

REGULAR MEETING AGENDA  
COLUMBIA BOARD OF SELECTMEN  
*Tuesday, February 17, 2015, 7 pm*

Adella G. Urban Administrative Offices Conference Room  
323 Route 87, Columbia, CT

CALL TO ORDER

1. PLEDGE OF ALLEGIANCE
2. MINUTES: 2/3/15 Regular Meeting minutes
3. AUDIENCE OF CITIZENS
4. OLD BUSINESS:
  - 4.1 Open Space Grant
  - 4.2 Library update
5. NEW BUSINESS:
  - 5.2 Girl Scout Proclamation
  - 5.3 *space*
6. COLUMBIA LAKE / DAM / BEACH
  - 6.1 Beach Supervisor Job Description
7. APPOINTMENTS / RESIGNATIONS
8. TOWN ADMINISTRATOR REPORT
9. CORRESPONDENCE
  - 9.1 Chronicle article dated 2/5/15 pertaining to invasive aquatic plan in Eagleville Lake
  - 9.2 Troop K statistics for January 2015
10. BUDGET
  - 10.1 Budget FY 15 – 16
  - 10.2 Transfers
  - 10.3 Refunds
11. APPROVE PAYMENT OF BILLS
12. BOARD MEMBER COMMENTS
13. EXECUTIVE SESSION
  - 13.1 Real estate per State Statutes Section 1-200(6)(D); Pending Litigation per State Statutes Section 1-200(6)(B); Personnel per State Statues Section 1-200(6)(A);
14. ADJOURNMENT

**REGULAR MEETING MINUTES  
COLUMBIA BOARD OF SELECTMEN  
Tuesday, February 3, 2015, 7 pm**

**Adella G. Urban Administrative Offices Conference Room  
323 Route 87, Columbia, CT**

**Members Present:** First Selectman Carmen Vance, Deputy Selectman Steven Everett, William O'Brien, Selectman Rob Hellstrom, Selectman Robert Bogue

**Also Present:** Finance Director Beverly Ciurylo, Facilities Manager Bud Meyers, Tax Assessor Mary Lavallee and others.

**CALL TO ORDER:** C. Vance called the meeting to order at 7:00 pm.

1. **PLEDGE OF ALLEGIANCE:** The Pledge of Allegiance was recited.
2. **MINUTES:** 1/20/2015 Regular Meeting: R. Bogue MOVED to approve the regular meeting minutes of 1/20/2015 as presented. MOTION CARRIED 4:0:1 with C. Vance abstaining .
3. **AUDIENCE OF CITIZENS:** Ann Dunnack spoke on behalf of the Rec Commission and stated that the Commission was under the impression that discussion of a Beach Supervisor would have been on the agenda this evening for discussion. C. Vance said that this item will be on the agenda for the next BOS meeting scheduled for February 17, 2015.
4. **OLD BUSINESS:** None.
5. **NEW BUSINESS**
- 5.1 **2014 Grand List –** M. Lavallee reviewed the 2014 Grand List with the BOS.
6. **COLUMBIA LAKE / DAM / BEACH:**
- 6.1 **Concrete dock at town beach:** B. Meyers spoke to the BOS regarding the block concrete dock at the Town Beach. He stated that the cost of the project has been significantly reduced. Discussion followed. B. Ciurylo will verify the amount in this year's budget to allocate towards this project. The BOS concurred that it would like to see this project completed this year. C. Vance thanked B. Meyers for his help on this project. R. Bogue MOVED to proceed this season with the installation and acceptance of the block concrete dock at the Lake. MOTION CARRIED 5:0. C. Vance MOVED to waive the bidding process for the block concrete dock at the Lake. MOTION CARRIED 5:0.
7. **APPOINTMENTS / RESIGNATIONS:** None.
8. **TOWN ADMINISTRATOR REPORT:** (See attached report)
9. **CORRESPONDENCE:** None.
10. **BUDGET:** B. Ciurylo reviewed the proposed FY 15-16 budget with the BOS. Su Epstein spoke to the BOS regarding the proposed FY 15-16 Library budget. Discussion | followed.

10.1 Transfers: None.

10.2 Refunds: C. Vance MOVED to APPROVE the following refunds:

AMOUNT	TO	FROM
\$409.49	Savings Institute Bank and Trust on behalf of Chelsea Ryan and Leigh Gauthier	Town of Columbia
\$20	Michael and Karen Woodward	Town of Columbia
\$3.50	John Sornberger	Town of Columbia

MOTION CARRIED 5:0.

