TOWN OF COLUMBIA
FINANCIAL PLANNING AND ALLOCATION COMMISSION
REGULAR MEETING AGENDA
Wednesday, March 20, 2024
Yeomans Hall and Zoom Virtual Meeting
323 Route 87, Columbia, CT. 06237

Beverly Ciurylo is inviting you to a scheduled Zoom meeting.
Topic: FiPAC Meeting
Time: Mar 20, 2024 07:00 PM Eastern Time (US and Canada)
Join Zoom Meeting: https://us02web.zoom.us/j/81021778031
Meeting ID: 81021778031
One tap mobile
+13052241968,,81021778031\# US
Dial by your location

- +1 3052241968 US
- +1 3092053325 US

Find your local number: https://us02web.zoom.us/u/kd59bNLO5K
This is a hybrid public meeting. The public can attend in-person or electronically. The information provided in this agenda contains the link to access the meeting electronically.

The public may view the video recording of the meeting on YouTube at 'Town of Columbia, CT" Please allow approximately 48 business hours after the meeting for the video to be published.

For public input before the meeting, please email your comments to PublicInput@columbiact.org prior to 24 hours before the meeting.

1. RULES OF CONDUCT FOR HYBRID VIRTUAL MEETING: This is a webbased call, so we are operating under the following procedures: This session is being both video and audio-recorded. Commissioners and staff will generally remain on mute except when speaking or voting and will generally be keeping video of themselves on throughout the meeting. If a member of the public creates an audio or video disruption, they may be manually ejected from the meeting upon recommendation of staff or the chair. For public input before the meeting please email your comments to PublicInput@columbiact.org within 24 hours before the meeting.
2. CALL TO ORDER

## 3. PLEDGE OF ALLEGIANCE

4. AUDIENCE OF CITIZENS

## 5. APPROVAL OF MINUTES:

5.1 FiPAC Regular Meeting Minutes for January 17, 2023.

## 6. CORRESPONDENCE:

6.1 Tri-board Meeting Minutes $1 / 17 / 24$.

## 7. OLD BUSINESS:

7.1 Update for the HVAC Upgrades for Horace W. Porter School.
7.2 Update on Capital for Culverts/Roads.

## 8. NEW BUSINESS:

8.1 Overview of Budget Documents.
8.2 Budget Workshop - Presentation of Proposed FY 2024-2025 Budget by Barbara Wilson, Superintendent and Mark Walter, Town Administrator.
8.3 2023 Grand List Report.
8.4 BOE Minimum Budget Compliance Report.
8.5 Other Discussion items.

## 9. TRANSFERS

10. NEXT MEETING: All meetings are in the Town Hall Conference Room \& Virtual at 7:00 pm, unless noted below otherwise:
10.1 March 27 - FiPAC Special Meeting with Budget Workshop.
10.2 April 3 - FiPAC Special Meeting with Budget Workshop (tentative).
10.3 April 24 - Public Hearing on the Proposed FY 2023-2024 with Public Input and FiPAC Special Meeting to follow, Yeomans Hall at 7:00 pm.
10.4 May 14 - Annual Town Meeting with Budget Vote and FiPAC Special Meeting to follow, Yeomans Hall at 7:00 pm.

## 11. ADJOURNMENT

TOWN OF COLUMBIA
FINANCIAL PLANNING AND ALLOCATION COMMISSION MINUTES
Wednesday, January 17, 2024 Immediately Following the Tri-Board Meeting
Adella G. Urban Conference Room
323 Route 87, Columbia, CT
Members Present: Jeff Viens, Vice Chairman; Stephen Cooke, Art Rowbotham, James Chakulski, Richard Szegda.

Also Present: Mark Walter, Town Administrator; Beverly Ciurylo, Finance Director

1. RULES OF CONDUCT FOR HYBRID VIRTUAL MEETING: Rules of conduct were read during the Tri-Board Meeting.
2. CALL TO ORDER J. Viens called the meeting to order at 7:53 PM.
3. PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was recited during the TriBoard meeting.
4. AUDIENCE OF CITIZENS: None.
5. APPROVAL OF MINUTES:
5.1 FiPAC Regular Meeting Minutes for December 20, 2023. R. Szegda MOVED to Approve the FiPAC Regular Meeting Minutes for December 20, 2023. S. Cooke SECONDED the MOTION and the MOTION CARRIED 5.0.
6. CORRESPONDENCE:
6.1 BOS Regular Meeting Minutes: 12/19/23, 1/9/24.
6.2 BOE Regular Meeting Minutes: 12/4/23.

## 7. OLD BUSINESS:

7.1 Update on 22/23 Audit: B. Ciurylo said the audit will be filed by the end of the month.
8. NEW BUSINESS:
8.1 Tri-Board Meeting Discussion. R. Szegda said he was pleased about the report, but it will be a tough year. J. Viens said that there was some good news, but there will be some challenges coming up.

### 8.2 Budget Calendars:

8.2.1 BOE Budget Schedule.
8.2.2 Town /FiPAC Budget Schedule.
8.3 24/25 Budget Process Discussion:
8.3.1 Schedule Departments/Commission to FiPAC Budget Subcommittees. J. Viens asked that FiPAC be notified when the Board of Selectmen set up the budget meetings with various departments.
9. NEXT MEETING: Wednesday, February 21, 2024.
10. ADJOURNMENT: R. Szgeda MOVED to ADJOURN at 7:57pm. J. Chakulski SECONDED the MOTION and the MOTION CARRIED UNANIMOUSLY.

Respectfully submitted by Jennifer C. LaVoie

# SPECIAL MEETING AGENDA <br> TRI-BOARD MEETING OF <br> THE COLUMBIA BOARD OF SELECTMEN (BOS), COLUMBIA BOARD OF EDUCATION (BOE) and <br> COLUMBIA FINANCIAL PLANNING AND ALLOCATION COMMISSION (FiPAC) <br> Wednesday, January 17, 2024-7 pm <br> Yeomans Hall and Zoom Virtual Meeting <br> 323 Route 87, Columbia, CT. 06237 

Board of Selectmen (BOS): Steven Everett, First Selectman; Judy Ortiz, Deputy Selectman; William O’Brien, Selectman (arrived at 7:03 pm); Chris Lent, Selectman; Lisa Napolitano, Selectman (arrived at 7:09 pm).

Financial Policy \& Allocation Commission (FiPAC): Jeff Viens, Chairman; Richard Szegda, Art Rowbotham, Stephen Cooke, James Chakulski (arrived at 7:02 pm).

Board of Education (BOE): Michael Maziarz, BOE Chairman, Leah J. Osborn, Paul Zator, Rachel Reindeau.

Attending Remotely: Stephanie D. Board of Education.

Also Present: Mark Walter, Town Administrator; Beverly Ciurylo, Finance Director; Barbara Wilson, Acting Interim Superintendent; Scott Leslie, Interim Assistant Superintendent

CALL TO ORDER:S. Everett called the meeting to order at 7:00 PM.

1. RULES OF CONDUCT FOR VIRTUAL MEETING: S. Everett read the rules of conduct for a virtual meeting.
2. PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was recited.
3. APPROVAL OF AGENDA: S. Everett MOVED to Approve the Agenda as presented. MOTION CARRIED 11.0.
4. PURPOSE OF THE MEETING: S. Everett provided an overview of the purpose of the meeting.
5. REVIEW OF FY 22-23 REVENUES \& EXPENDITURES:
a. Municipal: B. Ciurylo stated that in 2022-2023 overall the town did very well in revenue collections and had a revenue surplus of over \$600,000 at year end, which went back into the General Fund. The collection rate was over $99 \%$. Unanticipated municipal revenue sharing from the State of CT received was $\$ 106,000$. The following revenue lines ended above budget: Interest on investments - over $\$ 77,000$,

Real estate conveyance - over $\$ 19,000$, Building and Land Use fees - over $\$ 40,000$, Transfer Station Stickers sold over $\$ 11,000$ and Special Education Grant over $\$ 77,000$. B. Ciurylo said the Town did not submit for Local Capital Improvement Program (LoCIP) in 2022-2023 but will be in 2023-2024.
B. Ciurylo said the Town's 2022-2023 Town expenditure report shows a surplus of over $\$ 400,000$ being returned to the General Fund. Some expenditure lines that contributed to the surplus include various salary lines, insurance benefits (over $\$ 20,000$ ), electricity (over $\$ 8,000$ ), legal services (over $\$ 22,000$ ), Resident State Trooper budget (over $\$ 36,000$ ) - due to the changeover of the State Trooper and Contingency (over $\$ 32,000$ ).
B. Ciurylo briefly reviewed the 2022-2023 year end Town Capital report which showed all active capital lines and the balances being carried forward into 2023-2024. She also reviewed a report on the American Relief Funds projects (completed and current) and reported that as of $06 / 30 / 23$, less than $\$ 30,000$ were available for future projects. B. Ciurylo also noted that all funds must be obligated, and purchase ordered by December 31, 2024 and spent by the end of 2026.
b. Education: B. Ciurylo briefly reviewed the 2022-2023 year end expenditure report and noted that the Board of Education returned approximately $\$ 68,00$ back to the General Fund. She noted the following budget lines that contributed to the surplus at year end: some changes in staffing, changes in tuition and transportation (approximately $\$ 300,000$ ), electricity (over $\$ 50,000$ ), workers compensation insurance (over $\$ 12,000$ ) as well as additional unbudgeted grant funding that received throughout the school year (approximately $\$ 90,000$ ). This surplus was offset by lines that needed covering at year end, such as, some salary lines, special education professional services (over $\$ 50,000$ ), IT contracted services for security (approximately $\$ 34,000$ ) and special education transportation (over $\$ 100,000$ ). B. Ciurylo also noted that there is $\$ 300,000$ available in the BOE Non-lapsing account and the BOE has opted not to add to it from the 2022-2023 surplus. It was also noted that funds have not been used from this account.
B. Ciurylo presented a report of the grant funding used in the 2022-2023 school year. She also presented the final 2022-2023 BOE expenditure report which summarized the BOE budget and grant funding for last year.

## 6. STATUS OF FY 23-24 REVENUES \& EXPENDITURES: a. Municipal:

1) State Budget: B. Ciurylo noted that the budgeted municipal aid seems to be coming in as anticipated. The state provide the Town with the Municipal Revenue sharing grant of approximately $\$ 133,000$. This was not anticipated when this year's budget was prepared.
2) Status of 23-24 Revenues \& Expenditures: B. Ciurylo noted that the collection rate is currently at $68 \%$ and the Town has received over $\$ 10$ million in property tax revenue so far this year. The State of CT short interest rate is at $5.5 \%$ which means the Town will come within or exceed budget in this revenue line. The town fees collected are within budget or a little above. Pre-school tuition collection is at or above budget. B. Ciurylo noted that currently she does not see any concerns with this year's budget lines. There are some staff turnovers and with new hires some lines may be tight. B. Ciurylo said that there is a need for some additional replacement of computer equipment but that should be covered by a transfer.
3) Capital Projects: B. Ciurylo provided a report on the 2023-2024 Capital Projects for both the Town and the BOE. She noted that this report reflects all current Capital projects in progress and encumbered. She said that there is an upcoming town meeting for projects coming up that Mark Walter will speak to later in the meeting.
B. Ciurylo also noted the reports regarding the American Relief Funds project which is showing all the past and current 2023-2024 projects. Currently, there is at least $\$ 30,000$ available for new American Relief Fund projects.

## b. Education:

1) Status of 23-24 Revenues \& Expenditures: B. Ciurylo said that the BOE budget is being monitored closely. There has been changes in the Special Education costs that could have an impact on the budget. There has also been some unanticipated staffing changes which do not appear to be having a big impact on the budget right now. The BOE has received additional grant funding that was not anticipated. Some of the new funds were State additional funding and others were due to B . Wilson applying and being approved for additional grants. Over $\$ 15,000$ was approved for student services salaries and $\$ 62,000$ was approved for student services. The BOE also was approved for $\$ 88,000$ which will cover most of the costs for the new language arts curriculum.
B. Ciurylo also provided a 2023-2024 year to date BOE expenditure projecting funds available and not encumbered in the BOE budget.
2) Capital Projects: Nothing reported since included in the 2023-2024 Capital report presented earlier.
B. Ciurylo noted that the Town and BOE budget process calendars were included in the Tri-Board packet for their reference.

