 person – handicap accessible
 - 20 person – handicap accessible
- Electric car

Andover

- 20 person bus
- 12 person bus
- Small wheelchair van
- Paid drivers
- Driver is the coordinator unless it's a medical problem at which time they discuss it with the director

Kim Bona

From: Marc Scrivener [mascrivener@gmail.com]
Sent: Wednesday, October 14, 2015 11:08 AM
To: Town Administrator
Cc: Jenn Horne; WAC President, Rachel; Kim Bona; Peter Starkel
Subject: Re: Willimantic Half Marathon and associated races

Thank you for your quick reply. I will make sure Columbia is mentioned on the insurance certificate, and we can provide a copy. I expect we will have it in late November or early December, due to the timing of our club's renewal with the Road Runners Club of America (RRCA).

I have not contacted your Resident Trooper, and will gladly accept your offer to forward our email.

Sincerely,

Marc

Sent from personal email address of:
Marc A. Scrivener, BSBM, MM, 26.2
PO Box 106
Willimantic CT 06226
860.933.5144 (Cell)

Twitter: mascrivener
<http://www.facebook.com/marc.scrivener>
www.willimanticdowntown.org
<http://www.willimanticathleticclub.org/>

Be miserable. Or motivate yourself. Whatever has to be done, it's always your choice - Wayne Dyer

On Wed, Oct 14, 2015 at 10:59 AM, Town Administrator <townadministrator@columbiact.org> wrote:
Hi Marc,

Thanks for the email. I can definitely put this on the next Board of Selectmen agenda for review and approval. The next meeting is on 10/20 so I can email you as early as 10/21 with their approval.

Have you traditionally gotten a certificate of insurance that mentions Columbia? We require that of every organization that uses town roads.

You can delete Jonathan Luiz's email address as I replaced him. Have you contacted police already or would you like me to forward your email to our resident state trooper?

Natasha R. Nau
Town Administrator
Town of Columbia
323 Route 87
Columbia, CT 06237
Phone: [\(860\) 228-0110](tel:(860)228-0110)

-Sent from my iPhone

On Oct 14, 2015, at 10:46 AM, Marc Scrivener <mascrivener@gmail.com> wrote:

Dear Town Administrator Nau,

I'm writing on behalf of the Willimantic Athletic Club (WAC). For our third year, we are planning to conduct a foot race starting and ending at Jillson Square in Willimantic, which we have scheduled for Saturday, April 30, 2016.

The day actually consists of three nearly simultaneous races: a half marathon, a 10k and a 5k.

People who request an early start (usually walkers) can depart at 7:30 AM (open roads). The 10k will start at 8:10. The half marathon and 5k will begin at 8:30. The staggered start will reduce the road congestion and make it less confusing for runners.

We will venture slightly into Columbia via Cards Mill and Baker Hill Roads.

Please see the course descriptions below:

Also please note that we intend to make use of the new recreation trail connection through the Willimantic Rail Museum.

The 5 K course route is as follows: Frog Bridge 5K

- Start at Jillson Square, taking a right onto Main Street
- Left onto Bridge Street
- Right onto Pleasant Street.
- Continue down Pleasant street to the turn around point, then returning to Willimantic staying to the left side of the road.
- Left to cross over the Frog Bridge, and continue across Main Street, turning left onto the Far side of main street in front of Jillson Square
- Right into Jillson Square and Finish Line.

The 10K course route is as follows: Tailored 10K

- Start at Jillson Square, taking a right onto Main Street
- Left onto Bridge Street
- Right onto the Airline Trail, just past the railroad tracks on Bridge Street
- Continue down the trail past the historic Railroad Museum, and over the footbridge on the left.

- Continue to the Kingsley Road gate.
- Proceed ACROSS Kingsley Road and back onto the Airline Trail, exiting the trail and turning right onto Village Hill Road
- Right onto Cards Mill Road
- Right onto Baker Hill Road, continuing on Kingsley Road and Pleasant Street, returning
- to Willimantic, staying to the left side of the road.
- Left onto South Street to cross over the Frog Bridge, and continue across Main Street, turning left onto the sidewalk in front of Jillson Square
- Right into Jillson Square and Finish Line.

The Half Marathon course route is as follows: Thread City 13.1

- Start at Jillson Square, taking a right onto Main Street
- Left onto Bridge Street
- Right onto the Airline Trail, just past the railroad tracks on Bridge Street
- Continue down the trail past the historic Railroad Museum, and over the footbridge on the left.
- Continue to the Kingsley Road gate.
- Proceed ACROSS Kingsley Road and back onto the Airline Trail, exiting the trail and turning right onto Village Hill Road
- Right onto Cards Mill Road
- Right onto Baker Hill Road, continuing on Kingsley Road and Pleasant Street, returning to Willimantic, staying to the left side of the road.
- Left onto South Street to cross over the Frog Bridge
- Left onto Valley Street and continuing on West Ave
- Right onto West Main Street
- Right onto Roanoak Ave
- Left onto Mansfield Ave., crossing into Mansfield
- Right onto Pleasant Valley Road

- Right onto Mansfield City Road, crossing back into Willimantic
- Right into the ECSU parking lot, continuing COUNTER CLOCKWISE around the parking lot and back onto Mansfield City Road.
- Left onto South Frontage Road
- Right onto Ash Street
- Right onto Jackson Street
- Right onto Valley Street and finish at Jillson Square.

As in the past two years, we will engage the **Columbia Fire Police for traffic control** at the intersection of Cards Mill and Baker Hill roads. We've worked well with them and had no issues. We're also getting better at race management, so I expect the event to run smoother each year.

Once we have your traffic committee's approval, and that of neighboring communities, we will apply for a state DOT permit (which doesn't affect Columbia anyhow).

Sincerely,

Marc A. Scrivener
Vice President
WAC

Sent from personal email address of:
Marc A. Scrivener, BSBM, MM, 26.2
PO Box 106
Willimantic CT 06226
860.933.5144 (Cell)

Twitter: [mascrivener](#)
<http://www.facebook.com/marc.scrivener>
www.willimanticdowntown.org
<http://www.willimanticathleticclub.org/>

Be miserable. Or motivate yourself. Whatever has to be done, it's always your choice -
Wayne Dyer



TOWN OF COLUMBIA

JOB DESCRIPTION FOR FACILITIES MAINTAINER

General Description: Supervision: This position involves custodial/maintenance of Municipal facilities and properties, including roadways when assigned.

Supervision exercised: Works under the direct supervision of the Facilities Manager and under the general supervision of the Director of Public Works. May supervise volunteers and seasonal employees on specific projects.

Examples of duties: The duties and responsibilities listed below are not all inclusive and maybe supplemented as necessary.

-
- Some examples of Custodial duties include: Keeps municipal buildings in a clean, orderly, and safe condition. Cleans offices, hallways, lobbies, restrooms, stairways, floors, carpets, furniture, windows, water fountains, doors, and woodwork; empties waste/recycling baskets and transports waste/recyclables to the Transfer Station; replenishes bathroom supplies; assists staff with manual tasks; makes routine decisions including ordering and maintaining an inventory of cleaning supplies and cleaning equipment. Performs minor maintenance to buildings such as changing light bulbs and fixtures, unclogging drains and fixing furniture; cleans and clears walkways outside the buildings, especially during times of inclement weather; assists with setting up and taking down of chairs, tables and furniture related to events held in municipal buildings; and plows snow and applies materials such as sand and salt to facility walkways and parking lots as assigned.
-
- Maintainer Duties may include: Maintains properties such as roads, Transfer Station. Loads, transfers and unloads materials and equipment from site to site. Maintains equipment and tools. Supports the solid waste and recycling facility on an as-needed basis. Inspects and reports issues of concern.

Skills and Abilities: General knowledge of carpentry, electrical, and plumbing. Ability to operate equipment such as dump trucks, backhoes, etc... Considerable skill in operating hand tools. Ability to understand and follow complete oral and written instructions in a timely manner, perform heavy skilled and heavy manual labor for several hours at a time, often under adverse and uncomfortable conditions. Ability to work without close supervision, establish and maintain effective working relationships with supervisors and fellow employees. Since the nature of the work performed or the work environment may be hazardous, the employee needs the ability to apply job safety practices and the ability to use safety equipment. Ability to conduct simple financial transactions such as accepting money from a resident and providing a receipt. Ability to perform general record keeping

such as logging maintenance events. Ability to achieve and maintain certifications in the following areas: Transfer Station operation; pesticide application; and road flagging.