11. **APPROVE PAYMENT OF BILLS:** C. Vance MOVED to approve the total payment of bills in the amount of \$185,928.89. MOTION CARRIED 5:0.
12. **BOARD MEMBER COMMENTS:** S. Everett mentioned revisiting the Sposito dock application, the Mono Pond issue, and the hiring process for a Fire Marshal at an upcoming BOS meeting.
13. **EXECUTIVE SESSION – Real estate pursuant to CT State Statutes Section 1-200(6)(D); Pending Litigation pursuant to CT State Statutes Section 1-200(6)(B); Personnel pursuant to CT State Statues Section 1-200(6)(A):**
14. **ADJOURNMENT:** C. Vance MOVED to adjourn at 7:56 p.m. MOTION CARRIED 5:0:0.

The next regular meeting of the BOS is scheduled for Tuesday, February 17, 2015.

Respectfully Submitted by Kimberly A. Bona



## TOWN OF COLUMBIA

323 Jonathan Trumbull Highway, Columbia, CT 06237  
(860) 228-0110 FAX: (860) 228-1952

### OFFICE OF THE FIRST SELECTMAN

February 17, 2015

Kendall Wiggin, State Librarian  
State Grant Program for Public Library Construction  
Connecticut State Library  
231 Capital Avenue  
Hartford, CT 06106

**RE: Amendment letter for Town of Columbia Library Project**

Dear Mr. Wiggin,

On behalf of the Town of Columbia we are submitting an amendment request for our Saxton B. Little Free Library Building Project. We have provided the following revised information for your review and approval. As we are entering our town budget phase, we hope to hear from you in the very near future regarding the funding level that the state will provide for our library project.

Please find attached the following documents:

- Written description of how the revised plan is different from the previous plan;
- Explanation of how the revised plan can reach any of the goals stated in the most recent grant application to the State Library; and
- Revised preliminary floor plans.
- Revised Project Budget

The Town of Columbia will finance this revised project through it's Capital Improvement Budget.

Thank you for your consideration.

Sincerely,

Carmen L. Vance  
Columbia First Selectman

2013 Application for State Public Construction Grant - Category One  
 Revised February 17, 2015

**C. BUDGET INFORMATION**

Important: Local funding must be in place within 3 years of grant approval and your project must be initiated (signing with contractor) within 18 months of Bond Commission approval, or the grant award will be withdrawn.

30. Sources of Funding

State Funds:

- a. State Bond Funds (This Request)
- b. State Bond Funds (Previous Funds)
- c. Other State Agencies

Non-State Funds:

- d. Federal Funds:
- e. Recipient Funds (total of three items below)

Private Investment	
Local Bonding	3,395,800
General Operating Budget	

- f. Gifts/Contributions
- g. Other  (describe)

h. TOTAL SOURCES

*Funds*      *Revised Funds*

\$ 1,000,000	
\$ 133,500	
\$ -	
\$ -	
\$ 3,395,800	
\$ 50,000	
\$ 4,579,300	

31. Expenses

Capital Costs

- a. New Construction
- b. Renovations/Improvements
- c. Land/Building Acquisition
- d. Appraisals
- e. Library and Office Equipment
- f. Machinery/Equipment
- g. Engineering/Architect/Clerk of the Works/Constr Manager
- h. Environmental/Feasibility
- i. Contingency
- j. Other  site improvement & utility (describe)
- k. Total Capital Costs

\$ 2,832,720	\$ 541,500
\$ 423,280	\$ 372,800
\$ -	\$ -
\$ -	\$ -
\$ 15,000	\$ 3,000
\$ 3,300	\$ 1,000
\$ 360,000	\$ 150,000
\$ 25,000	\$ 10,000
\$ 375,000	\$ 100,000
\$ 494,000	incl in line 31a
\$ 4,528,300	\$ 1,178,300

Working/Other Costs

- a. Rent
- b. Relocation Costs
- c. Legal/Accounting
- d. Consulting Services
- e. Other  bidding expense (describe)
- f. TOTAL Working/Other Costs

\$ -	\$ -
\$ -	\$ -
\$ 47,000	\$ 10,000
\$ -	\$ -
\$ 4,000	\$ 4,000
\$ 51,000	\$ 14,000

**TOTAL PROJECT COST**

\$ 4,579,300	\$ 1,192,300
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2013 Application for State Public Construction Grant - Category One  
Revised February 17, 2015

