

**TOWN OF COLUMBIA**  
**Meeting Agenda**  
**Youth Services Committee**  
**Wednesday, March 11, 2015 – 5:30 pm.**  
**Adella G. Urban Administrative Offices Conference Room**

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES OF 2/11/2015 MEETING**
3. **AUDIENCE OF CITIZENS**
4. **NEW BUSINESS**

**Proposed cuts in state funding for Youth Services**

5. **OLD BUSINESS**

**Andover Hebron Marlborough Youth and Family Services (AHM)**

**2016 Conference**

**Update from Resident Trooper**

6. **COMMITTEE MEMBER COMMENTS**

7. **ADJOURNMENT**

Received: March 9, 2015  
At 1:45 PM  
Attest: Gail L. McPhail  
Town Clerk/Assistant Town Clerk ASST  
TC