Physical and mental requirements: (Required for essential duties; reasonable accommodations will be considered under the Americans with Disabilities Act; this list is not all-inclusive and may be supplemented as necessary).

This is heavy work requiring the exertion of 100 pounds of force occasionally, up to 50 pounds of force frequently, and up to 20 pounds of force constantly to move objects. Work requires standing, walking, sitting, climbing, balancing, stooping, kneeling, crouching, crawling, reaching, pushing, pulling, lifting, fingering, grasping, feeling and smelling. Must be able move from one location in the building or work site(s) to other locations in a timely fashion. Specific vision abilities required including close, color and distance vision, peripheral and depth perception and the ability to adjust focus. Visual acuity is required for depth perception, color perception, analyzing written data, visual inspection involving small defects and/or small parts, use of measuring devices, assembly of parts, operation of machines, operation of motor vehicles or equipment, determining the accuracy and thoroughness of work, and observing general surrounding and activities. Hearing is required to perceive information at normal spoken word levels. Ability to carry out instructions in an efficient and effective manner. Ability to communicate effectively and respectfully in both oral and written form with the public, supervisors and co-workers. Ability to multitask. Memory sufficient to retain information that has already been provided via physical demonstration, written communication and/or oral communication. Ability to use knowledge and reasoning to solve problems. Ability to distinguish between public and confidential information.

Work environment: Work is performed indoors and outdoors under all prevailing weather conditions and at any time. On occasion, the employee is required to work long hours. The work involves working at grade, below grade and at moderate heights. The employee is occasionally exposed to fumes, airborne particles, chemicals, and risk of electrical shock. The employee frequently works near moving mechanical parts and is frequently exposed to vibration.

Qualifications: Graduation from high school. Possession of a valid Connecticut Class B Commercial Drivers License. At least three years of relevant employment experience. Ability to safely and effectively operate the Columbia DPW vehicles, tools and equipment with little to no training provided by Columbia staff. The following state certifications are preferred: pesticide application, road flagging and State certification for Transfer Station Operator.

AUTHORIZING RESOLUTION #2015-07 OF THE

Columbia Board of Selectmen

CERTIFICATION:

I, Robin Kenefick, the Town Clerk of the Town of Columbia, do hereby certify that the following is a true and correct copy of a resolution adopted by the Columbia Board of Selectmen at its duly called and held meeting on October 20, 2015, at which a quorum was present and acting throughout, and that the resolution has not been modified, rescinded, or revoked and is at present in full force and effect:

RESOLVED, that the First Selectman may enter into with and deliver to the State of Connecticut Division of Emergency Management and Homeland Security, Department of Emergency Services and Public Protection any and all documents which it deems to be necessary or appropriate; and

FURTHER RESOLVED, that Carmen Vance, as First Selectman of the Town of Columbia, is authorized and directed to execute and deliver any and all documents on behalf of the Columbia Board of Selectmen and to do and perform all acts and things which he/she deems to be necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.

The undersigned further certifies that Carmen Vance now holds the office of First Selectman and that he/she has held that office since November 25, 2013.

IN WITNESS WHEREOF: The undersigned has executed this certificate this 21st day of October, 2015.

Robin Kenefick
Town Clerk

PLACE
SEAL HERE
(or "L.S." if

CONFIDENTIAL

Page 10 of 10

The following information was obtained from the records of the [redacted] and is being provided to you for your information. This information is being provided to you in confidence and is not to be disseminated to any other person without the express written consent of the [redacted].

The following information was obtained from the records of the [redacted] and is being provided to you for your information.

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The following information was obtained from the records of the [redacted] and is being provided to you for your information.

The following information was obtained from the records of the [redacted] and is being provided to you for your information.

CONFIDENTIAL

Page 10 of 10

PRESS RELEASE

Release: Immediate

Contact: Robert A. Brex

Date: September 28, 2015

Telephone: (860) 779-9253

**NECASA ANNOUNCES 22nd ANNUAL VOLUNTEER WITH YOUTH AWARD
NOMINATIONS AND 9th ANNUAL NILAN AWARD NOMINATIONS**

Northeast Communities Against Substance Abuse (NECASA) is seeking nominations for two regional awards.

The Volunteer with Youth Award is given to a volunteer over the age of 18 whom works with youth in their community. The Volunteer with Youth Award is now a regional award for the entire twenty-one town Northeast Connecticut region. Beginning in 1993, the award was started to encourage and recognize people for their outstanding work with youth. Solid adult role models for young people are found to be one of the greatest preventive measures which a community can use to alleviate negative behaviors in children. For many years the award was given to an individual or couple from each town in the region, but funding has limited the award to a regional award the past few years. Over the years, coaches from different sports, church youth leaders, scout leaders and school volunteers have been recognized for their outstanding volunteerism.

The Nilan Award is named after Judith Nilan, the social worker at Woodstock Middle School who was murdered in 2005. Judy Nilan was an outstanding individual and NECASA worked with her to help bring programming and speakers to the Woodstock Middle School to benefit the students. After her death, NECASA dedicated the award to her and the first award was given in 2006 to her husband Jon Baker and her children. The Nilan Award recognizes one outstanding school social worker, psychologist, principal, teacher or other school personnel in the region for their dedication and commitment to their student's wellbeing.

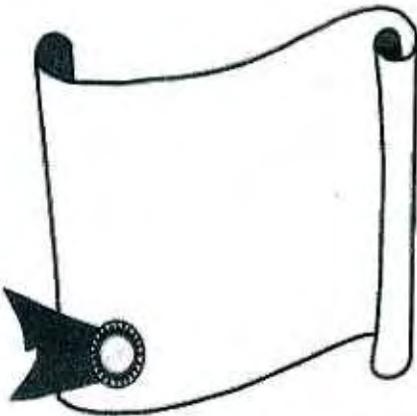
Nomination forms may be accessed on-line from the NECASA website at www.necasaonline.org. Nominations are due by October 23rd, 2015.

NECASA

Northeast Communities Against Substance Abuse invites you to nominate an adult you feel exemplifies out-standing leadership qualities and should be recognized for the time and talent they willingly share with the youth of their community.

A special recognition ceremony will be held to honor one volunteer from each of the 21 towns.

Date and time are TBD.



WHAT IS

Northeast Communities Against Substance Abuse?

An autonomous public-private partnership created in 1990, dedicated to reducing the incidence of and prevalence of substance abuse in Northeastern Connecticut. Its purpose is to assess the needs of its community in the field of substance abuse, establish and implement an action plan to develop and coordinate services, described as a continuum of care, include community awareness and education, prevention, intervention, treatment and aftercare.

NECASA receives funds from the Connecticut Department of Mental Health and Addiction Services.



22nd ANNUAL

**VOLUNTEER WITH
YOUTH RECOGNITION
AWARDS**

**ALL entries must be received
by October 23, 2015**

SEND TO:

NECASA

559 Hartford Pike, Suite 203
Dayville, CT 06241

Any questions, please contact us at:

Phone: 860-779-9253

Fax: 860-774-0827

Email: necasa@snet.net

EVENT PRESENTED BY:

**Northeast Communities Against
Substance Abuse (NECASA)**

The Judith Nilan Award was created in 2006 to honor the life and work of Judith Nilan, the school social worker at Woodstock Middle School who was murdered in 2005. Judith worked with NECASA for many years to bring drug prevention and anti-violence programs to the students and families of Woodstock Middle School. Judith was a compassionate individual who respected and nurtured all of her students. The first award was dedicated to Judith and presented to her husband John Baker and her children (2006). The Award recognizes one school social worker, psychologist, guidance counselor, teacher, principal or vice-principal who promotes positive youth development, drug prevention and anti-violence.