## 7. KEY ISSUES IMPACTING THE FY 24-25 BUDGET:

## a. Municipal

1) Tax Base/Grand List: B. Ciurylo noted that the Assessor is still working on the Grand List and should be ready in a couple of weeks.
2) Tax Collection Rate: B. Ciurylo noted that as of June 30, 2023, the tax collection rate is $99.23 \%$. One factor contributing to the collection rate was the tax sale in 2022-2023. Currently the tax collection rate is at $67 \%$ for the first six months of this year. B. Ciurylo said the prediction is that by the end of the year the collection rate will be at around $98 \%$.
3) Debt Payments: None. Possible future projects could involve discussion on bonding.
4) Undesignated Fund Balance: B. Ciurylo noted that as of as of $06 / 30 / 23$, the projected undesignated fund balance is $\$ 3.6$ million which is approximately $18 \%$ of this year's budget requirement.
5) Revenues from the State of Connecticut: B. Ciurylo said they have not issued next year's predictions. The ECS grant could stay at level funding for next year based on information she received.

## b. Education

1) Projected Student Counts: B. Wilson said that currently there are 479 students at Horace Porter. She anticipates the count could increase to around 500 based on new students that keep enrolling this year. High school enrollment is currently 203 students of which 39 are graduating. Currently, there are $498^{\text {th }}$ graders and B. Wilson estimated that next year, there will be an increase of 10 high school students.
2) Special Education Costs: B. Wilson said that there were a number of unbudgeted expenses this year. When new special education students move into town, those students who are outplaced could involve transportation costs. So far this year, the Special Education budget is $\$ 75,000$ over budget. With the changes this year, the Special Education budget increased from $10 \%$ to $12 \%$, (increase of about $\$ 100,000$ to $\$ 125,000$ ). Included in the Special Education budget are English language learning funding and special equipment purchases for students who have disabilities.
3) Staffing: B. Wilson said it is early to note the staffing for next year. However, the plan is to keep using current staff creatively without adding new staff. There has been approximately 80 additional students added to the enrollment count at Porter over the past 3 years. This will be taken into account when planning staffing for the next school year.
4) Minimum Budget Requirement: B. Ciurylo mentioned that the BOE Minimum Budget Requirement for 2022-2023 and 2023-2024 are included in the meeting packet for the boards to review. he did note that for both years, the BOE budgets had met state compliance. She also noted for 2022-2023, there was a flat budget
from the year before. For 2023-2024, there was over \$700,000 increase in the budget from the prior year.

## 8. LONG RANGE PLANNING

1) Municipal: M. Walter said the rain events over the last year have been overwhelming the drainage systems throughout town resulting in damage to several roads. There was a request from Senator Murphy's office to provide any damage, severe flooding or challenges that the town experienced. M. Walter said that he has an appointment with CRCOG to discuss applying for grant assistance for hazard mitigation funding. M. Walter said that at the Board of Selectmen meeting on the December $16^{\text {th }}$, the BOS approved to set a town meeting to appropriate $\$ 250,000$ towards engineering and design for the road repairs and culvert upgrades. The roads/culverts are listed below.

- Doubleday Road: The whole road is failing because the corrugated metal drainage pipe is rusted out and it is undersize. The drainage system is the entire full length of the road. When flooding occurs, it undermines the road, and the road collapses. The estimated construction and engineering costs is $\$ 5$ million.
- Pine Street: The two pipes are undersized for the size of the stream and watershed drainage area and would need to be upgraded to a box culvert. The estimated cost for construction is $\$ 1.2$ million with estimated engineering costs of $\$ 125,000$ for a total of $\$ 1.325$ million.
- Thompson Hill Road: The 48 -inch pipe culvert is too small and will need an upgrade to a box culvert. The estimated construction cost is \$850,000 with estimated engineering costs of $\$ 100,000$ for a total of $\$ 950,000$.
- Latham Hill Bridge: Five pipes make up the bridge which is set too low and floods almost every rain event. The elevation of the road would have to be raised to elevate the issue of consistent flooding. The estimated construction cost is $\$ 2$ million with engineering costs of $\$ 200,000$ for a total of $\$ 2.2$ million.
M. Walter explained that there is not a great interest in careers for municipalities and because there are few people entering the field of municipal work, wages are being driven up. Currently the Assistant Town Clerk and Tax Collector are retiring, as well as the Rec Director has resigned and will be working for Windham. There have also been turnover in the DPW staff.

2) Education: B. Wilson said that for long-range planning they are in the middle of the HVAC project. She also noted that the school parking lot is getting towards the end of its life and will need to be redone.
9. DISCUSSION GENERAL FUND RESERVES AND MILL RATE: B. Ciurylo said it is too early to discuss. The General Fund as of 06/30/23 is healthy. The Mill rate is to be determined based on the budget process. Discussion of a possible Mill rate increase will be dependent on how budgets are presented. The auditor's report should be completed by the end of the month and she will send it to all three boards once she receives it.
10. ADJOURNMENT: S. Everett MOVED to ADJOURN the Meeting at $7: 45 \mathrm{pm}$. MOTION CARRIED UNANIMOUSLY.

Respectfully Submitted by Jennifer C. LaVoie

## OVERVIEW OF THE TOWN OF COLUMBIA BUDGET DOCUMENT

- Budget Overview
- Expenditures Summary; including Budgeted Transfers
- Expenditures Detailed - Board of Selectmen
- Expenditures Detailed - Board of Education
- Town of Columbia Revenues Detailed
- Board of Education State and Federal G rants
- Capital budget and Capital Reserve Fund Plan
- Capital Reserve Fund Reconciliation
- Town of Columbia Grants and Subsidies Summary
- Estimated Beginning Fund Balances as of July 1 for New Fiscal Year
- Development of Amount to be Raised by Taxes and Mill Rate Calculation Page 31


## TOWN OF COLUMBIA <br> 323 Jonathan Trumbull Highway, Columbia, CT 06237

(860) 228-0110 FAXX: (860) 228-1952

## OFFICE OF THE TOWN ADMINISTRATOR

TO: $\quad$ Town of Columbia Financial Planning and Allocation Commission (FiPAC)<br>Town of Columbia Board of Selectmen

Town of Columbia Board of Education
FROM:
Mark Walter, Town Administrator

March 13, 2024

## RE:

## Proposed Fiscal Year 2024-2025 Annual Town Budget

This packet constitutes the Proposed Annual Town Budget for Fiscal Year 2024-2025 for the Board of Selectmen (BOS) and the Board of Education (BOE), respectively. For summary purposes, the budget can be segmented as follows: Resources, Requirements, and Mill Rate.

## RESOURCES

The proposed budget for the General Fund revenues for FY ' $24-$ ' 25 , other than new/ current property taxes to be raised, total $\$ 3,343,927$ which is an increase of $\$ 203,618$ or $6.48 \%$ from FY' 23 - 24 . As shown in detail on pages 23 through 25 of this budget packet, several revenue line items for FY' 24 - 25 are projected to increase, decrease or go unchanged. Based on the estimated state municipal aid for FY ' 24 '` 25 , the following intergovernmental revenue line items stand out. The BOS anticipates receiving the following state funding: $\$ 2,316,189$ in ECS funding ( $\$ 75,830$ increase from FY'23-'24) , $\$ 75,000$ in Special Education Excess Cost Grant ( $\$ 37,000$ decrease from FY‘23-‘ 24 ), no funding for School Transportation (continuing non-funding by the state), no funding for Circuit Breaker Elderly Tax Relief (a cost that the town must absorb in its budget), no funding for Municipal Revenue Sharing funds (no change from FY'23-'24), $\$ 26,763$ for Municipal Projects Grant (no change from FY‘23-‘24), $\$ 28,393$ for Supplemental Revenues Sharing (formerly called Municipal Stabilization Grant; no change from FY‘23-‘24), and $\$ 7,406$ in PILOT-State Owned Property Grant (\$528 increase from FY‘23-‘24), $\$ 4,587$ in Pequot-Mohegan Grant (no change from FY'23-‘24). The new LoCIP entitlement for FY' 24 -' 25 is projected to be $\$ 57,760$ plus the Town has a LoCIP entitlement balance for FY '23-‘24 totaling $\$ 155,509$. The Town is opting to not apply for any LoCIP funds in FY‘23-'24 and will apply for these funds with an applicable capital project in FY' '24-'25. Anticipated funding from the State of Connecticut may change during the review of the Governor's budget. The approved intergovernmental revenue budget is based on the latest information received from the State as of February 4, 2024.

As part of this packet, page 26 details the Federal and State Grant funding that the BOE receives. These grants are included in the overall BOE Budget and are not part of the proposed FY' 24 ' 25 Town Allocation requested by the BOE.

Aside from the General Fund revenues, the BOS proposed budget calls for the utilization of $\$ 203,675$ in Town Aid Road (TAR) to fund Road projects budgeted in the Capital projects. The TAR funds will be the new allocation from the state for FY' $24-$ ' 25 . The estimated Undesignated Fund Balance is projected to be $\$ 3,698,997$ as of $06 / 30 / 2024$ as shown on page 30 and 31 of this budget packet. The estimated Undesignated Fund Balance of $\$ 3,698,997$ as of $07 / 01 / 23$ is equal to $18.07 \%$ of the FY ' $24-{ }^{\prime} 25$ proposed General Fund Budgetary Requirements. The proposed Budget does not include the use of any funds from the General Funds for FY ' $24-$ ' 25 in order to offset any Mill Rate increase.

With respect to new/current property taxes, the BOS adopted budget requires $\$ 17,122,499$ to be collected in $F Y$ ' 24 ' 25 without the consideration of using any funds from the General Fund to minimize the Mill Rate impact on the proposed budget. The proposed property tax revenue requirement represents an increase of $\$ 2,009,353$ or $13.3 \%$ from FY' 23 -' 24 . The 2023 Grand List had a reduction of $\$ 1,185,235$ or $-.20 \%$ which will have a potential impact on the property taxes that the Town will need to collect as well as on the Mill Rate. This decrease is based on the results of the recent review of the Town's assessed values when calculating the 2023 Grand List.

## REQUIREMENTS

The proposed BOS Operating Budget for FY' 24 - 25 is $\$ 5,353,137$. That is an increase of $\$ 324,316$ or $6.45 \%$ over the amount adopted for FY ' 23 - 24 . The proposed BOS budget includes no increase in Contingency and maintains it at $\$ 78,000$. This is approximately $1.46 \%$ of the proposed FY ' 24 ' 25 BOS Operating Budget. The Town Charter allows a $2 \%$ of the Annual Town Budget maximum. The proposed FY' 24 -' 25 Capital Budget appropriations for the BOS and the BOE totals $\$ 1,030,330$. That is an overall decrease of $\$ 14,557$ or $-1.39 \%$ from FY '23-'24. Each of the proposed capital budget lines are listed on page 27 of this document. Some of the capital project increases include the Road Projects, Box Culvert Repairs/Replacement, Public Works equipment, and CVFD Requests. There are three decreases in the proposed capital projects are the closing out of projects that are completed or are no longer needed: HWP Security Project, HWP Ceiling Tile Replacement and HWP Asbestos Removal. Other aspects of the proposed capital projects include adding to current funding of planned projects; such as, funding for next Revaluation, HVAC fund, Dam Gate Repairs, Hazardous Tree Removal and a Senior Center project. The BOE has proposed capital funding requests for FY '24-'25: new Kitchen Equipment, Drainage Project and Fencing. Finally, the proposed FY '24-'25 BOS Debt Service Budget is a zero budget. The final debt service payment for the scheduled principal and interest was paid off in early June 2021 and the Town is currently debt free. The proposed budget does not include any potential debt for any proposed or existing projects.
The proposed BOE Operating Budget for FY' 24 -' 25 has a Town budgeted allocation of $\$ 14,309,395$ which is an increase of $\$ 694,933$ or $5.10 \%$ from FY' $23-$ '24. The proposed BOE FY '24-'25 town allocated budget is inline with the Minimum Budget Requirements mandated by the state.

