

**TOWN OF COLUMBIA**  
**Meeting Agenda**  
**Youth Services Committee**  
**Wednesday, June 11, 2014 – 5:30 pm.**  
**Adella G. Urban Administrative Offices Conference Room**

1. CALL TO ORDER
2. AUDIENCE OF CITIZENS
3. NEW BUSINESS  
Professional Guest Speakers Series (a/k/a "Family University")
4. OLD BUSINESS  
Update regarding Andover Hebron Marlborough Youth and Family Services (AHM)
5. COMMITTEE MEMBER COMMENTS
6. ADJOURNMENT

Received: June 6, 2014  
At 11:24 AM  
Attest: Mark C. McBeth  
Town Clerk/Assistant Town Clerk ASST