Past Winners List:

- 2014** – Elizabeth Scheff, Social Worker, Windham Tech HS
- 2013** – Kim Hegg, Counselor Parish Hill HS
- 2012** – Karen Schenck, Physical Education and Health Teacher, Scotland School
- 2011** – Mark Chuoke, Special Education Teacher, Woodstock Academy
- 2010** – Kathy Chase, School Social Worker, Woodstock Academy

**WHAT IS
Northeast Communities
Against Substance Abuse?**

An autonomous public-private partnership created in 1990, dedicated to reducing the incidence of and prevalence of substance abuse in Northeastern Connecticut. Its purpose is to assess the needs of its community in the field of substance abuse, establish and implement an action plan to develop and coordinate services, described as a continuum of care, include community awareness and education, prevention, intervention, treatment and aftercare.

NECASA receives funds from the Connecticut Department of Mental Health and Addiction Services.



**Judith Nilan Award for
Community Service to
Youth**

**ALL nominations must be
received by October 23, 2015**

SEND TO:
NECASA
559 Hartford Pike, Suite 203
Dayville, CT 06241

Any questions, please contact us at:
Phone: 860-779-9253
Email: necasa@snet.net

**AWARD PRESENTED BY:
Northeast Communities Against
Substance Abuse (NECASA)**

CRITERIA FOR NOMINATION

- Works within the 21-town NECASA region as a Social Worker, School Psychologist, Guidance Counselor, Teacher, Principal or Vice-Principal

- Has shown dedication to students for a minimum of three years as part of their position

- Has promoted substance abuse prevention and positive youth development

- Has personal qualities and commitment to youth which were exemplified by the late Judith Nilan

The 21-Town Region

Ashford	Plainfield
Brooklyn	Pomfret
Canterbury	Putnam
Chaplin	Scotland
Columbia	Sterling
Coventry	Thompson
Eastford	Union
Hampton	Willington
Killingly	Windham
Lebanon	Woodstock
Mansfield	

REQUIRED INFORMATION:

Your Name:

Why this person should be recognized for The Judith Nilan Award:

Address:

Phone Number:

Agency/Organization:

The person I feel qualifies for The Judith Nilan Award:

Name:

Address:

School and Town:

Phone Number:

All information must be complete and accurate. Please take your time completing your nomination.

LAKE MANAGEMENT ADVISORY COMMITTEE

October 7, 2015

Ms. Carmen Vance
First Selectman
323 Route 87, Yeoman's Hall
Columbia, Connecticut 06237

On September 28, 2015, you emailed me requesting Lake Management Advisory look into the use and potential harm caused by Flyboards. LMAC became aware of Flyboarding in late July, after a published article in the Hartford Courant described their use in Coventry Lake.

Apparently a private company, New England Flyboard, now rents these specially modified Personal Watercraft at Coventry Lake and it has caused somewhat of a stir in Coventry and that town is now in the process of drafting legislation to try and ban their use.

LMAC has done some research and been in contact with Ct. D.E.E.P. as well as Dr. Kortmann. Dr. Kortmann has little direct information on the potential threat to the underwater ecology; however unlike the manufacturers' assertions that use poses no threat to the ecology when used by a responsible rider, he has concerns of the water jet propulsion under water disrupting lake bottoms. He has plans to photograph one of these units from below the surface.

Ct. D.E.E.P. responded to our inquiries with the following information. Currently there are no specific regulations on the use of Flyboards. Proposed legislation has been submitted to the state legislature, with no action as yet. They referred me to the State Regulation 15.121.A10 (Self Propelled Water Skis and Surf Boards PROHIBITED). This regulation defines a self-propelled water ski or surf board as "a vessel capable of carrying one individual who while operating the vessel has no means of steerage other than by shifting his or her body weight" While not identifying Flyboards it dose directly fit the description of their use.

A review of Columbia's Boat and Water Safety Laws Section 3, sub-section (e) defines permissible watercraft on Columbia Lake. Section 2, sub-section (g) prohibits kite skiing or parasailing on Columbia Lake.

Lake Management feels these statutes are sufficient at this time to restrict the use of Flyboards on Columbia Lake and recommend that the Board of Selectman take no action at this time to ban their use.

Lake Management will continue to investigate this new technology and may offer further Recommendations as the issues are better defined

Your consideration in this matter is appreciated.

Respectfully Submitted;

Mark T. Coleman

Mark T. Coleman
Chairman, LMAC

THE NATIONAL ACADEMY OF SCIENCES

MEMORANDUM FOR THE RECORD

DATE: 1964
TO: THE NATIONAL ACADEMY OF SCIENCES
FROM: [Illegible]

1. The following information was received from [Illegible] on [Illegible] regarding [Illegible].

2. [Illegible] advised that [Illegible] had been [Illegible] by [Illegible] on [Illegible].

3. [Illegible] further stated that [Illegible] had been [Illegible] by [Illegible] on [Illegible].

4. [Illegible] also mentioned that [Illegible] had been [Illegible] by [Illegible] on [Illegible].

5. [Illegible] concluded that [Illegible] had been [Illegible] by [Illegible] on [Illegible].

6. [Illegible] noted that [Illegible] had been [Illegible] by [Illegible] on [Illegible].

7. [Illegible] stated that [Illegible] had been [Illegible] by [Illegible] on [Illegible].

8. [Illegible] mentioned that [Illegible] had been [Illegible] by [Illegible] on [Illegible].

9. [Illegible] advised that [Illegible] had been [Illegible] by [Illegible] on [Illegible].

October 8, 2015

Ms. Carmen Vance
First Selectman
323 Route 87, Yeoman's Hall
Columbia, Connecticut 06237

Dear Ms. Vance;

Please accept this letter as notice of my resignation from my position as Chairman, Member and Assistant Gatekeeper with the Lake Management Advisory Committee. My last date of service will be today, Thursday, October 8, 2015.

As you are aware, my wife and I are both dealing with significant health issues and I find I now lack the time and energy to devote to the important work of Lake Management. I feel it is in the best interest of the Committee, the Town and Columbia Lake that I now step aside and pass the mantle to one of the fine members on this Committee.

It has been a pleasure working with you and the Board of Selectmen as well as previous Boards of Selectmen over the past twenty plus years. Certainly one of the highlights was implementing the Watershed Management Plan, seeing the positive effects and knowing there are protections in place to keep Columbia Lake a valuable, natural resource for the Town.

I would certainly be willing to help in any way I can with the transition of my duties so that the function of Lake Management Advisory runs smoothly after my departure.

I also want to thank you again for the opportunity to serve the Town of Columbia. I wish you and the other members of the Board of Selectmen all the best and I look forward to staying in touch with you. You can email me anytime at csp30@charter.net or call me at (860) 228-0628

Sincerely;



Mark T. Coleman
Chairman, LMAC

1. The first part of the document is a letter from the author to the editor, dated 10/10/10. The letter discusses the author's interest in the journal and the potential for a collaboration.

2. The second part of the document is a letter from the editor to the author, dated 10/10/10. The editor expresses interest in the author's work and offers to consider a proposal.

3. The third part of the document is a letter from the author to the editor, dated 10/10/10. The author responds to the editor's letter and outlines a plan for a collaboration.

4. The fourth part of the document is a letter from the editor to the author, dated 10/10/10. The editor agrees to the author's plan and offers to provide support.

5. The fifth part of the document is a letter from the author to the editor, dated 10/10/10. The author thanks the editor for their support and outlines the next steps.

6. The sixth part of the document is a letter from the editor to the author, dated 10/10/10. The editor expresses their excitement and offers to help with the project.

7. The seventh part of the document is a letter from the author to the editor, dated 10/10/10. The author thanks the editor for their help and outlines the final details of the collaboration.

8. The eighth part of the document is a letter from the editor to the author, dated 10/10/10. The editor expresses their appreciation and offers to help with the project.

9. The ninth part of the document is a letter from the author to the editor, dated 10/10/10. The author thanks the editor for their help and outlines the final details of the collaboration.

10. The tenth part of the document is a letter from the editor to the author, dated 10/10/10. The editor expresses their appreciation and offers to help with the project.



TOWN OF COLUMBIA

323 Jonathan Trumbull Highway, Columbia, CT 06237
(860) 228-0110 FAX: (860) 228-1952

OFFICE OF THE FIRST SELECTMAN

October 9, 2015

Mark Coleman
41 Route 87
Columbia, CT 06237

Dear Mark,

On behalf of the Board of Selectmen I wish to thank you for your many years of service on the Lake Management Advisory Committee and for being such a great steward for maintaining the quality of water of Columbia Lake.

Your advice and consultation on all matters related to the lake have been much appreciated. Your longevity of service makes for a consistency and is hard to come by. Thank you for your willingness to assist with the transition of duties.

We wish you and your wife the best.

Sincerely,

Carmen Vance
First Selectman

Carmen Vance, First Selectman

STATE OF CALIFORNIA
DEPARTMENT OF REVENUE
OFFICE OF THE ASSISTANT ATTORNEY GENERAL



San Francisco, California
January 1, 1950

Dear Sirs:

I have the honor to acknowledge the receipt of your letter of December 15, 1949, regarding the matter mentioned therein.

Very truly yours,

[Signature]
Assistant Attorney General



Commanding Officer
Lieutenant Eric Murray

State of Connecticut



Connecticut State Police Troop K - Colchester



Executive Officer
Master Sergeant Robert Grega

Date: October 1, 2015

Ms. Carmen Vance
Columbia First Selectman
323 Jonathan Trumbull Highway
Columbia, CT 06237

Dear Ms. Carmen Vance

This correspondence is an effort to keep you apprised of the monthly police services occurring within the Town of Columbia.

During the month of September 2015 the Columbia Resident Trooper as well as Troop K Troopers responded to 359 Calls for Service in the Town of Columbia. Of these Calls for Service the most notable are:

Accidents:	6
Burglaries:	1
Larcenies:	1
Other Criminal:	2
Other Non-Criminal:	1
Non Reportable Matters:	249

Other Noteworthy Events (List): Burglary in to Hop River Concrete, Fatal accident at Route 66 and West Road.

In addition to the above investigations Troopers conducted the following motor vehicle enforcement:

On-Sight DWI:	0
Traffic Citations:	80
Written Warnings:	36

Sincerely,

Lieutenant Eric Murray
COMMANDING OFFICER
Troop "K" Colchester, CT

15A Old Hartford Road
Colchester, Connecticut 06415
Phone (860) 537-7500
FAX (860) 537-7550

STATE OF TEXAS
COUNTY OF [illegible]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

[illegible text]

October 8, 2015

Ms. Carmen Vance
First Selectman
323 Route 87, Yeoman's Hall
Columbia, Connecticut 06237

Dear Ms. Vance;

Please accept this letter as notice of my resignation from my position as Chairman, Member and Assistant Gatekeeper with the Lake Management Advisory Committee. My last date of service will be today, Thursday, October 8, 2015.

As you are aware, my wife and I are both dealing with significant health issues and I find I now lack the time and energy to devote to the important work of Lake Management. I feel it is in the best interest of the Committee, the Town and Columbia Lake that I now step aside and pass the mantle to one of the fine members on this Committee.

It has been a pleasure working with you and the Board of Selectmen as well as previous Boards of Selectmen over the past twenty plus years. Certainly one of the highlights was implementing the Watershed Management Plan, seeing the positive effects and knowing there are protections in place to keep Columbia Lake a valuable, natural resource for the Town.

I would certainly be willing to help in any way I can with the transition of my duties so that the function of Lake Management Advisory runs smoothly after my departure.

I also want to thank you again for the opportunity to serve the Town of Columbia. I wish you and the other members of the Board of Selectmen all the best and I look forward to staying in touch with you. You can email me anytime at csp30@charter.net or call me at (860) 228-0628

Sincerely;



Mark T. Coleman
Chairman, LMAC

Memorandum

To: Board of Selectmen

From: Natasha R. Nau, Town Administrator

Date: October 16, 2015

Re: TA Report for October 20, 2015 BOS Meeting

CVFD Day-Time Staff

I had my first planning meeting with Peter on Friday October 16th. We started discussing some of the logistical questions and Peter will gather data on response times. To speak to R. Bogue's inquiry about moving the process up to the 16-17 Budget, Peter has discussed it with the CVFD executive board and does not feel that it is possible.

Bridges/Roads

Pucker Street Bridge replacement continues to progress and the construction company is taking the necessary cold weather precautions. The estimated completion date and road re-opening is November 26, 2015. Baker Hill Bridge punch list items were finally complete as of today (10/16).

Library

The new bid submission deadline is 3pm on October 19th. The lawyer has recommended that we not proceed with creating our own contract and do it through the appropriate AIA documentation. I have purchased those documents and will complete and get to the attorney for review. Once that is complete, it will be sent to the State Library and Auditor General for approval and will then be able to be awarded to the selected bidder.

Flyboarding

Please see Coleman's letter under the Lake section of the agenda. After speaking with the Coventry Town Manager, they supposedly just completed a \$6,000 study with Kortmann to evaluate the ramifications of this recreational activity. This will become a national study because it is the first of its kind. I would recommend against the Town spending any money on a study of our own and simply utilize this existing study once available.

Hoarding

I am waiting to hear the results of the inspection of the home on October 5th, 2015 by the building official, fire marshal and state.

Environmental Advisory Committee (EAC)

I applied for a Connecticut Institute for Resilience and Climate Adaptation (CIRCA) grant (due October 15, 2015) to purchase a generator for the Senior Center. For Clean Energy Communities, I attended an Energize CT award ceremony on October 14th and accepted Columbia's Silver Star award for its 700,000+ kW's saved since 2010. George, Bud and I met with the Eversource Energy Engineer to do a walkthrough on 10/16 to select the building that will receive the free energy audit.

Beach Erosion Meetings

George, Carmen and I will follow-up on questions and comments on Monday the 19th and will come to the Board soon with the plan to move forward.

Abandoned Railroad Bridge over Willimantic River (Windham-Columbia line)

WMC Consulting Engineers was selected as the firm to manage the project. The project will be put out to bid soon to select who will perform the construction.

Plan of Conservation and Development (POCD) Update (2016)

I will meet with Paula to go over the results of the survey (9/30 deadline) and to go over the revisions of the three chapters I am responsible for. I also wish to place a focus on the Complete Streets initiative in the POCD.

R66 & Hunt Road/West Street

We met with DOT on Friday October 9th to review this intersection and DOT does not feel that any changes are necessary aside from the Town improving the sight line. Therefore, we are looking into the cost of removing 4 to 6 trees on the corner of 66 and West Street.

Tabor Land Sale

I have spent a lot of time trying to resolve the license issues between the two neighbors with attorney advisement.

Dist/Susp/Bank	Name	Address	Prop Loc/Vehicle Info.	UniqueID/Reason	Int Date	Paid Date	Tax	Int	L/F	Total Adjusted	Overpaid Tax
2013-04-0080298	EISENBERG JERRY	9 SZEGDA RD	COLUMBIA CT 06237-1227	2003/1FTSX31F73EA98590	80301	6/8/2015	120.95	0.00	0.00	120.95	-72.49
2014-03-0051780	EISENBERG JERRY	9 SZEGDA RD	COLUMBIA CT 06237-1227	2003/1FTSX31F73EA98590	51780	10/3/2015	278.63	0.00	0.00	278.63	79.02
2014-03-0052971	KAUTMAN JONATHAN S	61 ROUTE 87	COLUMBIA CT 06237-1227	2000/YVILV60D3Y2695718	52971	7/6/2015	76.40	0.00	0.00	76.40	-278.63
2014-03-0053743	MAZZARELLA JULIA E	28 CHESBRO BRIDGE RD	COLUMBIA CT 06237-1501	2007/MMWME7354TT80563	53743	8/3/2015	142.38	0.00	0.00	142.38	295.35
2014-03-0055199	SCHREIBER MARC J	10 FOX RUN	COLUMBIA CT 06237-1543	2007/5KTBS19107F218364	55199	7/30/2015	6.51	0.00	0.00	6.51	-15.30
TOTAL							346.24	0.00	0.00	346.24	-397.13

Interest 23.25
 Total Refunds \$ 420.38

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended
 This is to certify that EISENBERG JERRY

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2014

- Sec. 12-81. (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

EISENBERG JERRY
 9 SZEGDA RD
 COLUMBIA CT 06237-1227

2014-03-0051780
 51780
 /1FTSX31F73EA98590



To CAROL W. PRICE CCMC Collector of TOWN OF COLUMBIA State of Connecticut.

I hereby apply for abatement or refund* of such part of my tax as shall represent: *Tax paid in full vehicle sold prior to Grand List year 2003 Ford F350*
 The service exemption or Sec. 12-129 Refund of Excess Payments.
 (State reason -- Cross out service exemption if it does not apply)

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2015	0.00	0.00	0.00	0.00	0.00	
Total Paid	10/03/2015	278.63	16.72	0.00	1.00	296.35	-278.63 ***
Adjusted Refund		-278.63	0.00	0.00	0.00	278.63	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

X Jerry Eisenberg *X* Jerry Eisenberg *X* 10/13/15
 Print Name Signature of Taxpayer Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
 It is recommended that refund* of property taxes and interest in the amount of 278.63 + 16.72 int
 be made to the above-named taxpayer in accordance with the provisions of Section (s): 295.35

Sec. 12-129 Refund of Excess Payments.

DATED AT TOWN OF COLUMBIA, CONNECTICUT THIS 08 DAY OF October 2015

Carol W. Price
 CAROL W. PRICE CCMC
 (860) 228-0230

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____
 approved on the _____ day of _____ 20____. It was voted to refund
 Property Taxes and Interest amounting to \$ _____ to _____.

 First Selectman

 Other Governing Body

 Clerk

**Cross out abatement or refund as required.

Mail To : CAROL W. PRICE CCMC
 TOWN OF COLUMBIA
 PO BOX 25
 COLUMBIA, CT 06237-0025

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended
 This is to certify that EISENBERG JERRY

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2013

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

EISENBERG JERRY
 9 SZEGDA RD
 COLUMBIA CT 06237-1227

2013-04-0080298
 80301
 /1FTSX31F73EA98590



To CAROL W. PRICE CCMC Collector of TOWN OF COLUMBIA State of Connecticut.

I hereby apply for abatement or refund* of such part of my tax as shall represent:

The service exemption or Sec. 12-129 Refund of Excess Payments.
 (State reason -- Cross out service exemption if it does not apply)

Tax paid in full, vehicle sold during the tax year 2003 for \$350

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	01/01/2015	120.95	0.00	0.00	0.00	120.95	
Total Paid	06/08/2015	193.44	17.41	0.00	1.00	211.85	-72.49 ***
Adjusted Refund		-72.49	0.00	0.00	0.00	72.49	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

x Jerry Eisenberg
 Print Name

x Jerry Eisenberg
 Signature of Taxpayer

x 10/13/15
 Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or:

It is recommended that refund* of property taxes and interest in the amount of 72.49 + 6.53 int be made to the above-named taxpayer in accordance with the provisions of Section (s):

72.49 + 6.53 int = 79.02

Sec. 12-129 Refund of Excess Payments.

DATED AT TOWN OF COLUMBIA, CONNECTICUT THIS 08 DAY OF October 2015

Carol W. Price
 CAROL W. PRICE CCMC
 (860) 228-0230

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____ approved on the _____ day of _____ 20____. It was voted to refund Property Taxes and Interest amounting to \$ _____ to _____.

First Selectman

Other Governing Body

Clerk

**Cross out abatement or refund as required.

Mail To : CAROL W. PRICE CCMC
 TOWN OF COLUMBIA
 PO BOX 25
 COLUMBIA, CT 06237-0025

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended
 This is to certify that KAUTMAN JONATHAN S

- has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2014
- Sec. 12-81 (20) Servicemen Having Disability Rating.
 - Sec. 12-124 Abatement to poor.
 - Sec. 12-125 Abatement of Taxes of Corporations.
 - Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
 - Sec. 12-127 Abatement or Refund to Blind Persons.
 - Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
 - Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
 - Sec. 12-129 Refund of Excess Payments.

KAUTMAN JONATHAN S
 61 ROUTE 87
 COLUMBIA CT 06237-1023

2014-03-0052971
 52971
 /YV1LV60D3Y2695718



2014030052971

To CAROL W. PRICE CCMC Collector of TOWN OF COLUMBIA State of Connecticut.

I hereby apply for ~~abatement or~~ refund* of such part of my tax as shall represent:

~~The service exemption or~~ Sec. 12-129 Refund of Excess Payments.
 (State reason -- Cross out service exemption if it does not apply)

*2000 Volvo V70 St. Wag
 Sold July 2015*

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2015	76.40	0.00	0.00	0.00	76.40	
Total Paid	07/06/2015	91.70	0.00	0.00	0.00	91.70	-15.30 ***
Adjusted Refund		-15.30	0.00	0.00	0.00	15.30	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

X Jonathan Kaufman
 Print Name

X Jonathan Kaufman X 10/3/15
 Signature of Taxpayer Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
 It is recommended that refund* of property taxes and interest in the amount of 15.30
 be made to the above-named taxpayer in accordance with the provisions of Section (s):

Sec. 12-129 Refund of Excess Payments.

DATED AT TOWN OF COLUMBIA, CONNECTICUT THIS 21 DAY OF September 2015

Carol W. Price CCMC
 CAROL W. PRICE CCMC
 (860) 228-0230

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____
 approved on the _____ day of _____ 20____. It was voted to refund
 Property Taxes and Interest amounting to \$ _____ to _____.

 First Selectman

 Other Governing Body

 Clerk

**Cross out abatement or refund as required.

Mail To : CAROL W. PRICE CCMC
 TOWN OF COLUMBIA
 PO BOX 25
 COLUMBIA, CT 06237-0025

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended
This is to certify that MAZZARELLA JULIA E

has presented satisfactory proof that he/she is entitled to an exemption on the assessment list of 10/01/2014

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

MAZZARELLA JULIA E
28 CHESBRO BRIDGE RD
COLUMBIA CT 06237-1501

2014-03-0053743
53743
/WMWVF73547TT80563



To CAROL W. PRICE CCMC Collector of TOWN OF COLUMBIA State of Connecticut.

I hereby apply for ~~abatement or~~ refund* of such part of my tax as shall represent:

~~The service exemption or~~ Sec. 12-129 Refund of Excess Payments.
(State reason -- Cross out service exemption if it does not apply)

*2007 MNNI Cooper 2DHTCH
Moved to Ohio July 2015*

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2015	142.38	0.00	0.00	0.00	142.38	
Total Paid	08/03/2015	170.92	0.00	0.00	0.00	170.92	-28.54 ***
Adjusted Refund		-28.54	0.00	0.00	0.00	28.54	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

Julia Mazzarella
Print Name

Julia Mazzarella
Signature of Taxpayer

10-1-15
Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
It is recommended that refund* of property taxes and interest in the amount of 28.54
be made to the above-named taxpayer in accordance with the provisions of Section (s):

Sec. 12-129 Refund of Excess Payments.

DATED AT TOWN OF COLUMBIA, CONNECTICUT THIS 21 DAY OF September 2015

Carol W. Price CCMC
CAROL W. PRICE CCMC
(860) 228-0230

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____
approved on the _____ day of _____ 20____. It was voted to refund
Property Taxes and Interest amounting to \$ _____ to _____.

First Selectman

Other Governing Body

Clerk

**Cross out abatement or refund as required.

Mail To : CAROL W. PRICE CCMC
TOWN OF COLUMBIA
PO BOX 25
COLUMBIA, CT 06237-0025

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended
 This is to certify that SCHREIBER MARC J

has presented satisfactory proof that -he is entitled to an exemption on the assessment list of 10/01/2014

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

SCHREIBER MARC J
 10 FOX RUN
 COLUMBIA CT 06237-1543

2014-03-0055199
 55199
 /5KTBS19107F218364



To CAROL W. PRICE CCMC Collector of TOWN OF COLUMBIA State of Connecticut.

hereby apply for ~~abatement or~~ refund* of such part of my tax as shall represent:

~~The service exemption or~~ Sec. 12-129 Refund of Excess Payments.
 (State reason -- Cross out service exemption if it does not apply)

*2007 Karav US2800 Trlr
 Sold June 2015*

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2015	6.51	0.00	0.00	0.00	6.51	
Total Paid	07/30/2015	8.68	0.00	0.00	0.00	8.68	-2.17 ***
Adjusted Refund		-2.17	0.00	0.00	0.00	2.17	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

X Marc Schreiber
 Print Name

[Signature]
 Signature of Taxpayer

10/5/15
 Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or _____
 It is recommended that refund* of property taxes and interest in the amount of 2.17
 be made to the above-named taxpayer in accordance with the provisions of Section (s): 12-129

DATED AT TOWN OF COLUMBIA, CONNECTICUT THIS 18 DAY OF August 2015

[Signature]
CAROL W. PRICE CCMC
 (860) 228-0230

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or _____
 approved on the _____ day of _____ 20____. It was voted to refund
 Property Taxes and Interest amounting to \$ _____ to _____.

 First Selectman

 Other Governing Body

 Clerk

**Cross out abatement or refund as required.

TOWN OF COLUMBIA

Finance Department

Town Hall Annex, 323 Route 87, Columbia, CT 06237

(860) 228-8423 FAX: (860) 228-2392

DATE: 10/20/2015

TO: Board of Selectmen

FROM: Town of Columbia Finance Department

SUBJECT: Payment of Bills Approval: 15/16 Expenditures

<u>Posting Reg #</u>	Fund #10 General	Fund #20 Capital	Fund #29 Recreation	Fund #30 Dog Fund	Fund #36 Senior Center	Total
EMERGENCY:						-
1990	188.97					188.97
	188.97	-	-	-	-	188.97
REGULAR:						-
1991	27,086.72	2,786.59	639.50		3,555.00	34,067.81
	27,086.72	2,786.59	639.50	-	3,555.00	34,067.81
Credit Card			81.75			81.75
Paychex	635.95					635.95
	635.95	-	81.75	-	-	717.70
Total payments	27,911.64	2,786.59	721.25	-	3,555.00	34,974.48
						34,974.48 31

Approval

Date of BOS Meeting: 10/20/2015

The above mentioned payment of bills is approved by a majority of the Board of Selectmen as signed below.

STATE OF CALIFORNIA

Department of Public Safety

Division of Motor Vehicle Services

Vehicle Registration Section

REGISTRATION

PLATE

REGISTRATION FEE

PLATE FEE

SALES TAX (4.712%)

SALES TAX

REGISTRATION FEE

PLATE FEE

REGISTRATION FEE

PLATE FEE

TOTAL

REGISTRATION

PLATE

SALES TAX

TOTAL

TOTAL

TOTAL

REGISTRATION

PLATE

SALES TAX

TOTAL

TOTAL

REGISTRATION

PLATE

SALES TAX

TOTAL

TOTAL

TOTAL

REGISTRATION

PLATE

TOTAL

REGISTRATION

PLATE

SALES TAX

TOTAL

TOTAL

ACCOUNTS PAYABLE POSTING REGISTER

Document Ct# 001990-01
Sequenced By Voucher Number

Emergency Check

Type Column: *S=Sng Chk; *A=Ach Pay

Period: October 2015

Vcr#	Voucher Description	Vnd#	Vendor Name	Invoice#	Type	Ref#	PO#	Due Date	Vcr Total
040783	WINTER SPAR BUOY		DEFIND DEFENDER INDUSTRIES, INC.		R			10/19/15	188.97

Register Totals:

Number of Vouchers = 1

Total of Vouchers =

188.97



ACCOUNTS PAYABLE POSTING REGISTER

Document Ctl# 001991-01

Sequenced By Voucher Number

Type Column: *S=Sng Chk; *A=Ach Pay

Period: October 2015

Vcr#	Voucher Description	Vnd#	Vendor Name	Invoice#	Type	Ref#	PO#	Due Date	Vcr Total
040784	*** Void A/P Check Voucher ***	ACTBLU	ACTION BLUEPRINT		V	051091		09/15/15	0.00
040785	*** Cancellation Voucher ***	ACTBLU	ACTION BLUEPRINT		C	040523		08/17/15	-489.94
040786	SOCIAL SVCS SEPT. 2015	ACCESS	THE ACCESS AGENCY, INC.	1-OCT-15	R			10/20/15	695.83
040787	UNEMPLOYMENT CLAIMS AUG 2015	ADMUNS	ADMIN, UNEMPL COMPENSATION	00-000-30	R			10/02/15	44.00
040788	REFUND MV TAX	BARRJO	BARROS, JOSEPH D JR		R			10/13/15	23.31
040789	REFUND MV TAX	BELLCK	BELLONE, C K		R			10/13/15	22.82
040790	CVFD PHYSICALS/MED. EXPENSES	BERGSC	BERGER M.D., SCOTT		R			10/13/15	210.00
040791	MILEAGE	BUTZKA	KAREN BUTZGY		R			10/08/15	27.60
040792	OFFICE SUPPLIES	BUTZKA	KAREN BUTZGY		R			10/08/15	16.26
040793	PARKING FOR ROV TRAINING COURS	BUTZKA	KAREN BUTZGY		R			10/07/15	16.00
040794	CENTER PULL TOWEL DISP. & TOWE	C&C	C & C JANITORIAL SUPPLIES, INC	311807	R			10/20/15	268.48
040795	IT SVCS REMEDIATION SEPT. 2015	CCAT	CONNECTICUT CENTER FOR	12891	R			10/20/15	660.00
040796	IT MANAGED SVCS8/1/15-6/30/16	CCAT	CONNECTICUT CENTER FOR	12886	R			10/07/15	1,155.00
040797	REFUND MV TAX	CARLZO	CARLQUIST, ZOSIA		R			10/13/15	5.45
040798	DPW INTNT & PHONE 10/15-11/14	CHARDP	CHARTER COMMUNICATIONS	8350160280	R			10/13/15	116.44
040799	STE TROOPER INTRNT 10/17-11/16	CHARST	CHARTER COMMUNICATIONS	8350160280	R			10/09/15	79.99
040800	SNR CTR PHONE/COMM. 10/10-11/9	CHARSC	CHARTER COMMUNICATIONS	8350160280	R			10/09/15	227.48
040801	SUBSRIPTION/MISC SVS	CHRON	CHRONICLE	45423	R			10/21/15	177.61
040802	LGLS - LIBRARY INVITE TO BID 2	CHRON	CHRONICLE	55	R			10/21/15	580.86
040803	PUBLIC NOTICE 9/29/15 SESSION	CHRON	CHRONICLE	55	R			09/30/15	45.56
040804	AD 11/15 VETERANS DAY CEREMONY	COLCRO	COLUMBIA CROSSROADS		R			09/30/15	80.00
040805	LMAC 2015 MP BOAT, WINTERIZE	COLUMA	COLUMBIA MARINE	0048547	R			09/30/15	1,017.19
040806	ANNUAL MEETING	CTCA	CT TAX COLL. ASSOCIATION, INC.		R			10/08/15	38.00
040807	REFUND MV TAX PRIOR YEAR	CUMMER	CUMMINGS, ERIC J	2013351276	R			10/13/15	0.90
040808	REFUND MV TAX	CUMMER	CUMMINGS, ERIC J	2014351288	R			10/13/15	5.43
040809	REFUND MV INTEREST	CUMMER	CUMMINGS, ERIC J	2014351288	R			10/13/15	2.00
040810	TRANSPORTATION MOW	DERRBE	BERNADETTE DERRING		R			10/20/15	62.15
040811	TRANSPORTATION DIRECTOR	DERRBE	BERNADETTE DERRING		R			10/09/15	30.74
040812	ZUMBA 10/5	DESIAM	AMIE DESIMONE	10-05-15	R			10/09/15	45.50
040813	ZUMBA 10/7/15	DESIAM	AMIE DESIMONE	10-7-15	R			10/07/15	63.00
040814	ZUMBA 10/12	DESIAM	AMIE DESIMONE	10-12-15	R			10/12/15	56.00
040815	ZUMBA 10/14	DESIAM	AMIE DESIMONE	10-14-15	R			10/14/15	66.50
040816	REFUND MV TAX	DOUCDO	DOUCETTE, DONALD P OR DONNA R		R			10/14/15	54.54
040817	YOUTH PAINT CLASS 10/9, 24 PAR	DRURYA	ANN MARIE DRURY		R			10/13/15	240.00
040818	REFUND MV TAX	FOXSHA	FOX, SHARON A		R			10/13/15	40.42
040819	REFUND MV INTEREST	FOXSHA	FOX, SHARON A		R			10/13/15	1.22
040820	REFUND MV TAX	GRATGE	GRATTON, GEOFFREY M		R			10/13/15	29.03
040821	ERDONI RD SWALE	HAINMA	HAIN MATERIALS CORP.	96892	R			10/13/15	130.18
040822	PORTER PLAYGROUND ASHPALT REPA	HAINMA	HAIN MATERIALS CORP.	97344	R			09/22/15	237.00

ACCOUNTS PAYABLE POSTING REGISTER

Document Ctl# 001991-01

Sequenced By Voucher Number

Type Column: *S=Sng Chk; *A=Ach Pay

Period: October 2015

Vcr#	Voucher Description	Vnd#	Vendor Name	Invoice#	Type	Ref#	PO#	Due Date	Vcr Total
040823	JUDICIAL/LEGAL 08/15 ACERBO	HALLSA	HALLORAN & SAGE LLP	11190743	R			09/22/15	62.00
040824	JUDICIAL/LEGAL 8/15 KASICA	HALLSA	HALLORAN & SAGE LLP	11190744	R			09/14/15	372.60
040825	JUDICIAL/LEGAL ZONING	HALLSA	HALLORAN & SAGE LLP	11190386	R			09/14/15	150.00
040826	JUDICIAL/LEGAL LABOR/EMPLY.	HALLSA	HALLORAN & SAGE LLP	11190582	R			09/14/15	93.00
040827	JUDICIAL/LEGAL 08/15 GEN. REP.	HALLSA	HALLORAN & SAGE LLP	11190385	R			09/14/15	1,255.50
040828	REFUND MV TAX	HANKLI	HANKARD, LINDA M OR		R			10/13/15	11.40
040829	STORAGE BINS FOR NEW TRUCK	HOMEDE	HOME DEPOT CREDIT SERVICES	3010635	R			10/13/15	58.79
040830	SUN/SHADE PARK SEED MIX	JOHNDE	JOHN DEERE FINANCIAL	73701727	R			10/15/15	1,730.00
040831	REFUND MV TAX	KASIEN	KASICA ENTERPRISES LLC		R			10/15/15	19.75
040832	ELEVATOR MAINT. 10/1-10/31	KONE	KONE INC.	949110584	R			10/13/15	235.24
040833	COST VALLEY RAILROAD TRIP	LANDMA	LANDMARK TOURS & CRUISES	CT01VRR15	R			10/22/15	3,510.00
040834	MISC. NUTS AND BOLTS	MAGEN	WM. MAGENEAU CO., INC.	46189	R			10/10/15	24.28
040835	QTRLY HEALTH DIST 10-12/15	MANSTO	MANSFIELD, TOWN OF	2015180000	R			10/05/15	6,838.65
040836	FIELD DENSITY TSTG BAKER HILL	MATETE	MATERIALS TESTING, INC.	13057-IM	R			10/08/15	312.52
040837	REPAIR TO 20016 F350	MORIDI	MORIN DIESEL, LLC	10425	R			10/12/15	1,349.93
040838	DEEP PERMIT	JACONA	NATHAN L. JACOBSON &	82355	R			10/12/15	64.18
040839	BAKER HILL BRIDGE	JACONA	NATHAN L. JACOBSON &	82366	R			10/07/15	545.53
040840	DPW PROF/TECH CONSULT GAULIN R	JACONA	NATHAN L. JACOBSON &	82365	R			10/07/15	252.33
040841	DEEP PERMIT TOWN BLDGS.	JACONA	NATHAN L. JACOBSON &	82172	R			10/07/15	1,283.50
040842	REFUND MV TAX PRIOR YR	OLIVVI	OLIVEIRA, VICTOR B	2013354184	R			10/13/15	59.63
040843	REFUND MV TAX	OLIVVI	OLIVEIRA, VICTOR B	2014354302	R			10/13/15	148.67
040844	REFUND MV INTEREST	OLIVVI	OLIVEIRA, VICTOR B	2014354302	R			10/13/15	6.25
040845	THERMOSTAT	NUTMEG	NUTMEG INTERN'L TRUCKS, INC.	5252890026	R			10/16/15	74.70
040846	BUS DRIVER TIP VALLEY RAILRD.	PETTYB	PETTY CASH FUND-BECKISH SR CTR		R			10/16/15	45.00
040847	REPLACEMENT PADLOCK DOG PND	PROLOC	PROFESSIONAL LOCK & SAFE INC.	5219	R			10/15/15	14.20
040848	CVFD MECIAL EXPENSES	QUESTD	QUEST DIAGNOSTICS INC.	9161743475	R			10/15/15	320.31
040849	OFFICE SUPPLIES	QUILL	QUILL CORP	8119304	R			09/25/15	17.99
040850	COPY PAPER, CALCULATOR	QUILL	QUILL CORP	8566586	R			10/08/15	80.89
040851	COPY PAPER ASSESSOR	QUILL	QUILL CORP	8566586	R			10/08/15	83.70
040852	OFFICE SUPPLIES	QUILL	QUILL CORP	8385929	R			10/08/15	54.93
040853	OFFICE SUPPLIES	QUILL	QUILL CORP	8455562	R			10/07/15	12.99
040854	FIT FUSION 10/5	RITCCA	CAROLYN A RITCHIE		R			10/07/15	19.50
040855	FIT FUSION 10/7	RITCCA	CAROLYN A RITCHIE		R			10/07/15	20.00
040856	FIT FUSION 10/14	RITCCA	CAROLYN A RITCHIE		R			10/14/15	16.00
040857	REFUND MV TAX	SAVIRI	SAVINO, RICHARD A OR		R			10/14/15	8.33
040858	REFUND MV TAX	SHADA	SHAW, DAVID J	2014355251	R			10/13/15	94.95
040859	REFUND MV TAX	SHADA	SHAW, DAVID J	2014355252	R			10/13/15	52.09
040860	UNIFORM RENTAL 10/5/15	SWISS	SWISS UNIFORM SERVICES	16220	R			10/13/15	104.50
040861	UNIFORM RENTAL 10/12	SWISS	SWISS UNIFORM SERVICES	17155	R			10/12/15	56.20

ACCOUNTS PAYABLE POSTING REGISTER

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Period: October 2015

Vcr#	Voucher Description	Vnd#	Vendor Name	Invoice#	Type	Ref#	PO#	Due Date	Vcr Total
040862	UNIFORM RENTAL 10/19	SWISS	SWISS UNIFORM SERVICES	18074	R			10/19/15	50.80
040863	FALL GRASS SEED	TRUEVA	TRUE VALUE HOME CENTERS	88823	R			10/19/15	4.99
040864	STAMPED ENVELOPES	STAMP	US POSTAL SERVICE		R			10/13/15	1,782.60
040865	REFUND MV TAX PRIOR FY	VAULTR	VAULT TRUST	2013355861	R			10/13/15	249.11
040866	REFUND MV TAX	VAULTR	VAULT TRUST	2014356481	R			10/13/15	213.65
040867	DPW 9/10-10/9/15	VERIZN	VERIZON WIRELESS	9753642185	R			10/13/15	56.50
040868	DPW SUPPLIES	WALMAR	WALMART COMMUNITY	5281003285	R			10/09/15	48.04
040869	HAULING & RECYCLING	WILLWP	WILLIMANTIC WASTE PAPER CO, INC	1710730	R			10/10/15	2,804.84
040870	SINGLESTREAM RECYCLING	WILLWP	WILLIMANTIC WASTE PAPER CO, INC	CM1710730	M			10/10/15	-26.90
040871	WINDHAM HOSP PARAMEDIC 7-9/15	WINDPA	WINDHAM HOSPITAL PARAMEDICS	1422	R			10/10/15	1,365.25
040872	YOGA 10/8	JACQLA	LAURA JACQUES		R			10/08/15	74.00
040873	YOGA 10/15	JACQLA	LAURA JACQUES		R			10/15/15	39.00
040874	2006 F350 BRAKE REPAIR	COLLGA	COLLINS GARAGE	1818	R			10/20/15	924.22
040875	2000 JCB PARTS	LIFTEC	LIFTECH EQUIPMENT COS., INC.	U05441	R			10/20/15	244.50
040876	2000 JCB PARTS	LIFTEC	LIFTECH EQUIPMENT COS., INC.	I21205	R			10/08/15	18.30
040877	2000 JCB PARTS	LIFTEC	LIFTECH EQUIPMENT COS., INC.	I21196	R			10/08/15	186.39

Register Totals:

Number of Vouchers = 94

Total of Vouchers = 33,577.87

STATE OF CALIFORNIA
DEPARTMENT OF REVENUE
SALES TAX REPORT
FOR THE QUARTER ENDING

SALES TAXPAYER	SALES TAXPAYER IDENTIFICATION NUMBER	QUARTER ENDING	SALES TAX COLLECTED	SALES TAX PAID	NET SALES TAX
ABC COMPANY	123456789	03/31/2024	1000.00	500.00	500.00
DEF COMPANY	987654321	03/31/2024	2000.00	1000.00	1000.00
GHI COMPANY	567890123	03/31/2024	3000.00	1500.00	1500.00
JKL COMPANY	432109876	03/31/2024	1500.00	750.00	750.00
MNO COMPANY	321098765	03/31/2024	2500.00	1250.00	1250.00
PQR COMPANY	210987654	03/31/2024	1800.00	900.00	900.00
STU COMPANY	109876543	03/31/2024	2200.00	1100.00	1100.00
VWX COMPANY	098765432	03/31/2024	1600.00	800.00	800.00
YZA COMPANY	987654321	03/31/2024	1900.00	950.00	950.00
BELMONT COMPANY	876543210	03/31/2024	2100.00	1050.00	1050.00
CHRYSLER COMPANY	765432109	03/31/2024	2300.00	1150.00	1150.00
DODGE COMPANY	654321098	03/31/2024	2400.00	1200.00	1200.00
FORD COMPANY	543210987	03/31/2024	2500.00	1250.00	1250.00
GENSLER COMPANY	432109876	03/31/2024	2600.00	1300.00	1300.00
HONDA COMPANY	321098765	03/31/2024	2700.00	1350.00	1350.00
INFINITI COMPANY	210987654	03/31/2024	2800.00	1400.00	1400.00
JEEP COMPANY	109876543	03/31/2024	2900.00	1450.00	1450.00
KIA COMPANY	098765432	03/31/2024	3000.00	1500.00	1500.00
LEXUS COMPANY	987654321	03/31/2024	3100.00	1550.00	1550.00
MAZDA COMPANY	876543210	03/31/2024	3200.00	1600.00	1600.00
NISSAN COMPANY	765432109	03/31/2024	3300.00	1650.00	1650.00
RAM COMPANY	654321098	03/31/2024	3400.00	1700.00	1700.00
SCION COMPANY	543210987	03/31/2024	3500.00	1750.00	1750.00
Subtotal			35000.00	17500.00	17500.00

SALES TAXPAYER	SALES TAXPAYER IDENTIFICATION NUMBER	QUARTER ENDING	SALES TAX COLLECTED	SALES TAX PAID	NET SALES TAX
TOYOTA COMPANY	432109876	03/31/2024	3600.00	1800.00	1800.00
Subtotal			36000.00	18000.00	18000.00

Total Sales Tax Collected: \$35,000.00
 Total Sales Tax Paid: \$17,500.00
 Total Net Sales Tax: \$17,500.00

This report is prepared by the Department of Revenue. It is subject to audit and verification. The information provided is based on the data submitted by the sales taxpayers.

Department of Revenue
 400 Capitol Mall, Sacramento, CA 95833
 Phone: (916) 227-2000
 Website: www.sos.ca.gov

I N V O I C E

**PAYCHEX OF NEW YORK LLC
714 BROOK STREET
SUITE 120
ROCKY HILL, CT 06067**

**COLUMBIA BOARD OF EDUCATION - T713
3 SCHOOL HOUSE ROAD
COLUMBIA, CT 06237**

**INVOICE DATE 10/13/2015
INVOICE NUMBER 660786
INVOICE AMOUNT \$ 391.59**

**CHECK DATE 10/15/2015
A/R NUMBER 1**

**TERMS : PLEASE DO NOT PAY THIS BILL. THE TOTAL AMOUNT DUE WILL BE DEDUCTED FROM
YOUR ACCOUNT NUMBER: XXXXXXXXX5485 ON YOUR CHECK DATE.**

PRODUCT SERVICE	(QUANTITY	x	PER ITEM) +	FLAT FEE =	SUB TOTAL -	PRODUCT	=	TOTAL	TAX-
			CHARGE			DISCOUNT			ABLE
*BNDBI PAYROLL PROCESSING BUNDLE BI	50		3.38	150.00					
	25		2.86	0.00					
	29		2.56	0.00					
					464.74	(83.65)		381.09	N
*MNEWH NEW HIRE REPORTING								0.00	N
*GPS GARNISHMENT PAYMENT SERVICE								0.00	N
*DELCR DELIVERY - COURIER				10.50	10.50			10.50	N
TOTALS					475.24	(83.65)		391.59	
					TOTAL INVOICE			391.59	

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TOWN OF COLUMBIA
REQUEST FOR PAYMENT - OPERATING EXPENDITURE
(Green)

PAYMENT TO: Credit Card Amazon Prime

VENDOR NUMBER _____	
CK # _____	Dated _____
\$ _____ of Total Ck of \$ _____	

PURCHASED WITH PO # _____

Attached Invoice(s): *(please also date and initial invoice to indicate approval)*

Invoice # _____	Dated <u>10/8/2015</u>	\$ <u>81.75</u>
Invoice # _____	Dated _____	\$ _____
Invoice # _____	Dated _____	\$ _____
Invoice # _____	Dated _____	\$ _____
Invoice # _____	Dated _____	\$ _____
Invoice # _____	Dated _____	\$ _____

Total of Invoices \$ 81.75

Mileage as follows:

_____ miles on _____	for _____	_____
_____ miles on _____	for _____	_____
_____ miles on _____	for _____	_____
_____ miles on _____	for _____	_____
_____ miles on _____	for _____	_____

_____ 0 Total miles at .555 per mile = \$ _____

Postage (attach receipt) \$ _____

Other (describe and attach receipt) _____ \$ _____

FUND	DEPT / AGENCY	ACTIVITY	AMOUNT	DESCRIPTION
<u>29</u>	<u>4270</u>	<u>130</u>	\$ <u>81.75</u>	<u>Basketball Scorebooks</u>
			\$ _____	_____
			\$ _____	_____
			\$ _____	_____
			\$ _____	_____
			\$ _____	_____
			\$ _____	_____

I have indicated the budget account(s) that should be charged.

Date: 10/8/15



 Authorized Signature

**Details for Order #104-5790389-5321807**

Print this page for your records.

Order Placed: October 8, 2015
Amazon.com order number: 104-5790389-5321807
Order Total: \$81.75

Not Yet Shipped**Items Ordered**

15 of: *Mark V Basketball Scorebook*
Sold by: Amazon.com LLC

Price

\$5.45

Condition: New

Shipping Address:

Beverly Ciurylo / Town of Columbia
323 Jonathan Trumbull Highway
Columbia, Connecticut 06237
United States

Shipping Speed:

Two-Day Shipping

Payment information**Payment Method:**

Visa | Last digits: 2670

Item(s) Subtotal: \$81.75

Shipping & Handling: \$0.00

Total before tax: \$81.75

Estimated tax to be collected: \$0.00

Grand Total: \$81.75**Billing address**

Beverly Ciurylo / Town of Columbia
323 Jonathan Trumbull Highway
Columbia, Connecticut 06237
United States

To view the status of your order, return to [Order Summary](#).

Please note: This is not a VAT invoice.

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