Please note that the following BOS and BOE budget items impacted this budget process. The FY ' 24 -' 25 healthcare plan for employee benefits increase was budgeted in consideration of a $2.0 \%$ increase. Also, the Town has locked in the fuel rates for oil, diesel and gasoline. Currently, the Town is locked in a contract which will expire October 31, 2024 and is looking to renegotiate the contract during the spring 2024. The Town is also reviewing the long term capital plan in regards to concerns with culverts and road conditions as well as is waiting for decision on the HWP HVAC improvement grant submission.

## MILL RATE

The proposed budget is currently showing a Mill Rate of $\mathbf{2 9 . 4 1}$ for FY ' 24 - 25 which is an increase of 3.50 mills or $13.52 \%$. The proposed mill rate does not take into consideration the use of any funds from the General Fund. The FY ' 23 ' 24 Mill Rate of $\mathbf{2 5 . 9 1}$ was set by FiPAC after the Annual Town Meeting on May 9, 2023. With the proposed FY' '24-' 25 Mill Rate, a town assessed property may experienced a property tax change this year based on any change in their property assessment during the year. For the FY' '24-'25, each mill is projected to generate $\$ 582,197$ of revenue; compared to $\$ 583,359$ in FY' 23 -'24.

The proposed FY '24-'25 tax collection rate is $98.0 \%$. which is the same as the collection rate for FY' 23 ' ${ }^{\prime} 24$. This is based on the history of the Town's property tax collection. The tax collection rate for FY ' 23 - 24 is approximately $99 \%$. The tax collection rate for FY' $22-23$ is $99.0 \%$ (which includes a tax sale in the spring of 2023). The historical collection rates are as follows: $99.0 \%$ for ' $20-{ }^{\prime} 21,99.0 \%$ for ' $20-{ }^{\prime} 21,98.83 \%$ for ' $19-{ }^{\prime} 20,98.8 \%$ for $\mathrm{FY}{ }^{\text {' }} 18-{ }^{\prime} 19$, $99.25 \%$ for FY ' $17-18$ (tax sale held in ' $17-18$ ), $98.36 \%$ for ' $16-17$, and $98.76 \%$ for ' $15-{ }^{\prime} 16$ (tax sale held in ' $15-{ }^{'} 16$ ).

## Upcoming Meetings:

Wednesday, March 20 - FiPAC Regular Meeting with Budget Presentations by the Superintendent and the Town Administrator, Town Hall conference room, 7:00pm.
Wednesday, March 27 - FiPAC Special Meeting with Budget Workshop, Town Hall conference room, 7:00pm.
Wednesday, April 3 - FiPAC Special Meeting with Budget Workshop, Town Hall conference room, 7:00pm. (Tentative)
Wednesday, April 24 - Public Hearing on the proposed 24/25 Budget with FiPAC meeting to follow, Yeomans Hall, 7:00pm.
Tuesday, May 14 - Annual Town Budget Meeting with Budget Vote and possibly a FiPAC meeting to follow, Yeomans Hall, 7:00pm.


# TOWN OF COLUMBIA FY 24-25 PROPOSED BUDGET 

EXPENDITURES (SUMMARY)

| DEPT | DESCRIPTION |
| :---: | :---: |


| 2022-2023 | 2022-2023 |
| :---: | :---: |
| Original |  |
| Budgeted |  |
| Expenditures |  | | Actual |
| :---: |
|  |
| Encumbrances |


| 2023-2024 <br> Budgeted <br> Expendiures | 2023-2024 <br> Transfers as of <br> $03 / 12 / 2024$ | Exp <br> En |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |


| GENERAL GOVERNMENT |  |
| :--- | :--- |
| 110 | Town Meeting |
| 112 | Executive and General Admin. Services |
| 115 | Information Technology |
| 116 | Town Maintenace Facility (Old Firehouse Bldg) |
| 117 | Chapel on the Green |
| 120 | History Place |
| 130 | Judicial \& Legal |
| 132 | Registrar of Voters |
| 133 | Assessment |
| 134 | Tax Collection |
| 135 | Town Clerk/Public Records Services |
| 136 | Financial Planning and Auditing |
| 140 | Board of Assessment Appeals |


| 2,919 |  |
| ---: | ---: |
| 995,944 |  |
| 77,750 |  |
| 3,585 |  |
| 3,000 |  |
| 4,336 |  |
| 55,000 |  |
|  | 34,995 |
| 146,628 |  |
| 90,661 |  |
|  | 125,970 |
| 27,385 |  |
|  | 263,218 |
| 1,405 |  |
|  | $1,832,796$ |

1,697
941,274

| 30,790 | 29,920 | 30,490 | - | 22,867 | - | 31,246 | 756 | 2.48\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 59,906 | 50,303 | 63,823 | - | 40,634 | - | 67,149 | 3,326 | 5.21\% |
| - | - | - | - | - | - | - | - | \#DIV/0! |
| 114,250 | 107,946 | 125,349 | - | 81,475 | - | 123,441 | $(1,908)$ | -1.52\% |
| 112,807 | 95,440 | 117,151 | - | 65,968 | - | 117,257 | 106 | 0.09\% |
| 50,195 | 50,194 | 52,102 | - | 51,700 | - | 54,284 | 2,182 | 4.19\% |
| 367,948 | 333,804 | 388,915 | - | 262,644 | - | 393,377 | 4,462 | 1.15\% |
|  |  |  |  |  |  |  |  |  |
| 186,400 | 149,722 | 165,000 | - | - | - | 164,055 | (945) | -0.57\% |
| 295,400 | 295,967 | 306,250 | - | 236,079 | - | 311,100 | 4,850 | 1.58\% |
| 29,047 | 27,050 | 30,290 | - | 18,284 | - | 36,881 | 6,591 | 21.76\% |
| 5,733 | 3,888 | 8,094 | - | 1,727 | - | 8,235 | 141 | 1.74\% |
| 25,125 | 33,907 | 27,768 | - | 16,109 | - | 29,357 | 1,589 | 5.72\% |
| 541,705 | 510,534 | 537,402 | - | 272,199 | - | 549,628 | 12,226 | 2.28\% |


| 210 | Health Care / Inspect. Services (EHHD) |
| :--- | :--- |
| 230 | Social Services |
| 240 | Drug \& Alcohol Abuse Prevention |
| 250 | Elderly \& Transportation Services |
| 260 | Beckish Senior Center |
| 270 | Youth Services |


| PUBLIC SAFETY |  |
| :--- | :--- |
| 310 | Police Protection |
| 320 | Fire Fighting \& Emerg. (Medical Services) |
| 330 | Fire Prevention Services |
| 345 | Emer. Management Director |
| 350 | Lake Management Services |



EXPENDITURES (SUMMARY)

| 2022-2023 <br> Original <br> Budgeted <br> Expenditures | 2022-2023 Actual Expenditures \& Encumbrances | 2023-2024 <br> Budgeted Expendiures | 2023-2024 Transfers as of $03 / 12 / 2024$ | 2023-2024 Expenditures \& Encumbrances as of $03 / 12$ $/ 2024$ | 2023-2024 <br> Projected variance | 2024-2025 <br> Proposed <br> Expenditures | \$ Variance b/t FY 24/25 proposed \& FY 23/24 budgeted | $\%$ Variance b/t FY $24 / 25$ proposed \& FY $23 / 24$ budgeted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 410 | Public Works Maint. Services | 685,798 | 622,206 | 708,326 | - | 472,611 | - | 827,967 | 119,641 | 16.89\% |
| 420 | Waste Diposal Services | 251,327 | 225,863 | 262,183 | - | 160,734 | - | 314,427 | 52,244 | 19.93\% |
| 440 | Street Lighting Services | 13,500 | 8,561 | 13,500 | - | 5,122 | - | 13,500 | - | 0.00\% |
|  |  | 950,625 | 856,631 | 984,009 | - | 638,466 | - | 1,155,894 | 171,885 | 17.47\% |
| LAND USE SERVICES |  |  |  |  |  |  |  |  |  |  |
| 510 | Planning and Zoning Services | 88,700 | 88,179 | 101,104 | - | 59,282 | - | 103,406 | 2,302 | 2.28\% |
| 520 | Inland Wetland Commission | 32,712 | 27,252 | 33,267 | - | 19,927 | - | 34,683 | 1,416 | 4.26\% |
| 530 | Building Inspections / Facilities Maintenance | 212,735 | 208,131 | 215,797 | - | 145,282 | - | 261,236 | 45,439 | 21.06\% |
| 540 | Conservation and Agricultural | 1,255 | 729 | 13,995 | - | 5,547 | - | 12,528 | $(1,467)$ | -10.48\% |
| 550 | Zoning Appeals Services | - | - | - | - | - | - | - | - | \#DIV/0! |
| 560 | Building Appeal Services | 400 | 801 | 900 | - | 399 | - | 900 | - | 0.00\% |
| 570 | Land Use Department | 76,624 | 67,440 | 79,120 | - | 53,538 | - | 85,572 | 6,452 | 8.15\% |
|  |  | 412,426 | 392,531 | 444,183 | - | 283,975 | - | 498,325 | 54,142 | 12.19\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |  |  |
| 610 | Public Celebrations | 7,700 | 8,359 | 8,800 | - | 614 | - | 8,800 | - | 0.00\% |
| 620 | Library Services | 439,626 | 439,626 | 466,865 | - | 233,433 | - | 464,366 | $(2,499)$ | -0.54\% |
| 630 | Lake Management Advisory Committee | 26,050 | 26,138 | 23,650 | - | 18,905 | - | 36,250 | 12,600 | 53.28\% |
| 640 | Beach Services | 48,184 | 41,428 | 50,559 | - | 27,283 | - | 52,716 | 2,157 | 4.27\% |
| 660 | Recreation Area Operations | 15,406 | 11,496 | 15,765 | - | 4,450 | - | 15,765 | - | 0.00\% |
| 670 | Recreation | 90,618 | 98,487 | 102,616 | - | 58,814 | - | 107,342 | 4,726 | 4.61\% |
|  |  | 627,584 | 625,535 | 668,255 | - | 343,498 | - | 685,239 | 16,984 | 2.54\% |
|  | BOARD OF SELECTMEN TOTAL | 4,733,084 | 4,392,734 | 5,028,821 | 6,040 | 3,065,255 | - | 5,353,137 | 324,316 | 6.45\% |

# TOWN OF COLUMBIA FY 24-25 PROPOSED BUDGET 

## EXPENDITURES (SUMMARY)

|  |  | 2022-2023 <br> Original <br> Budgeted <br> Expenditures | 2022-2023ActualExpenditures \&Encumbrances | 2023-2024 <br> Budgeted <br> Expendiures | 2023-2024Transfers as of$03 / 12 / 2024$ | 2023-2024 | 2023-2024 | $2024-2025$ | \$ Variance b/t | \% Variance b/t |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT | DESCRIPTION |  |  |  |  | $\begin{gathered} \text { as of } 03 / 12 \\ / 2024 \end{gathered}$ |  |  | 23/24 budgeted | 23/24 budgeted |



|  |  | EXPENDITURES (SUMMARY) |  |  |  | $\begin{gathered} 2023-2024 \\ \text { Expenditures \& } \\ \text { Encumbrances } \\ \text { as of } 03 / 12 \\ / 2024 \end{gathered}$ | ED BU | GE' | Date: | : 03/12/2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2022-2023 <br> Original <br> Budgeted <br> Expenditures | 2022-2023 Actual <br> Expenditures \& Encumbrances | 2023-2024 <br> Budgeted <br> Expendiures | $\begin{gathered} \hline 2023-2024 \\ \text { Transfers as of } \\ 03 / 12 / 2024 \end{gathered}$ |  | 2023-2024 <br> Projected variance | 2024-2025 <br> Proposed Expenditures | \$ Variance b/t FY 24/25 proposed \& FY 23/24 budgeted | $\%$ Variance b/t FY $24 / 25$ proposed \& FY $23 / 24$ budgeted |
|  | Board of Selectmen's Budget | 4,733,084 | 4,392,734 | 5,028,821 | 6,040 | 3,065,255 | - | 5,353,137 | 324,316 | 6.45\% |
|  | Contingency | 78,000 | 45,142 | 78,000 | $(6,040)$ |  |  | 78,000 | - | 0.00\% |
|  | Debt Service | - | - | - |  | - |  | - | - | \#DIV/0! |
|  | Board of Education's Budget | 12,883,942 | 12,815,241 | 13,614,762 | - | 13,095,584 | - | 14,309,695 | 694,933 | 5.10\% |
|  |  |  |  |  |  |  |  |  |  | \#DIV/0! |
|  | TOTAL GENERAL FUND 10 | 17,695,026 | 17,253,116 | 18,721,583 | - | 16,160,839 | - | 19,740,832 | 1,019,249 | 5.44\% |
|  | TOTAL TRANSFERS OUT | 812,031 | 1,501,031 | 831,872 | 250,000 | 831,872 |  | 727,594 | $(104,278)$ | -12.54\% |
|  | TOTAL GENERAL FUND \& TRANSFERS | 18,507,057 | 18,754,147 | 19,553,455 | 250,000 | 16,992,711 | - | 20,468,426 | 914,971 | 4.68\% |
|  | Capital Fund | 903,741 | 721,519 | 1,131,750 |  | 1,930,566 |  | 929,690 | $(202,060)$ | -17.85\% |
|  | Dog Fund | 28,501 | 28,320 | 28,612 |  | 14,750 |  | 32,104 | 3,492 | 12.20\% |
|  | Open Space Land Acquisition | - | - | - |  | - |  | - | - | \#DIV/0! |
|  | Internal Service Fund | 25,000 | - | 25,000 |  | 30,859 |  | 25,000 | - | 0.00\% |
|  | Szedga Farm | 4,950 | 5,078 | 6,750 |  | 213 |  | 6,750 | - | 0.00\% |
|  | Sr. Center Fund | - | 84 | - |  | 13,328 |  | - | - | \#DIV/0! |
|  | Recreation Fund | 10,000 | 8,726 | 10,000 |  | - |  | 10,000 | - | 0.00\% |
|  | TOTAL ALL FUNDS ABOVE | 19,479,249 | 19,517,874 | 20,755,567 | 250,000 | 18,982,426 | - | 21,471,970 | 716,403 | 3.45\% |


| SUMMARY OF FISCAL YEAR 2022-2023 TRANSFERS AS REQUIRED BY ADOPTED BUDGET |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS <br> FROM | TRANSFER TO |  |  |  |  |  |  | TRANSFERS FROM TOTAL |
|  | General Fund | Capital Projects | Dog Fund | Town Aid Road | Land Acquisition | Int Service Fund | Szegda Farm |  |
| General Fund |  | 673,594 | 25,000 |  |  | 25,000 | 2,000 | 725,594 |
| Capital Projects |  |  |  |  |  |  |  | 0 |
| Dog Fund |  |  |  |  |  |  |  | 0 |
| Town Aid Rd. Fund |  | 203,675 |  |  |  |  |  | 203,675 |
| Land Acquis. Fund |  |  |  |  |  |  |  | 0 |
| Int. Service Fund |  |  |  |  |  |  |  | 0 |
| Land Record Fees |  |  |  |  |  |  |  | 0 |
| Recreation Fund* | 10,000 |  |  |  |  |  |  | 10,000 |
|  |  |  |  |  |  |  |  |  |
| TOTAL | 10,000 | 877,269 | 25,000 | - | - | 25,000 | 2,000 | 939,269 |

* TRANSFER FROM THE REC FUND TO BE COMPLETED AT FISCAL YEAR END TO ENSURE THAT THE REC FUND BALANCE IS MAINTAINED AT $\$ 25,000$ MINIMUM.


# TOWN OF COLUMBIA FY 24-25 PROPOSED BUDGET 

EXPENDITURES (DETAIL)


113 INFORMATION/TECHNOLOGY | 300 | General Supplies |
| :--- | :--- |
| 500 | Professional/Technical |
| 515 | Contracted Services (Copiers + IT) |
| 600 | Repairs/Maintenance | 601 Repairs/Maintenance

| 4,500 | 3,235 | 4,500 |  | \$ | 2,295.98 | 4,500 | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40,000 | 31,239 | 84,285 |  | \$ | 80,396.00 | 80,109 | $(4,176)$ | -4.95\% |
| 22,750 | 29,609 | 15,476 |  | \$ | 8,212.15 | 15,612 | 136 | 0.88\% |
| 500 | - | 500 |  | \$ | - | 500 | - | 0.00\% |
| 10,000 | 10,165 | 10,000 | 4,357.00 | \$ | 13,175.09 | 12,500 | 2,500 | 25.00\% |
| 77,750 | 74,248 | 114,761 | 4,357.00 | \$ | 104,079.22 | 113,221 | $(1,540)$ | -1.34\% |



# TOWN OF COLUMBIA FY 24-25 PROPOSED BUDGET 

EXPENDITURES (DETAIL)

|  |  |  | 2022-2023 <br> Original <br> Budgeted <br> Expenditures | 2022-2023 <br> Actual <br> Expenditures \& Encumbrances. | 2023-2024 <br> Budgeted <br> Expenditures | 2023-2024Transfers as of$03 / 11 / 2024$ | $2023-2024$ <br>  <br> Encumbrances <br> as of <br> $03 / 12 / 2024$ | 2023-2024 <br> Projected variances | $\begin{gathered} 2024-2025 \\ \text { Proposed } \\ \text { Expenditures } \end{gathered}$ | \$ Variance b/t FY 24/25 proposed \& FY 23/24 budgeted | \% Variance b/t FY 24/25 proposed \& FY 23/24 budgeted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT |  | DESCRIPTION |  |  |  |  |  |  |  |  |  |
| 132 | ASSESSMENT |  |  |  |  |  |  |  |  |  |  |
|  | 10 | Salaries \& Wages | 118,858 | 118,141 | 123,076 |  | \$ 77,593.18 |  | 129,180 | 6,104 | 4.96\% |
|  | 110 | Postage | 1,510 | 4 | 1,200 |  | \$ |  | 1,500 | 300 | 25.00\% |
|  | 130 | Legal Notices | 300 | - | 300 |  | \$ |  | 300 | - | 0.00\% |
|  | 300 | General Supplies | 2,500 | 2,491 | 2,500 |  | \$ 1,915.26 |  | 3,900 | 1,400 | 56.00\% |
|  | 500 | Professional/Technical | 15,410 | 15,431 | 17,980 |  | \$ 16,655.70 |  | 23,165 | 5,185 | 28.84\% |
|  | 515 | Contracted Services | - | - | - |  | \$ |  | - | - | 0.00\% |
|  | 520 | Printing | - | - | - |  | \$ |  | - | - | 0.00\% |
|  | 710 | Professional Improvement | 2,400 | 565 | 2,400 |  | \$ 625.00 |  | 2,800 | 400 | 16.67\% |
|  | 720 | Professional Dues | 760 | 445 | 760 |  | \$ 510.00 |  | 700 | (60) | -7.89\% |
|  | 750 | Conferences/Seminars | 1,000 | 970 | 1,070 |  | \$ 610.75 |  | 1,240 | 170 | 15.89\% |
|  | 770 | Transportation | 3,890 | 1,503 | 2,975 |  | \$ 2,171.64 |  | 3,340 | 365 | 12.27\% |
|  | 811 | Mach/Equip < \$5000 | 146,628 140,133 |  | 152,261 |  | \$ |  |  | - | 0.00\% |
|  | $\square$ |  |  |  | \$ 100,081.53 |  | 166,125 | 13,864 | 9.11\% |  |  |

133


134




| 2022-2023 <br> Original <br> Budgeted <br> Expenditures | 2022-2023 Actual <br> Expenditures \& Encumbrances. | 2023-2024 <br> Budgeted <br> Expenditures | $\begin{gathered} \text { 2023-2024 } \\ \text { Transfers as of } \\ 03 / 11 / 2024 \end{gathered}$ | $2023-2024$ <br>  <br> Encumbrances <br> as of <br> $03 / 12 / 2024$ | 2023-2024 <br> Projected <br> variances | 2024-2025 <br> Proposed <br> Expenditures | \$ Variance b/t FY 24/25 proposed \& FY 23/24 budgeted | \% Variance b/t FY 24/25 proposed \& FY 23/24 budgeted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| ELDERLY \& TRANSPORTATION SERVICES |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | Salaries \& Wages (Senior Transportation) | 80,999 | 81,351 | 90,527 |  | \$ | 56,750.09 | 94,670 | 4,143 | 4.58\% |
| 110 | Postage | 232 | 180 | 315 |  | \$ | - | 420 | 105 | 33.33\% |
| 120 | Telephone | 660 | 605 | 1,000 |  | \$ | 403.79 | 1,000 | - | 0.00\% |
| 240 | Fuel | 7,500 | 4,317 | 8,000 | (75.00) | \$ | 2,355.35 | 7,000 | $(1,000)$ | -12.50\% |
| 300 | General Supplies | 1,100 | 221 | 900 |  | \$ | 734.79 | 1,060 | 160 | 17.78\% |
| 420 | Grants \& Subsidies | 10,780 | 10,780 | 11,188 |  | \$ | 11,188.00 | 11,231 | 43 | 0.38\% |
| 500 | Professional/Technical | 1,200 | 1,805 | 1,640 | 75.00 | \$ | 1,841.00 | 1,720 | 80 | 4.88\% |
| 515 | Contracted Services | 7,179 | 7,179 | 7,179 |  | \$ | 7,178.69 | - | $(7,179)$ | -100.00\% |
| 540 | Commission on Aging | 600 | 300 | 600 |  | \$ | - | 1,140 | 540 | 90.00\% |
| 600 | Repairs \& Maintenance | 4,000 | 1,208 | 4,000 |  | \$ | 1,022.83 | 5,200 | 1,200 | 30.00\% |
| 710 | Professional Improvement |  | - |  |  | \$ | - |  | - | 0.00\% |
| 770 | Transportation |  | - |  |  | \$ | - |  | - | 0.00\% |
|  |  | 114,250 | 107,946 | 125,349 | - | \$ | 81,474.54 | 123,441 | (1,908) | -1.52\% |

260
SENIOR CENTER SERVICES


310
POLICE PROTECTION
120 Telecommunications/ Internet
300 General Supplies
500 Professional/Technical
600 Repair/Maintenance
811 ME $<\$ 5,000$

|  | - | - | - |  |
| ---: | ---: | ---: | ---: | ---: |
|  | - | - | - |  |
| 186,400 | 149,722 | 165,000 |  |  |
|  | - | - |  |  |
|  | - | - | - |  |


| \$ | - |  | - | - | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | - |  | - | - | 0.00\% |
| \$ | - |  | 164,055 | (945) | -0.57\% |
| \$ | - |  | - | - | 0.00\% |
| \$ | - |  | - | - | 0.00\% |
| \$ | - | - | 164,055 | (945) | -0.57\% |

320
FIRE FIGHTING AND EMERGENCY (Medical Services)


|  |  |
| :---: | :---: |
|  |  |
| DEPT | DESCRIPTION |


| 2022-2023 <br> Original <br> Budgeted <br> Expenditures | 2022-2023 Actual Expenditures \& Encumbrances. | 2023-2024 <br> Budgeted Expenditures | $\begin{gathered} \text { 2023-2024 } \\ \text { Transfers as of } \\ 03 / 11 / 2024 \end{gathered}$ | $2023-2024$ <br>  <br> Encumbrances <br> as of <br> $03 / 12 / 2024$ | 2023-2024 <br> Projected variances | $2024-2025$ Proposed Expenditures | \$ Variance b/t FY 24/25 proposed \& FY 23/24 budgeted | \% Variance b/t FY 24/25 proposed \& FY 23/24 budgeted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

