

**BOARD OR COMMITTEE NAME:** Conservation and Agriculture Commission  
**TIME OF MEETING:** 7:00 PM  
**DAY OF WEEK MEETING HELD:** First Thursdays: Jan, Mar, May, July, Sept, Nov.  
**LOCATION OF MEETING:** Adella G Urban Administrative Office Conference Room

**PLEASE INSERT YOUR DATES IN THE MONTHS LISTED BELOW:**

**2022 Meeting Times**

JANUARY 2022 6	JULY 2022 14
FEBRUARY 2022	AUGUST 2022
MARCH 2022 3	SEPTEMBER 2022 1
APRIL 2022	OCTOBER 2022
MAY 2022 5	NOVEMBER 2022 3
JUNE 2022	DECEMBER 2022
	JANUARY 2023 5

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ATTEST Paul M. Smith TOWN CLERK/ASSISTANT TOWN CLERK  
ASST TC