	<i>Original Estimates</i>	<i>Revised Estimates</i>
32. Project cost estimate prepared by (name/title)		
Robert Powell Architect		
33. Total Floor area directly involved in construction	15,497	8,292
34. Estimated project cost per square foot (for additions and new construction)	295	144
35. Estimated construction cost per square foot (for additions and new construction)	210	142
36. a. Anticipated beginning month/year of construction	Apr-15	Jun-15
b. Anticipated ending month/year of construction	Jul-16	Dec-15

## Saxton B. Little Free Library Narrative

### *The Revised Plan*

Like our original submission, the Library's revised plan is designed to maximize flexibility. Our revision centers upon an open floor plan to allow for variation in furnishing placement and maximizes shelving, supporting our existing needs and allowing for future changes, new formats and technologies. The plan expands the square footage of the existing Library space by 2,478 square feet; this is 4,997 square feet less than our original design. Our administrative offices will remain in the same location, which is slightly less centralized than our initial submission. Still, the additional space as an expansion of our existing stacks area and will keep our sight lines and other dedicated areas, such as computer space.

The additional space will expand our current stacks area by 3,873 of shelf feet. While this addition is 2,041 shelf feet less than our early submission, it will better accommodate Library collections and alternative formats. Like our original submission, the revised plan does include a 530 square foot programming/meeting space. This programming/meeting space is 118 square feet smaller than our original plan as it does not include the same storage or kitchen facilities we originally proposed. Still, it will serve the same population and needs.

While the revised plan is smaller than our previous plan and does not include all that we had hoped, such as a staff kitchen facility, additional storage, and additional restroom, the additional square footage and subsequent shelf feet will allow the Library to reconfigure its seating and collection areas, enabling more productive and functional space as originally intended.

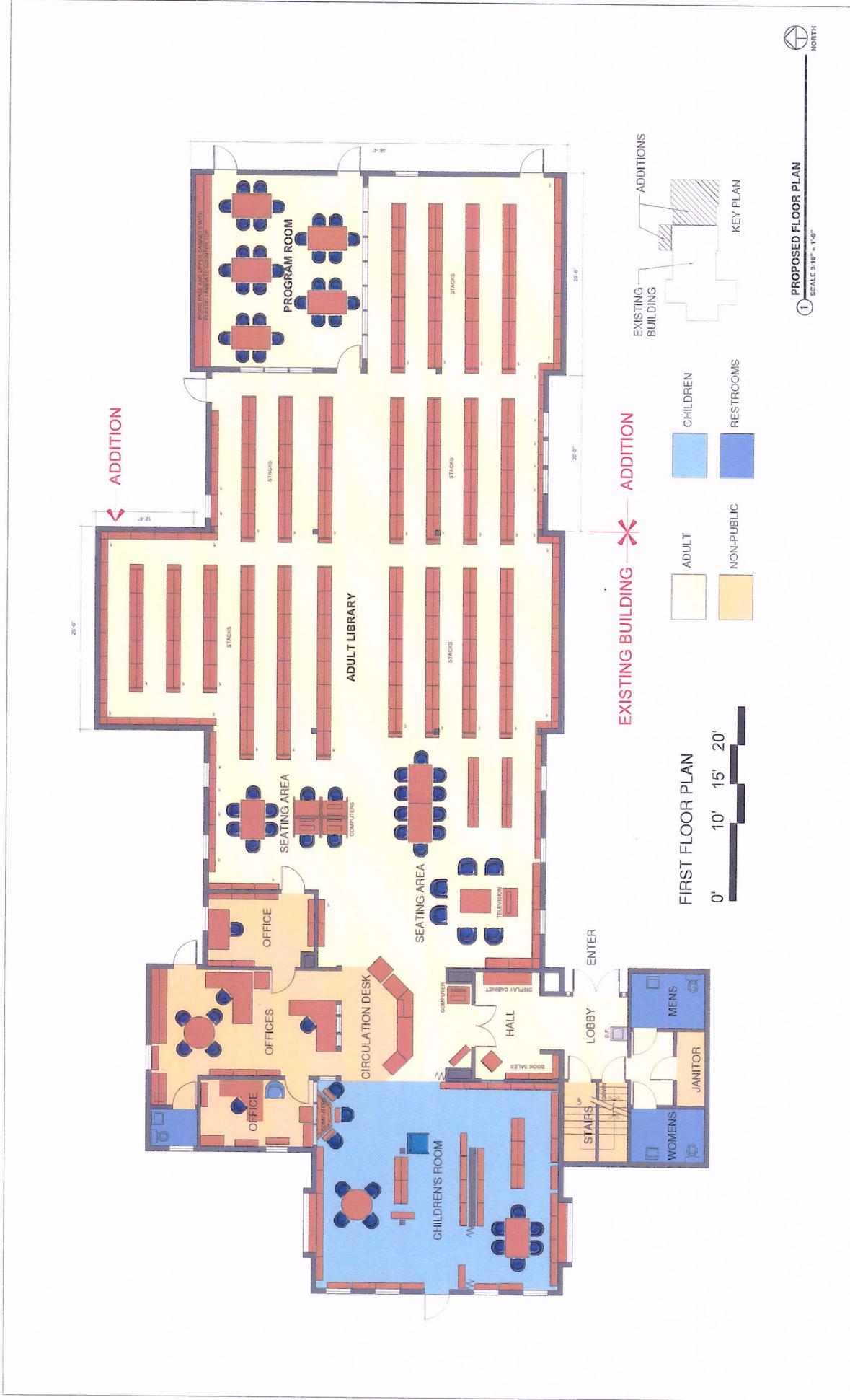
The new plan will also facilitate the much needed attention to the physical problems of our existing building, such as the roof, the HVAC system, flooring and miscellaneous repairs. Thus, it will address the health, safety and ADA concerns for patrons, staff and materials.