330 FIRE PREVENTION SERVICES/ FIRE MARSHAL


345 EMER. MANAGEMENT DIRECTOR

| 10 | Salaries | 3,183 | 3,183 | 3,319 |  | \$ | 1,659.14 |  | 3,460 | 141 | 4.25\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Postage | 50 | - | 50 |  | \$ | - |  | 50 | - | 0.00\% |
| 300 | General Supplies | 200 | - | 200 |  | \$ | 67.91 |  | 200 | - | 0.00\% |
| 500 | Professional/Technical | 100 | - | 100 |  | \$ | - |  | 100 | - | 0.00\% |
| 710 | Professional Improvement |  | 199 | 200 |  | \$ | - |  | 200 | - | 0.00\% |
| 770 | Transportation | 200 | 24 | 225 |  | \$ | - |  | 225 | - | 0.00\% |
| 811 | ME < \$5,000 | 2,000 | 481 | 4,000 |  | \$ | - |  | 4,000 | - | 0.00\% |
|  |  | 5,733 | 3,888 | 8,094 | - | \$ | 1,727.05 | - | 8,235 | 141 | 1.74\% |

350
LAKE MANAGEMENT SERVICES Marine Patrol \& Gate Monitoring

| 10 | Salaries \& Wages | 19, |
| :---: | :---: | :---: |
| 120 | Telephone/Communication | 1, |
| 300 | General Supplies | 1,5 |
| 500 | Professional/Technical |  |
| 520 | Printing |  |
| 550 | Misc. Services \& Chgs |  |
| 600 | Repairs \& Maintenance | 1,7 |
| 710 | Professional Improvement |  |
| 811 | Mach/Equip < \$5,000 |  |

410
PUBLIC WORKS MAINT. SERVICES

| 10 | Salaries \& Wages | 443,003 | 418,214 | 450,706 | \$ | 284,938.31 | 535,046 | 84,340 | 18.71\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | Salaries \& Wages-OT | 34,231 | 19,642 | 36,328 | \$ | 26,848.90 | 48,289 | 11,961 | 32.93\% |
| 120 | Telephone | 3,904 | 2,672 | 3,904 | \$ | 1,624.18 | 3,904 | - | 0.00\% |
| 230 | Electricity | 3,100 | 2,339 | 5,000 | \$ | 2,721.22 | 5,000 | - | 0.00\% |
| 240 | Fuel | 44,900 | 40,025 | 47,000 | \$ | 32,008.38 | 47,000 | - | 0.00\% |
| 300 | General Supplies | 4,200 | 4,707 | 4,200 | \$ | 3,491.47 | 6,140 | 1,940 | 46.19\% |
| 500 | Professional/Technical | 2,215 | 2,102 | 2,215 | \$ | 962.50 | 2,215 | - | 0.00\% |
| 515 | Contracted Services | 31,050 | 17,636 | 34,530 | \$ | 15,465.85 | 43,201 | 8,671 | 25.11\% |
| 600 | Repairs \& Maintenance | 102,150 | 93,351 | 106,698 | \$ | 97,119.06 | 119,027 | 12,329 | 11.56\% |
| 610 | Bldgs/Grounds Rep/Maint | 11,950 | 17,512 | 12,150 | \$ | 5,417.15 | 12,550 | 400 | 3.29\% |
| 630 | Rental | 4,120 | 2,705 | 4,120 | \$ | 1,913.61 | 4,120 | - | 0.00\% |
| 710 | Professional Development | 500 | 1,175 | 1,000 | \$ | 100.00 | 1,000 | - | 0.00\% |
| 720 | Professional Dues | 400 | 125 | 400 | \$ | - | 400 | - | 0.00\% |
| 770 | Transportation | 75 | - | 75 | \$ | - | 75 | - | 0.00\% |
|  |  | 685,798 | 622,206 | 708,326 | \$ | 472,610.63 | 827,967 | 119,641 | 16.89\% |

# TOWN OF COLUMBIA FY 24-25 PROPOSED BUDGET 

EXPENDITURES (DETAIL)



# TOWN OF COLUMBIA FY 24-25 PROPOSED BUDGET 

EXPENDITURES (DETAIL)


| 2022-2023 <br> Original <br> Budgeted <br> Expenditures | 2022-2023 <br> Actual <br>  <br> Encumbrances. | $\begin{gathered} \text { 2023-2024 } \\ \text { Budgeted } \\ \text { Expenditures } \end{gathered}$ | 2023-2024 Transfers as of $03 / 11 / 2024$ | $2023-2024$ Expenditures \& Encumbrances as of $03 / 12 / 2024$ | 2023-2024 <br> Projected variances | $\begin{gathered} 2024-2025 \\ \text { Proposed } \\ \text { Expenditures } \end{gathered}$ | \$ Variance b/t FY 24/25 proposed \& FY 23/24 budgeted | \% Variance b/t FY 24/25 proposed \& FY 23/24 budgeted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 10 | Salaries \& Wages | 134,298 | 123,292 | 132,908 |  | \$ | 90,522.13 | 165,352 | 32,444 | 24.41\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | Salaries \& Wages-OT | 5,305 | 3,269 | 7,447 |  | \$ | 3,738.36 | 8,392 | 945 | 12.69\% |
| 120 | Telephone/Communication | 792 | 792 | 792 |  | \$ | 396.00 | 792 | - | 0.00\% |
| 240 | Fuel | 1,500 | 1,790 | 2,300 |  | \$ | 1,350.96 | 2,300 | - | 0.00\% |
| 300 | General Supplies | 27,350 | 21,131 | 29,350 | (10.00) | \$ | 12,238.65 | 33,200 | 3,850 | 13.12\% |
| 500 | Professional/Technical | 12,800 | 26,253 | 14,780 |  | \$ | 17,830.35 | 22,180 | 7,400 | 50.07\% |
| 515 | Contracted Services | 20,690 | 22,313 | 21,720 |  | \$ | 18,821.89 | 22,520 | 800 | 3.68\% |
| 520 | Printing | 50 | 101 | 100 | 10.00 | \$ | 109.76 | 100 | - | 0.00\% |
| 720 | Professional Dues | 250 | - | 250 |  | \$ | - | 250 | - | 0.00\% |
| 750 | Conferences/Seminars | 250 | 100 | 250 |  | \$ | - | 250 | - | 0.00\% |
| 770 | Transportation | 1,400 | 1,747 | 1,600 |  | \$ | - | 1,600 | - | 0.00\% |
| 811 | Mach/Equip < \$5,000 | 8,050 | 7,344 | 4,300 |  | \$ | 273.42 | 4,300 | - | 0.00\% |
|  |  | 212,735 | 208,131 | 215,797 | - | \$ | 145,281.52 | 261,236 | 45,439 | 21.06\% |

CONSERVATION \& AGRICULTURE

| 10 | Salaries \& Wages | - | - | 3,600 |  | \$ | 1,000.00 |  | 3,753 | 153 | 4.25\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Postage | - | - | - |  | \$ | - |  | 1,000 | 1,000 | 0.00\% |
| 300 | General Supplies | 200 | - | 4,420 |  | \$ | 63.88 |  | 4,600 | 180 | 4.07\% |
| 420 | Grants \& Subsidies | - | 500 | 2,000 |  | \$ | 2,000.00 |  | 1,000 | $(1,000)$ | -50.00\% |
| 500 | Professional/Technical | 380 | 65 | 500 |  | \$ | 8.51 |  | 500 | - | 0.00\% |
| 515 | Contracted Services | - | - | 2,800 |  | \$ | 2,450.00 |  | - | $(2,800)$ | -100.00\% |
| 520 | Printing | - | - | - |  | \$ | - |  | 1,000 | 1,000 | 0.00\% |
| 720 | Professional Dues | 175 | 70 | 175 |  | \$ | 25.00 |  | 175 | - | 0.00\% |
| 750 | Conferences/Seminars | 300 | 94 | 300 |  | \$ | - |  | 300 | - | 0.00\% |
| 770 | Transportation | 200 | - | 200 |  | \$ | - |  | 200 | - | 0.00\% |
|  |  | 1,255 | 729 | 13,995 | - | \$ | 5,547.39 | - | 12,528 | $(1,467)$ | -10.48\% |

750 Conferences/Seminars
770 Transportation


560
BUILDING APPEAL SERVICES


570 LAND USE DEPARTMENT

| 10 | Salaries \& Wages | 66,999 | 60,063 | 69,495 |  | \$ | 48,616.56 |  | 75,947 | 6,452 | 9.28\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | Postage | 1,500 | 1,003 | 1,500 |  | \$ | 848.20 |  | 1,500 | - | 0.00\% |
| 300 | General Supplies | 1,500 | 1,345 | 1,500 |  | \$ | 1,033.21 |  | 1,500 | - | 0.00\% |
| 515 | Contracted Services | 6,000 | 5,030 | 6,000 |  | \$ | 3,040.00 |  | 6,000 | - | 0.00\% |
| 710 | Professional Improvement | 625 | - | 625 |  | \$ | - |  | 625 | - | 0.00\% |
| 720 | Professional Dues | - | - | - |  | \$ | - |  | - | - | 0.00\% |
| 770 | Transportation | - | - | - |  | \$ | - |  | - | - | 0.00\% |
| 811 | Machinery/Equipment < $\$ 5000$ | - |  | - |  | \$ | - |  | - | - | 0.00\% |
| 76,624 |  |  | 67,440 79,120 |  | - | \$ | 53,537.97 |  | 85,572 | 6,452 | 8.15\% |



610

| 610 PUBLIC CELEBRATIONS |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300 | General Supplies | 1,700 | 2,159 | 2,500 |  | \$ | 614.13 |  | 2,500 | - | 0.00\% |
| 420 | Grants \& Subsidies | 6,000 | 6,000 | 6,000 |  | \$ | - |  | 6,000 | - | 0.00\% |
| 500 | Professional/Technical | - | 200 | 300 |  | \$ | - |  | 300 | - | 0.00\% |
|  |  | 7,700 | 8,359 | 8,800 | - | \$ | 614.13 | - | 8,800 | - | 0.00\% |
| 620 | LIBRARY SERVICES |  |  |  |  |  |  |  |  |  |  |
| 420 | Grants \& Subsidies | 439,626 | 439,626 | 466,865 |  | \$ | 233,432.50 |  | 464,366 | $(2,499)$ | -0.54\% |
| 500 | Professional/Technical |  | - |  |  | \$ | - |  |  | - | 0.00\% |
|  |  | 439,626 | 439,626 | 466,865 | - | \$ | 233,432.50 | - | 464,366 | $(2,499)$ | -0.54\% |

630

| 110 | Postage | 1,000 | 206 | 500 |  | \$ | - | 1,000 | 500 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300 | Supplies | 900 | - | 500 |  | \$ | - | 1,000 | 500 | 100.00\% |
| 420 | Grants \& Subsidies | 150 | 150 | 150 |  | \$ | - | 150 | - | 0.00\% |
| 500 | Professional/Technical | 22,000 | 23,310 | 22,000 |  | \$ | 18,904.95 | 32,900 | 10,900 | 49.55\% |
| 520 | Printing | - | - | 500 |  |  | - | 1,200 | 700 | 140.00\% |
| 720 | Professional Dues | - | - | - |  | \$ | - | - | - | 0.00\% |
| 811 | Mach \& Equipment $>$ \$ 5,000 | 2,000 | 2,472 |  |  | \$ | - |  | - | \#DIV/0! |
|  |  | 26,050 | 26,138 | 23,650 | - | \$ | 18,904.95 | 36,250 | 12,600 | 53.28\% |

640


660


## TOWN OF COLUMBIA FY 24-25 PROPOSED BUDGET

EXPENDITURES (DETAIL)


| 2022-2023 <br> Original <br> Budgeted <br> Expenditures | 2022-2023 Actual Expenditures \& Encumbrances. | $\begin{gathered} 2023-2024 \\ \text { Budgeted } \\ \text { Expenditures } \end{gathered}$ | 2023-2024 Transfers as of $03 / 11 / 2024$ | $2023-2024$ <br>  <br> Encumbrances <br> as of <br> $03 / 12 / 2024$ | 2023-2024 <br> Projected variances | $\begin{gathered} 2024-2025 \\ \text { Proposed } \\ \text { Expenditures } \end{gathered}$ | $\begin{aligned} & \$ \text { Variance } \\ & \text { b/t FY } 24 / 25 \\ & \text { proposed \& } \\ & \text { FY } 23 / 24 \\ & \text { budgeted } \end{aligned}$ | \% Variance b/t FY 24/25 proposed \& FY 23/24 budgeted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



| TOTAL BOARD OF SELECTMEN | 4,733,084 | 4,392,734 | 5,028,821 | 6,040.00 | \$ | 3,065,255.16 | - | 5,353,137 | 324,316 | 6.45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

700


800 CONTINGENCY
900 Reserve for Contingenc


8900

## Transfers From General Fund

| To | Capital Fund | 755,530 | 1,444,530 | 776,260 | 250,000.00 | \$ | 776,260.00 | 673,594 | $(102,666)$ | -13.23\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| To | Dog Fund | 28,501 | 28,501 | 28,612 |  | \$ | 28,612.00 | 27,000 | $(1,612)$ | -5.63\% |
| To | Internal Service Fund | 25,000 | 25,000 | 25,000 |  | \$ | 25,000.00 | 25,000 | - | 0.00\% |
| To | Szedga Farm | 3,000 | 3,000 | 2,000 |  | \$ | 2,000.00 | 2,000 | - | 0.00\% |
| To | BOE NonLapsing Account | - | - | - |  |  |  | - | - | 0.00\% |
|  | TOTAL TRANSFERS OUT | 812,031 | 1,501,031 | 831,872 | 250,000.00 | \$ | 831,872.00 | 727,594 | $(104,278)$ | -12.54\% |



# TOWN OF COLUMBIA FY 24-25 PROPOSED BUDGET 

EXPENDITURES (DETAIL)

|  |  | 2022-2023 <br> Original <br> Budgeted <br> Expenditures | 2022-2023ActualExpenditures \&Encumbrances. | 2023-2024BudgetedExpenditures | 2023-2024Transfers as of$03 / 11 / 2024$ | $2023-2024$ <br>  <br> Encumbrances <br> as of <br> $03 / 12 / 2024$ | 2023-2024 <br> Projected variances | 2024-2025ProposedExpenditures | \$ Variance b/t FY 24/25 proposed \& FY 23/24 budgeted | \% Variance b/t FY 24/25 proposed \& FY 23/24 budgeted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT | DESCRIPTION |  |  |  |  |  |  |  |  |  |
| Fund 28.19819 <br> 19 <br> 30 <br> 50 <br> 51 <br> 60 | SZEGDA FARM |  |  |  |  |  |  |  |  |  |
|  | Community Garden expenses |  | - |  | - | \$ | - |  | - | 0.00\% |
|  | Maintenance of Szegda Farm |  | - |  | - | \$ | - |  | - | 0.00\% |
|  | General Supplies | 450 | 374 | 750 |  | \$ 212.80 |  | 750 | - | 0.00\% |
|  | Professional/Technical | - | 1,834 | - |  | \$ |  | - | - | 0.00\% |
|  | Contracted Services | 2,000 | 1,719 | 3,500 |  | \$ |  | 3,500 | - | 0.00\% |
|  | Repairs \& Maintenance | 2,500 | 1,152 | 2,500 |  | \$ |  | 2,500 | - | 0.00\% |
|  | TOTAL SZEGDA FARM | 4,950 | 5,078 | 6,750 | - | \$ 212.80 | - | 6,750 | - | 0.00\% |
|  | DOG FUND <br> PUBLIC RECORDS SERVICES |  |  |  |  |  |  |  |  |  |
|  | Postage | 343 | 343 | 424 | - | \$ |  | 466 | 42 | 9.91\% |
|  | General Supplies | 258 | 40 | 258 | - | \$ |  | 258 | - | 0.00\% |
|  | Professional/Technical | - | - | - | - | \$ |  | - | - | 0.00\% |
|  | Miscellaneous Services \& Chgs |  | - |  | - | \$ |  |  | - | 0.00\% |
|  | AGENCY TOTALS | 601 | 383 | 682 | - | \$ | - | 724 | 42 | 6.16\% |
| 30-4360- <br> 12 <br> 120 <br> 140 <br> 30 <br> 50 <br> 51 <br> 550 <br> 710 | CANINE CONTROL SERVICES |  |  |  |  |  |  |  |  |  |
|  | Salaries \& Wages | 24,000 | 24,650 | 24,030 |  | \$ 13,400.00 |  | 27,480 | 3,450 | 14.36\% |
|  | Auto Allowance | - | - | - |  | \$ - |  | - | , | 0.00\% |
|  | Telephone/Communication | - | - | - |  | \$ |  | - | - | 0.00\% |
|  | Advertising | 200 | - | 200 |  | \$ |  | 200 | - | 0.00\% |
|  | General Supplies | 300 | - | 300 |  | \$ |  | 300 | - | 0.00\% |
|  | Professional/Technical | 500 | 587 | 500 |  | \$ |  | 500 | - | 0.00\% |
|  | Contracted Services | 2,700 | 2,700 | 2,700 |  | \$ 1,350.00 |  | 2,700 | - | 0.00\% |
|  | Miscellaneous Services \& Chgs | 200 | - | 200 |  | \$ - |  | 200 | - | 0.00\% |
|  | Professional Development | - | - | - |  | \$ |  | - | - | 0.00\% |
|  | AGENCY TOTALS | 27,900 | 27,937 | 27,930 | - | \$ 14,750.00 | - | 31,380 | 3,450 | 12.35\% |
|  | FUND TOTALS - DOG FUND | 28,501 | 28,320 | 28,612 | - | \$ 14,750.00 | - | 32,104 | 3,492 | 12.20\% |

EXPENDITURES (DETAIL)

| Account Number | Account Description | $\begin{gathered} \hline 2021-2022 \\ \text { Original Budget } \end{gathered}$ | 2021-2022 <br> Actual Exp \& Enc | $\begin{gathered} \text { 2022-2023 } \\ \text { Original Budget } \end{gathered}$ | Add'1 <br> Town Approp | 2022-2023 <br> Adjusted Budget | 2022-2023 Exp \& Encumb as of $03 / 12 / 24$ | 2023-2024 <br> Proposed Town Budget Net of Grants | Variance from Original 22/23 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



EXPENDITURES (DETAIL)

| Account Number | Account Description | $\begin{gathered} 2021-2022 \\ \text { Original Budget } \end{gathered}$ | 2021-2022 <br> Actual Exp \& Enc | 2022-2023 <br> Original Budget | Add'1 <br> Town Approp | $\begin{gathered} \text { 2022-2023 } \\ \text { Adjusted Budget } \end{gathered}$ | $\begin{gathered} \hline \text { 2022-2023 } \\ \text { Exp \& Encumb } \\ \text { as of } 03 / 12 / 24 \\ \hline \end{gathered}$ | 2023-2024 <br> Proposed Town Budget Net of Grants | Variance from Original 22/23 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| EMPLOYER MEDICARE TAXES |  | 93,000 | 89,216 | $105,000$ | - | 105,000 | 105,030 | 99,500 | $(5,500)$ | -5.24\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-10-100-1100-214 | MEDI-REG ED |  |  |  |  |  |  |  |  |  |
|  |  | 93,000 | 89,216 | 105,000 | - | 105,000 | 105,030 | 99,500 | $(5,500)$ | -5.24\% |
| BENEFIT-UNEMPLOYMENT |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2310-250 | Unemployment Compensation | 15,600 | 15,444 | 15,600 | - | 15,600 | - | 20,228 | 4,628 | 29.67\% |
| 10-00-100-3200-250 | Unemployment Comp - Hot Lunch | - | - | - | - | - | - | - | - | \#DIV/0! |
|  |  | 15,600 | 15,444 | 15,600 | - | 15,600 | - | 20,228 | 4,628 | 29.67\% |
| BENEFIT-WORKERS COMPENSATION |  |  |  |  |  |  |  |  |  |  |
| 10-10-100-1100-260 | Insurance-Work Comp | 78,000 | 66,839 | 72,000 | - | 72,000 | 67,737 | 70,000 | $(2,000)$ | -2.78\% |
|  |  | 78,000 | 66,839 | 72,000 | - | 72,000 | 67,737 | 70,000 | $(2,000)$ | -2.78\% |
| OTHER BENEFITS |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2320-290 | Other Benefits-Superintendent | 9,000 | 11,650 | 15,000 | - | 15,000 | 9,119 | 15,000 | - | 0.00\% |
| 10-10-100-1100-290 | Benefits-AFSCME/CTA/CASA-Reg. | 25,000 | 13,477 | 27,000 | - | 27,000 | 14,136 | 20,000 | $(7,000)$ | -25.93\% |
| 10-10-100-2400-290 | Other Benefits-Admin | 15,604 | 16,769 | 16,000 | - | 16,000 | 18,769 | 29,000 | 13,000 | 81.25\% |
| 10-10-100-3200-290 | Other Benefits - Hot Lunch | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-30-285-2100-290 | Benefits-AFSCMA/CTA/CASA-Spec. | 28,000 | 27,097 | 32,000 | - | 32,000 | 25,875 | 29,500 | $(2,500)$ | -7.81\% |
|  |  | 77,604 | 68,994 | 90,000 | - | 90,000 | 67,899 | 93,500 | 3,500 | 3.89\% |
| PROF SERVICES - HOT LUNCH |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2320-300 | Cafeteria Expense | - | - | - | - | - | - | - | - | \#DIV/0! |
| BD OF ED LEGAI SERVICES |  | - | - | - | - | - | - | - | - | \#DIV/0! |
|  |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2310-310 | Legal Services -Board of Ed | 27,000 | 22,824 | 35,000 | - | 35,000 | 23,624 | 30,000 | $(5,000)$ | -14.29\% |
|  |  | 27,000 | 22,824 | 35,000 | - | 35,000 | 23,624 | 30,000 | $(5,000)$ | -14.29\% |
| INSTR IMPROV-STAFF |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2310-320 | Conf/Wkshps-Boe | 500 | - | 500 | - | 500 | 240 | 500 | - | 0.00\% |
| 10-00-100-2320-320 | Conf/Wkshp-Supt | 500 | 525 | 500 | - | 500 | - | 500 | - | 0.00\% |
| 10-10-100-1118-320 | Instr Svc-Athletics | 1,200 | 480 | 500 | - | 500 | 450 | 820 | 320 | 64.00\% |
| 10-10-100-2130-320 | Instr Svc-Health Services | - | 1,300 | 1,500 | - | 1,500 | 145 | 750 | (750) | -50.00\% |
| 10-10-100-2213-320 | Instr Svc-Conf/Wkshp | 5,000 | - | 256 | - | 256 | 5,164 | 1,482 | 1,226 | 478.91\% |
| 10-10-100-2400-320 | Instr/Workshops-Principal | 1,200 | 408 | 5,500 | - | 5,500 | 145 | 8,900 | 3,400 | 61.82\% |
| 10-10-100-2600-320 | Instr/Workshops-Facilities | 500 | - | 500 | - | 500 | - | 500 | - | 0.00\% |
| 10-10-100-2610-320 | Instr/Workshops - School Safety Officr | - | - | 7,000 | - | 7,000 | 325 | 1,500 | $(5,500)$ | -78.57\% |
| 10-30-200-2213-320 | Confer/Wkshp-Spec Ed | 2,000 | 677 | 250 | - | 250 | 2,209 | 1,000 | 750 | 300.00\% |
|  |  | 10,900 | 3,390 | 16,506 | - | 16,506 | 8,678 | 15,952 | (554) | -3.36\% |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2320-330 | Prof Services-District | - | - | 15,000 | - | 15,000 | - | - | $(15,000)$ | -100.00\% |
| 10-10-100-1101-330 | Prof Serv Curricular Support | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1101-330 | Prof Serv Curricular Support-5yr plan | 57,800 | 52,243 | 3,900 | - | 3,900 | 19,642 | 750 | $(3,150)$ | -80.77\% |
| 10-10-100-1117-330 | Prof Serv - Drama | 4,000 | - | 2,000 | - | 2,000 | - | 750 | $(1,250)$ | -62.50\% |
| 10-10-100-1118-330 | Prof Serv-Athl/Referee | 5,908 | 4,151 | 6,000 | - | 6,000 | 2,752 | 6,000 | - | 0.00\% |
| 10-10-100-2130-330 | Prof Serv-Health Services | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-2131-330 | Prof Serv-Medical Advisor | 2,100 | 1,500 | 2,500 | - | 2,500 | 1,500 | 2,000 | (500) | -20.00\% |
| 10-10-100-3200-330 | Prof Serv-Hot Lunch | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-30-200-1290-330 | Prof Serv-Homebound/Tutoring | 5,000 | - | 5,000 | - | 5,000 | 1,168 | 1,500 | $(3,500)$ | -70.00\% |
| 10-30-285-2100-330 | Prof Serv - Outside Evaluation | 10,000 | 53,125 | 10,000 | - | 10,000 | 4,000 | 15,000 | 5,000 | 50.00\% |
| 10-30-285-2101-330 | Prof Serv - OT/PT Services | 111,000 | 135,800 | 138,000 | - | 138,000 | 128,350 | 152,000 | 14,000 | 10.14\% |
| 10-30-285-2102-330 | Prof Serv - Program Consultant | 40,000 | 9,250 | 15,000 | - | 15,000 | 2,000 | 2,500 | $(12,500)$ | -83.33\% |
| 10-30-285-2103-330 | Prof Serv-Speech/Oral Motor | 5,000 | 2,428 | 5,000 | - | 5,000 | 553 | 4,000 | $(1,000)$ | -20.00\% |
| 10-30-285-2104-330 | Prof Serv-BCBA Services | - | - | - | - | - | 172,073 | 78,000 | 78,000 | \#DIV/0! |
|  |  | 240,808 | 258,497 | 202,400 | - | 202,400 | 332,037 | 262,500 | 60,100 | 29.69\% |

EXPENDITURES (DETAIL)

| Account Number | Account Description | $\begin{gathered} \hline 2021-2022 \\ \text { Original Budget } \end{gathered}$ | 2021-2022 <br> Actual Exp \& Enc | $\begin{gathered} \text { 2022-2023 } \\ \text { Original Budget } \end{gathered}$ | Add'1 <br> Town Approp | 2022-2023 <br> Adjusted Budget | 2022-2023 Exp \& Encumb as of $03 / 12 / 24$ | 2023-2024 <br> Proposed Town Budget Net of Grants | Variance from Original 22/23 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| TECH/CONTRAC | TED SERVICES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-00-100-2320-340 | Prof Tech/Contr Svcs-District | 75,513 | 76,602 | 63,463 | - | 63,463 | 55,625 | 64,980 | 1,517 | 2.39\% |
| 10-00-100-2330-340 | Tech/Contr Service Finance Dpt | 3,475 | 3,149 | 3,310 | - | 3,310 | 3,436 | 4,500 | 1,190 | 35.95\% |
| 10-00-100-2500-340 | Auditor | 9,240 | 9,240 | 9,240 | - | 9,240 | 10,465 | 12,750 | 3,510 | 37.99\% |
| 10-00-200-2320-340 | Contracted Sves-CompuClaim | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1100-340 | Tech/Contr Services K-8 | - | 350 | - | - | - | 7,600 | 6,600 | 6,600 | \#DIV/0! |
| 10-10-100-1107-340 | Information Tech Svc / Maint | 88,416 | 121,750 | 169,228 | - | 169,228 | 170,914 | 174,335 | 5,107 | 3.02\% |
| 10-10-100-2220-340 | Media Center | 750 | 757 | 2,900 | - | 2,900 | 802 | 3,000 | 100 | 3.45\% |
| 10-10-100-2400-340 | School Office | 1,200 | 1,722 | 1,300 | - | 1,300 | 1,128 | 1,500 | 200 | 15.38\% |
| 10-10-100-2600-340 | Tech/Contr Serv-Maint | 29,473 | 31,040 | 29,473 | - | 29,473 | 34,669 | 47,200 | 17,727 | 60.15\% |
| 10-10-100-2610-340 | Tech/Contr Serv - Security | - | 1,475 | 750 | - | 750 | 1,011 | 2,000 | 1,250 | 166.67\% |
| 10-10-100-3200-340 | Tech/Contracted Svcs-Hot Lunch | 23,500 | 23,500 | 23,750 | - | 23,750 | 23,750 | 24,000 | 250 | 1.05\% |
| 10-30-200-1240-340 | Tech/Contr Serv-Spec Service | 8,000 | 9,122 | - | - | - | - | - | - | \#DIV/0! |
|  |  | 239,567 | 278,706 | 303,414 | - | 303,414 | 309,399 | 340,865 | 37,451 | 12.34\% |
| WATER/SEWAGE |  |  |  |  |  |  |  |  |  |  |
| 10-10-100-2600-411 | Water/Air Testing/Sewer/Compliance | 6,500 | 3,858 | 6,500 | - | 6,500 | 7,795 | 8,000 | 1,500 | 23.08\% |
|  |  | 6,500 | 3,858 | 6,500 | - | 6,500 | 7,795 | 8,000 | 1,500 | 23.08\% |
| SANITARY REFU |  |  |  |  |  |  |  |  |  |  |
| 10-10-100-2600-421 | Refuse Disposal | 10,000 | 13,933 | 16,000 | - | 16,000 | 9,575 | 16,000 | - | 0.00\% |
|  |  | 10,000 | 13,933 | 16,000 | - | 16,000 | 9,575 | 16,000 | - | 0.00\% |
| SNOWPLOWING |  |  |  |  |  |  |  |  |  |  |
| 10-10-100-2600-422 | Snowplowing | 25,500 | 27,000 | 28,750 | - | 28,750 | 27,000 | 29,550 | 800 | 2.78\% |
|  |  | 25,500 | 27,000 | 28,750 | - | 28,750 | 27,000 | 29,550 | 800 | 2.78\% |
| REPAIRS/MAINT | ENANCE |  |  |  |  |  |  |  |  |  |
| 10-10-100-1100-430 | Rep/Maint-Reg Ed | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1102-430 | Rep/Maint-Art | 100 | - | 100 | - | 100 | - | 100 | - | 0.00\% |
| 10-10-100-1105-430 | Repair/Maint.-District Tech. | 1,500 | 375 | 1,500 | - | 1,500 | - | 1,250 | (250) | -16.67\% |
| 10-10-100-1112-430 | Rep/Maint-Band | 3,000 | 1,647 | 3,000 | - | 3,000 | 4,103 | 3,400 | 400 | 13.33\% |
| 10-10-100-1116-430 | Rep/Maint-Life Skills | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1118-430 | Rep/Maint-Athletics | - | - | - | - | - | - | 500 | 500 | \#DIV/0! |
| 10-10-100-2130-430 | Rep/Maint-Health Services | 500 | 125 | 500 | - | 500 | 125 | 200 | (300) | -60.00\% |
| 10-10-100-2400-430 | Rep/Maint-School Office | 500 | - | 500 | - | 500 | - | 500 | - | 0.00\% |
| 10-10-100-2600-430 | Rep/Maint-Grnds/Bldg/Equip | 35,500 | 19,293 | 35,500 | - | 35,500 | 30,177 | 35,500 | - | 0.00\% |
| 10-10-100-2610-430 | Rep/Maint-Bldg Contracts/Security | 1,500 | 701 | 1,500 | - | 1,500 | 798 | 1,500 | - | 0.00\% |
| 10-10-100-3200-430 | Rep/Maint-Hot Lunch | 2,500 | 433 | 2,500 | - | 2,500 | 8,564 | 4,000 | 1,500 | 60.00\% |
| 10-30-100-2100-430 | Repair/Maint.-Special Services | - | - | - | - | - | - | - | - | \#DIV/0! |
|  |  | 45,100 | 22,573 | 45,100 | - | 45,100 | 43,766 | 46,950 | 1,850 | 4.10\% |
| RENTAL |  |  |  |  |  |  |  |  |  |  |
| 10-10-170-1100-440 | Rental-Usage | 18,000 | 12,215 | 18,000 | - | 18,000 | 8,796 | 15,000 | $(3,000)$ | -16.67\% |
| 10-10-180-1100-440 | Rental-Copiers | 16,500 | 15,249 | 15,412 | - | 15,412 | 16,408 | 12,809 | $(2,603)$ | -16.89\% |
|  |  | 34,500 | 27,465 | 33,412 | - | 33,412 | 25,204 | 27,809 | $(5,603)$ | -16.77\% |
| PUPIL TRANSPO | TATION |  |  |  |  |  |  |  |  |  |
| 10-10-100-2700-510 | Transportation-Elementary | 272,124 | 272,124 | 280,969 | - | 280,969 | 262,333 | 290,100 | 9,131 | 3.25\% |
| 10-10-100-2790-510 | Transportation-Non Reimb | 22,600 | 15,204 | 22,600 | - | 22,600 | 10,183 | 20,900 | $(1,700)$ | -7.52\% |
| 10-10-200-2700-510 | Transp-Student Services | 122,000 | 249,918 | 168,100 | - | 168,100 | 272,983 | 279,200 | 111,100 | 66.09\% |
| 10-20-100-2700-510 | Transp-High Schl/Voag | 272,124 | 273,703 | 280,969 | - | 280,969 | 276,781 | 290,100 | 9,131 | 3.25\% |
| 10-20-100-2701-510 | Transportation-Magnet School | - | - | - | - | - | - | - | - | \#DIV/0! |
|  |  | 688,848 | 810,950 | 752,638 | - | 752,638 | 822,279 | 880,300 | 127,662 | 16.96\% |

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EXPENDITURES (DETAIL)

| Account Number | Account Description | $\begin{gathered} 2021-2022 \\ \text { Original Budget } \end{gathered}$ | 2021-2022 <br> Actual Exp \& Enc | $\begin{gathered} 2022-2023 \\ \text { Original Budget } \end{gathered}$ | Add'1 <br> Town Approp | 2022-2023 <br> Adjusted Budget | 2022-2023 Exp \& Encumb as of $03 / 12 / 24$ | 2023-2024 <br> Proposed Town Budget Net of Grants | Variance from Original <br> 22/23 Budget | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| INSURANCE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-10-100-1107-520 | Insurance - Technology | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-2130-520 | Insurance - Nurse Malpractice | 200 | 113 | 200 | - | 200 | 116 | 125 | (75) | -37.50\% |
| 10-10-100-2600-520 | Insur-Commercial Package | 68,000 | 62,214 | 96,350 | - | 96,350 | 56,667 | 70,000 | $(26,350)$ | -27.35\% |
|  |  | 68,200 | 62,327 | 96,550 | - | 96,550 | 56,783 | 70,125 | $(26,425)$ | -27.37\% |
| TELEPHONE |  |  |  |  |  |  |  |  |  |  |
| 10-10-100-2600-530 | Telephone | 8,800 | 10,545 | 10,980 | - | 10,980 | 6,956 | 12,000 | 1,020 | 9.29\% |
|  |  | 8,800 | 10,545 | 10,980 | - | 10,980 | 6,956 | 12,000 | 1,020 | 9.29\% |
| POSTAGE |  |  |  |  |  |  |  |  |  |  |
| 10-10-100-2600-531 | Postage | 6,000 | 1,357 | 4,000 | - | 4,000 | 2,152 | 3,000 | $(1,000)$ | -25.00\% |
|  |  | 6,000 | 1,357 | 4,000 | - | 4,000 | 2,152 | 3,000 | $(1,000)$ | -25.00\% |
| ADVERTISING |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2320-540 | Advertising | 1,000 | - | 1,000 | - | 1,000 | - | 500 | (500) | -50.00\% |
|  |  | 1,000 | - | 1,000 | - | 1,000 | - | 500 | (500) | -50.00\% |
| TUITION |  |  |  |  |  |  |  |  |  |  |
| 10-10-100-1100-560 | Tuition - Other | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-20-100-1100-560 | Bolton High School | 293,406 | 303,575 | 180,500 | - | 180,500 | 245,678 | 213,462 | 32,962 | 18.26\% |
| 10-20-100-1106-560 | Magnet School Tuition | 135,807 | 142,963 | 134,816 | - | 134,816 | 97,357 | 105,881 | $(28,935)$ | -21.46\% |
| 10-20-100-1107-560 | High School Tuition - Other | - | 900 | 1,000 |  | 1,000 | - | - | $(1,000)$ | -100.00\% |
| 10-20-100-1108-560 | E.O. Smith High School | 2,153,081 | 1,982,975 | 1,934,503 | - | 1,934,503 | 1,846,904 | 2,072,023 | 137,520 | 7.11\% |
| 10-20-300-1100-560 | Tuition VoAg | 21,084 | 18,612 | 35,000 | - | 35,000 | 37,527 | 35,470 | 470 | 1.34\% |
| 10-30-200-1240-560 | Program Out Placement | 433,000 | 425,727 | 381,000 | - | 381,000 | 312,911 | 466,000 | 85,000 | 22.31\% |
| 10-30-200-1241-560 | High School Services | 395,100 | 278,392 | 175,528 | - | 175,528 | 294,947 | 250,183 | 74,655 | 42.53\% |
| 10-30-600-1100-560 | Adult Education | 5,000 | 5,430 | 3,697 | - | 3,697 | 5,472 | 3,347 | (350) | -9.47\% |
|  |  | 3,436,478 | 3,158,573 | 2,846,044 | - | 2,846,044 | 2,840,795 | 3,146,366 | 300,322 | 10.55\% |
| TRAVEL |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2310-580 | Travel-BOE | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-00-100-2320-580 | Travel-Supt | 795 | 20 | 750 | - | 750 | 6 | 4,400 | 3,650 | 486.67\% |
| 10-10-100-1100-580 | Travel-Reg Ed Staff | 1,000 | 80 | 1,000 | - | 1,000 | 14 | 1,000 | - | 0.00\% |
| 10-10-100-2400-580 | Travel-Principal | 1,500 | 1,727 | 1,000 | - | 1,000 | - | 1,850 | 850 | 85.00\% |
| 10-10-220-2130-580 | Travel-Health Services | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-2600-580 | Travel-Facilities | 500 | - | 500 | - | 500 | - | 500 | - | 0.00\% |
| 10-30-200-1240-580 | Travel-Spec Ed | 2,000 | - | 2,000 | - | 2,000 | - | 1,500 | (500) | -25.00\% |
|  |  | 5,795 | 1,828 | 5,250 | - | 5,250 | 20 | 9,250 | 4,000 | 76.19\% |
| SUPPLIES |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2310-610 | Supplies-Board of Ed | 2,000 | 126 | 1,000 | - | 1,000 | - | 500 | (500) | -50.00\% |
| 10-00-100-2320-610 | District Office | 3,000 | 882 | 2,500 | - | 2,500 | 2,201 | 3,000 | 500 | 20.00\% |
| 10-00-100-2500-610 | Supplies-Main Office | 2,000 | 2,662 | 2,085 | - | 2,085 | 1,983 | 3,700 | 1,615 | 77.46\% |
| 10-10-100-1100-610 | Supplies-Reg K-8 | 29,250 | 14,576 | 25,000 | - | 25,000 | 25,068 | 30,000 | 5,000 | 20.00\% |
| 10-10-100-1101-610 | Supplies-Copier | 5,500 | 6,610 | 5,500 | - | 5,500 | 4,634 | 7,500 | 2,000 | 36.36\% |
| 10-10-100-1102-610 | Supplies-Art | 6,770 | 5,270 | 6,500 | - | 6,500 | 6,572 | 9,000 | 2,500 | 38.46\% |
| 10-10-100-1104-610 | Supplies-Lang Arts | 7,383 | 4,533 | 8,325 | - | 8,325 | 15,024 | 16,873 | 8,548 | 102.68\% |
| 10-10-100-1105-610 | Supplies-Tech Ed | - | 68 | 1,000 | - | 1,000 | 642 | 1,000 | - | 0.00\% |
| 10-10-100-1107-610 | Supplies-Computer Ed | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1108-610 | Supplies-World Language | 412 | 115 | 200 | - | 200 | 316 | 400 | 200 | 100.00\% |
| 10-10-100-1110-610 | Supplies-Science | 4,608 | 3,072 | 8,750 | - | 8,750 | 3,004 | 15,000 | 6,250 | 71.43\% |
| 10-10-100-1111-610 | Supplies-Math | 3,000 | 2,209 | 6,625 | - | 6,625 | 5,352 | 6,600 | (25) | -0.38\% |
| 10-10-100-1112-610 | Supplies-Band | 5,000 | 2,578 | 3,000 | - | 3,000 | 2,882 | 6,300 | 3,300 | 110.00\% |
| 10-10-100-1113-610 | Supplies-Soc Studies | 1,500 | - | 4,000 | - | 4,000 | 37 | 1,000 | $(3,000)$ | -75.00\% |
| 10-10-100-1115-610 | Supplies-Music General/Chorus | 1,950 | 1,781 | 1,500 | - | 1,500 | 1,302 | 1,300 | (200) | -13.33\% |

EXPENDITURES (DETAIL)


EXPENDITURES (DETAIL)

| Account Number | Account Description | $\begin{gathered} 2021-2022 \\ \text { Original Budget } \end{gathered}$ | 2021-2022 <br> Actual Exp \& Enc | 2022-2023 <br> Original Budget | Add'1 <br> Town Approp | $\begin{gathered} \text { 2022-2023 } \\ \text { Adjusted Budget } \end{gathered}$ | $\begin{gathered} \hline \text { 2022-2023 } \\ \text { Exp \& Encumb } \\ \text { as of } 03 / 12 / 24 \\ \hline \end{gathered}$ | 2023-2024 <br> Proposed Town Budget Net of Grants | Variance from Original 22/23 Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| 10-10-100-1121-640 | Software-SRBI | - | - | - | - | - | - | - | - | \#DIV/0! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-10-100-2130-640 | Software-Health Services | 1,359 | 1,369 | 1,500 | - | 1,500 | 1,382 | 1,500 | - | 0.00\% |
| 10-10-100-2220-640 | Software-Media Center | 3,089 | 3,796 | - | - | - | 3,579 | 5,100 | 5,100 | \#DIV/0! |
| 10-10-100-2400-640 | Software-School Office | - | 1,043 | 650 | - | 650 | 864 | 1,400 | 750 | 115.38\% |
| 10-10-100-3200-640 | Software-Hot Lunch | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-210-1210-640 | Sottware- Enrichment/STEM | 9,200 | - | 5,000 | - | 5,000 | - | - | $(5,000)$ | -100.00\% |
| 10-30-100-2100-640 | Software - Special Education | - | 4,659 | 2,024 | - | 2,024 | 627 | - | $(2,024)$ | -100.00\% |
| 10-30-100-2120-640 | Software-Guidance | 595 | - | 750 | - | 750 | - | - | (750) | -100.00\% |
| 10-30-200-1240-640 | Software - Student Svcs | - | 916 | - | - | - | 1,076 | 2,760 | 2,760 | \#DIV/0! |
|  |  | 43,955 | 43,935 | 111,672 | - | 111,672 | 52,564 | 81,292 | $(30,380)$ | -27.20\% |
| TXTBKS/WKBKS/ANCMAT |  |  |  |  |  |  |  |  |  |  |
| 10-10-100-1100-641 | Txtbks/Wkbks-Reg Ed | - | - | 875 | - | 875 | - | 250 | (625) | -71.43\% |
| 10-10-100-1104-641 | Txtbks/Wkbks-Lang Arts | 8,000 | 8,075 | 82,452 | - | 82,452 | 109,263 | 15,000 | $(67,452)$ | -81.81\% |
| 10-10-100-1106-641 | Txtbks/Wkbks-Health | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1107-641 | Txtbks/Wkbks-Computer Ed | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1108-641 | Txtbks/Wkbks-World Language | 186 | 55 | 150 | - | 150 | - | - | (150) | -100.00\% |
| 10-10-100-1110-641 | Txtbks/Wkbks-Science | 6,790 | 3,506 | 1,000 | - | 1,000 | 1,122 | 3,300 | 2,300 | 230.00\% |
| 10-10-100-1111-641 | Txtbks/Wkbks-Math | - | 7,669 | 3,150 | - | 3,150 | 901 | 8,200 | 5,050 | 160.32\% |
| 10-10-100-1113-641 | Txtbks/Wkbks-Soc Studies | 156 | 1,590 | 1,226 | - | 1,226 | 424 | 400 | (826) | -67.37\% |
| 10-10-100-1114-641 | Music-Chorus | 1,750 | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1115-641 | Txtbks/Wkbks-Music General | 210 | 125 | 200 | - | 200 | - | 150 | (50) | -25.00\% |
| 10-10-100-1117-641 | Txtbks/Wkbks-Drama | 1,000 | 740 | 1,000 | - | 1,000 | 740 | 1,000 | - | 0.00\% |
| 10-10-100-1119-641 | Txtbks/Wkbks-Phys Ed | - | - | - | - | - | - | 30 | 30 | \#DIV/0! |
| 10-10-100-1121-641 | Txtbks/Wkbks-SRBI | - | - | 15,000 | - | 15,000 | 5,466 | 10,358 | $(4,642)$ | -30.95\% |
| 10-10-210-1210-641 | Txtbks/Wkbks-Enrich/STEM | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-30-100-2120-641 | Txtbks/Wkbks-Guidance | - | - | 850 | - | 850 | - | 850 | - | 0.00\% |
| 10-30-200-1240-641 | Txtbks/Wkbks-Student Services | - | - | - | - | - | 206 | 2,000 | 2,000 | \#DIV/0! |
|  |  | 18,092 | 21,759 | 105,903 | - | 105,903 | 118,120 | 41,538 | $(64,365)$ | -60.78\% |
| LIBRARY BOOKS |  |  |  |  |  |  |  |  |  |  |
| 10-10-100-2220-642 | Library Books | 6,500 | 5,385 | 6,500 | - | 6,500 | 4,845 | 4,000 | $(2,500)$ | -38.46\% |
|  |  | 6,500 | 5,385 | 6,500 | - | 6,500 | 4,845 | 4,000 | $(2,500)$ | -38.46\% |
| PERIODICALS |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2320-643 | Periodicals-District Office | 700 | 203 | 200 | - | 200 | 169 | 200 | - | 0.00\% |
| 10-10-100-1100-643 | Periodicals-Elem. Ed. K-8 | - | - | 600 | - | 600 | - | 500 | (100) | -16.67\% |
| 10-10-100-1102-643 | Periodicals-Art | 50 | 28 | 50 | - | 50 | - | 30 | (20) | -40.00\% |
| 10-10-100-1104-643 | Periodicals-Lang Arts | 500 | - | 500 | - | 500 | - | 200 | (300) | -60.00\% |
| 10-10-100-1108-643 | Periodicals-World Lang | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1110-643 | Periodicals-Science | 1,054 | 759 | 1,100 | - | 1,100 | - | 750 | (350) | -31.82\% |
| 10-10-100-1111-643 | Periodicals-Math | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1113-643 | