

**TOWN OF COLUMBIA**  
**Meeting Agenda**  
**Youth Services Committee**  
**Wednesday, October 8, 2014 – 5:30 pm.**  
**Adella G. Urban Administrative Offices Conference Room**

1. **CALL TO ORDER**
2. **MINUTES: September 10, 2014 Meeting**
3. **AUDIENCE OF CITIZENS**
4. **NEW BUSINESS**
5. **OLD BUSINESS**  
Update - Andover Hebron Marlborough Youth and Family Services (AHM)  
  
2016 Conference of Workshops and Speakers
6. **COMMITTEE MEMBER COMMENTS**
7. **ADJOURNMENT**

Received: October 16, 2014  
At 9:20  
Attest: Robin M. Benefield  
Town Clerk/Assistant Town Clerk