### *Attainment of Goals*

The revised plan will meet the pressing and documented issues experienced in the current Library facility, as well as providing a strong foundation for the future. It will enable us to achieve many of our goals, including:

- A healthier and safer environment for staff, patrons, and collections
- ADA compliance and access issues
- Expansion of programming in terms of type, quantity and number of people served
- Maintenance of materials collections with reasonable access
- Potential to expand and/or reconfigure work and technology space
- Ability to reconfigure space with current and changing needs of demographics and formats
- Space to effectively provide services to tutors, exam takers, those engaging in projects, research, etc.
- Increased storage

This renovation and expansion plan should make the Library more accessible, able to maintain its collection, and be prepared for the technological and format changes of the future. It will improve health and safety for staff, patrons and our collections and technology. It will allow us to better serve the public, providing more services and services to a greater number.



SAXTON B. LITTLE FREE LIBRARY  
 ADDITIONS AND RENOVATIONS  
 COLUMBIA, CONNECTICUT  
 PROPOSED FLOOR PLAN  
**A-1.0**

# SAXTON B. LITTLE FREE LIBRARY ADDITIONS AND RENOVATIONS COLUMBIA, CONNECTICUT

NO.	DATE	DESCRIPTION	BY	CHKD.
1	1.28.15	ISSUE FOR PERMITTING	W.P.	
2				
3				
4				
5				
6				
7				
8				
9				
10				

**wp+g**  
 WIEBER POWELL & STODOLING  
 architects planning engineers  
 25 NORTH MAIN STREET  
 WEST HARTFORD, CT 06107  
 TEL. 860.531.4444 FAX 860.531.3777

PROPOSED FLOOR PLAN  
 SCALE 3/16" = 1'-0"  
 NORTH



## Girl Scout Day Proclamation

A Proclamation Celebrating 103 years of Girl Scouting

WHEREAS, March 12, 2015, marks the 103<sup>rd</sup> anniversary of the Girl Scouts of the United States of America, which began in 1912 when Savannah, GA native Juliette Gordon Low gathered 18 girls to provide them the opportunity to develop physically, mentally, and spiritually;

WHEREAS, 1912 was also the year in which Girl Scouting started in the state of Connecticut;

WHEREAS, for more than 100 years, Girl Scouting has helped build millions of girls and women of courage, confidence, and character who act to make the world a better place; and,

WHEREAS, the Girl Scout Leadership Experience helps girls discover themselves and their values, connect with others, and take action to make the world a better place; and,

WHEREAS, through the dedication, time, and talent of volunteers of different backgrounds, abilities, and areas of expertise, Girl Scouts of Connecticut offers the Girl Scout Leadership Experience to more than 38,000 girls in grades K-12 across the state of Connecticut; and,

WHEREAS, the Girl Scout Gold Award, the highest honor in Girl Scouting, requires girls to make a measurable and sustainable difference in their community, assess a need and design a solution, find the resources and support to make it happen, and complete the project;

WHEREAS, core programs around environmental stewardship, anti-bullying techniques, Science, Technology, Engineering and Math (STEM), and healthy living, help girls develop a solid foundation in leadership; and,

WHEREAS, today, more than 59 million American women are Girl Scout alumnae and 2.8 million girls and adult volunteers are active members;

NOW, THEREFORE, I, (Name), by virtue of the authority vested in me as (Mayor/First Selectman/Chair) of (Town/City) do hereby applaud the Girl Scouts of the United States of America for more than 100 years of leadership and expertise as the voice for and of girls, proudly proclaim March 12, 2015, as Girl Scout Day.



# TOWN OF COLUMBIA

## JOB DESCRIPTION FOR AQUATICS DIRECTOR

**General Description:** Assists the Recreation Director in the management of the Town Beach.

**Supervision Received:** Supervised by the Recreation Director.

**Examples of Duties:** Assists the Recreation Director in the hiring, training, scheduling and supervision of Head Guards, Lifeguards, Swim Instructors and other beach personnel. Oversees the sale of beach passes at the beach facility. Coordinates the sale of beach passes by municipal departments. Assures the cleanliness and orderliness of the Town Beach and Murphy House. Assures enforcement of town policies related to the beach area. Coordinates swimming lessons. Submits a weekly beach status report to the Recreation Director. Submits a season-end report to the Recreation Director, with suggestions for the next season. Performs additional duties as assigned. Conducts in-service training with lifeguards during the pre-season and throughout the beach season.

**Knowledge, skills and abilities:** Considerable knowledge of lifeguarding, first aid and CPR. Familiarity with water safety instruction. Ability to supervise in emergency situations. Ability to establish and maintain effective working relationships with associates and with the public. Demonstrated organizational, interpersonal, written and oral communication skills. Good computer skills, including, but not limited to Microsoft Office Suite and web-based research. Knowledge of general principles and practices of municipal aquatic recreation. Ability to research issues and summarize findings. Considerable ability to prepare written reports. Ability to work independently with little supervision.

**Physical and Mental Requirements / Work Environment:** (Required for essential duties; reasonable accommodations will be considered under the Americans with Disabilities Act; this list is not all-inclusive and may be supplemented as necessary). Must be mobile with the ability to get from one location in the office or work site(s) to other locations in and outside from the primary office or work site(s). Ability to sit and/or stand for prolonged periods of time. Ability to perform manipulative skills such as writing, using a keyboard and/or calculator with accuracy. Ability to see and read objects closely as in reading/proof reading narrative or financial reports. Ability to read plans, maps or diagrams and read from a computer monitor. Ability to hear normal sounds with background noise as in hearing, using a telephone. Ability to distinguish verbal communication and communicate through speech. Ability to communicate effectively in oral and written form. Ability to concentrate on complicated detail and complex issues for more than three hours at a time with some interruption, pressure and changing priorities. Memory to perform multiple and diverse tasks over long periods of time and ability to remember information that has been read, studied or previously learned. Ability to use knowledge and reasoning to solve complex problems. Ability to learn and apply new information, methodologies, techniques and legislation applicable to departmental activities. Ability to distinguish between public and confidential information and handle appropriately. Ability to conduct field inspections which may include traversing rough terrain. Works in typical office setting subject to interruptions, heavy traffic flow and heavy work volume expectations. May be exposed to dust and electromagnetic radiation from computer monitors. Field

inspection work may include exposure to seasonal conditions in outside weather. Ability to perform water rescue in accordance with established guidelines.

**Work Environment:** Work is performed in an office environment and at the Town Beach. Work may occasionally be performed in the waters of the Lake.

**Qualifications:** High School degree or the equivalent is required. Lifeguarding experience is required. Possession of a valid lifeguard certification, First Aid certification, CPR certification, water safety instruction certification and lifeguard instructor certification is strongly desired. Supervisory experience is desired. Must have a valid Connecticut Motor Vehicle Operator's License.

**Note:** The above description is illustrative only. It is not meant to be all-inclusive.

PRESENTED TO THE BOS	2/17/2015
APPROVED OF BY THE BOS	

DRAFT

## Interim Town Administrator Report (BOS) – Feb 3, 2015

- **Applications for TA job**
  - 24 applications received. interview date for Feb 18 for up to 6 candidates
- **Budget**
  - Completed for your review. Sent via email last Friday
- **Beach Dock**
  - Bud has been working on and we do have some numbers
- **Fire marshal job description**
  - I have revised and will present at future BOS meeting
- **Open space grant**
  - Still waiting for owner to complete their appraisal. Deadline (march 1) is date for DEEP Open Space Grant Application
- **Bridges with Lebanon**
  - No update
- **Hop River Bridge with Coventry**
  - Waiting for STEAP Grant approval. Coventry has one submitted as well for HR.
- **Baker Hill Bridge**
  - Formalizing Bid documents now with our Engineering firm
- **Dam Project**
  - Updating Dam Emergency Operations Plan. Reviewed by Lake Management
- **School Roof Project**
  - Equipment has been updated. Still waiting for “balancing of system” to be complete
- **Library Project**
  - Bob Powell continues to meet with Library. We are close to agreeing on a new design for renovation
- **Town Clerk Software**
  - Working on final details with vendor
- **Nutmeg Network Grant**
  - Still waiting for 3<sup>rd</sup> quote for fiber/copper cabling from a vendor
- **Mark away from Feb 3-11**
  - I will be checking emails several times each day and will also be available by cell

# Towns join forces to clean lake

By CHRIS DEHNEL  
Chronicle Staff Writer

COVENTRY/MANSFIELD

It sits under the ice, waiting for spring.

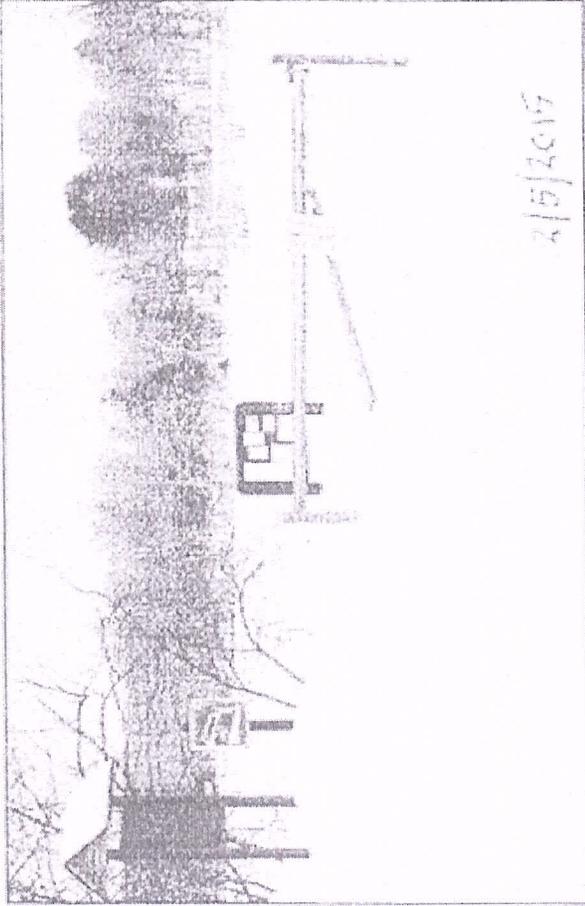
And officials from both Mansfield and Coventry are dreading it rearing its ugly head (Cue sinister music).

It's fanwort, an invasive aquatic plant in Eagleville Lake that has been targeted for removal when the weather is warmer.

It was discovered in the lake in 2012, when the Connecticut Agricultural Experiment Station performed an inspection of the lake for invasive species and officials from both towns have been stressing over it ever since.

The survey revealed 60 acres of the lake were "infested" with fanwort, Mansfield Town Manager Matthew Hart said.

*(Topic Page 4)*



*Mansfield and Coventry are joining forces to combat the invasive fanwort weed that has gained a stronghold on Eagleville Lake, which is shown above resting just under the snowfall from recent storms.*

*Roxanne Fungoli*

## Towns join forces to kill fanwort infestation

(Continued from Page 1)  
Fanwort is non-native, and when introduced it "reduces biodiversity, hampers recreational uses, reduces real estate value, diminishes aesthetic values and decreases water quality," according to the Connecticut Agricultural Experiment Station.

"And it could have been around long before that," Hart said regarding the 2012 discovery.

Hart said the springtime "bliss" can be dramatic as the roots spread out like a fan, hence the name.

"It has been a concern," he said. "And we have been careful to select the proper control method."

Coventry Town Manager John Elssesser likened fanwort to a monster in a bad horror film. The monster gets an arm chopped off by the hero, only have it regenerate and get stronger.

"It's like some science fiction movie," he said. "You can't pull the weeds out, but if a part breaks off, it becomes a new plant, and it spreads all over the place. People think they

are helping by yanking the plants out, but that can make it worse."

Properly supervised harvesting can "reduce the presence of the plant, but the work is performed at the risk of fragmenting, according to a report by the Agricultural Experiment Station.

The work is costly, the report states.

The plant fragments tend to thrive in "slow water," meaning the lake, but the risk of harvesting involves fragments potentially floating into the rest of the Wiltamantic River, Hart said.

That leave the towns with one realistic alternative — the use of a herbicide called Fluroxypyr, which is marketed under the trade name "Cutter," Hart said.

The Agricultural Experiment Station indicated in a report it is the best way to get rid of fanwort.

Hart said the state Department of Energy and Environmental Protection approves of the use of Cutter.

He added Mansfield is sensitive to any herbicide applications. It even used organic fertilizer on municipal properties.

"But we are confident it is a safe application," Hart said.

The initial treatment would likely take place in July, Elssesser said. The DEEP is funding half of the \$28,000 cost through an invasive species control grant and each town is covering the remaining \$14,000 equally.

The Agricultural Experiment Station said it is a three-season treatment process and the towns will have to fund the two remaining \$26,000 installments themselves.

"But something has to be done," Hart said. Particularly with the potential for fanwort to spread to other bodies of water.

A real concern, Elssesser said, is the weed attaching itself to a canoe or kayak in Eagleville Lake one day and then that craft being launched in Coventry Lake, thereby introducing it there.

"That would be a real problem," he said.

*Chronicle*

2/5/2015

12/23/14



Commanding Officer  
*Lieutenant Eric Murray*

# State of Connecticut



## Connecticut State Police Troop K - Colchester



Executive Officer  
*Master Sergeant Robert Grega*

Date: February 2, 2015

Ms. Carmen Vance  
Columbia First Selectman  
323 Jonathan Trumbull Highway  
Columbia, CT 06237

Dear Ms. Carmen Vance

This correspondence is an effort to keep you apprised of the monthly police services occurring within the Town of Columbia.

During the month of January 2015 the Columbia Resident Trooper as well as Troop K Troopers responded to 381 Calls for Service in the Town of Columbia. Of these Calls for Service the most notable are:

Accidents:	11
Burglaries:	0
Larcenies:	1
Other Criminal:	5
Other Non-Criminal:	6
Non Reportable Matters:	273

Other Noteworthy Events (List): Three Domestic Reports, Two emergency committals, Suspicious van that followed a youth to the school, and a fire marshal report for a fire on Route 87.

In addition to the above investigations Troopers conducted the following motor vehicle enforcement:

On-Sight DWI:	2
Traffic Citations:	82
Written Warnings:	27

Sincerely,

Lieutenant Eric Murray  
COMMANDING OFFICER  
Troop "K" Colchester, CT

15A Old Hartford Road  
Colchester, Connecticut 06415  
Phone (860) 537-7500  
FAX (860) 537-7550

Condition(s) Bill Dist/Susp/Bank Name Address	Prop Loc/Vehicle Info. UniqueID/Reason	Tax	Int	L/F	Total Adjusted	Overpaid Tax
2012-03-0052663 HYUNDAI LEASE TITLING TR 10550 TALBERT AVE FOUNTAIN VALLEY CA 92728	2012/5NPEC4AB3CH459650 52666 Sec. 12-129 Refund of Excess Payments.	301.47 451.99	0.00 0.00	0.00 0.00	301.47 451.99	-150.52
2013-03-0051873 FINNIE LEA 75 HUNT RD COLUMBIA CT 06237-1506	2004/1N4AL11DX4C110079 51887 Sec. 12-129 Refund of Excess Payments.	119.43 130.22	0.00 0.00	0.00 0.00	119.43 130.22	-10.79
TOTAL	2	420.90 582.21	0.00 0.00	0.00 0.00	420.90 582.21	<u>-161.31</u>

TOTAL  
REFUNDS

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended  
 This is to certify that HYUNDAI LEASE TITLING TR

has presented satisfactory proof that -he is entitled to an exemption on the assessment list of 10/01/2012

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
- Sec. 12-127 Abatement or Refund to Blind Persons.
- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

HYUNDAI LEASE TITLING TR  
 10550 TALBERT AVE  
 FOUNTAIN VALLEY CA 92728

2012-03-0052663  
 52686  
 /5NPEC4AB3CH459650



To CAROL W. PRICE CCMC Collector of TOWN OF COLUMBIA State of Connecticut.

hereby apply for ~~abatement or~~ refund\* of such part of my tax as shall represent:

~~The service exemption or~~ Sec. 12-129 Refund of Excess Payments.  
 (State reason - Cross out service exemption if it does not apply)

*2012 Hyundai Sonata 4D SED  
 Sold May 2013*

*motor vehicle taxes paid in full*

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2013	301.47	0.00	0.00	0.00	301.47	
Total Paid	07/18/2013	451.99	0.00	0.00	0.00	451.99	-150.52 ***
Adjusted Refund		-150.52	0.00	0.00	0.00	150.52	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

X Tina M. Heim  
 Print Name

X Tina M. Heim  
 Signature of Taxpayer

X 1/20/15  
 Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or \_\_\_\_\_  
 It is recommended that refund\* of property taxes and interest in the amount of 150.52  
 be made to the above-named taxpayer in accordance with the provisions of Section (s): 12-129

DATED AT TOWN OF COLUMBIA, CONNECTICUT THIS 05 DAY OF January 2015

Carol W. Price  
 CAROL W. PRICE CCMC  
 (860) 228-0230

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or \_\_\_\_\_  
 approved on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_. It was voted to refund  
 Property Taxes and Interest amounting to \$ \_\_\_\_\_ to \_\_\_\_\_.

First Selectman

Other Governing Body

Clerk

\*\*Cross out abatement or refund as required.

REQUEST FOR ABATEMENT OR REFUND OF PROPERTY TAXES

Sec. 12-81(20), Sec. 12-124, 12-125, 12-126, 12-127, 12-127a, 12-128, 12-129 Rev. as Amended  
 This is to certify that FINNIE LEA

has presented satisfactory proof that -he is entitled to an exemption on the assessment list of 10/01/2013

- Sec. 12-81 (20) Servicemen Having Disability Rating.
- Sec. 12-124 Abatement to poor.
- Sec. 12-125 Abatement of Taxes of Corporations.
- Sec. 12-126 Tangible Personal Property Assessed in more than one Municipality.
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- Sec. 12-127A Abatement of Taxes on Structures of Historical or Architectural Merit.
- Sec. 12-128 Refund of Taxes Erroneously Collected from Veterans and Relatives.
- Sec. 12-129 Refund of Excess Payments.

FINNIE LEA  
 75 HUNT RD  
 COLUMBIA CT 06237-1506

2013-03-0051873  
 51887  
 /1N4AL11DX4C110079



To CAROL W. PRICE CCMC Collector of TOWN OF COLUMBIA State of Connecticut.

hereby apply for ~~abatement or refund~~\* of such part of my tax as shall represent;

~~The service exemption or Sec. 12-129 Refund of Excess Payments.~~  
 (State reason -- Cross out service exemption if it does not apply)

*motor vehicle taxes paid in full*

*2004 Nissan Altima 40 SED  
 Sold August 2014*

		Tax	Interest	Lien	Fee	Total	Overpaid Tax
Total Due	07/01/2014	119.43	0.00	0.00	0.00	119.43	
Total Paid	07/21/2014	130.22	0.00	0.00	0.00	130.22	-10.79 ***
Adjusted Refund		-10.79	0.00	0.00	0.00	10.79	

PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I made the payments from funds under my control, and no other party will be requesting this refund. I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.

X Lea Finnie  
 Print Name

X Lea Finnie  
 Signature of Taxpayer

X 12/12/15  
 Date

COLLECTOR'S RECOMMENDATION TO THE GOVERNING BODY

To the First Selectman, or \_\_\_\_\_  
 It is recommended that refund\* of property taxes and interest in the amount of 10.79  
 be made to the above-named taxpayer in accordance with the provisions of Section (s): 12-129

DATED AT TOWN OF COLUMBIA, CONNECTICUT THIS 23 DAY OF January 2015

Carol W. Price  
 CAROL W. PRICE CCMC  
 (860) 228-0230

ACTION TAKEN BY GOVERNING BODY

The First Selectman, as authorized by the Board of Selectman, or \_\_\_\_\_  
 approved on the \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_. It was voted to refund  
 Property Taxes and Interest amounting to \$ \_\_\_\_\_ to \_\_\_\_\_.

\_\_\_\_\_  
 First Selectman

\_\_\_\_\_  
 Other Governing Body

\_\_\_\_\_  
 Clerk

\*\*Cross out abatement or refund as required.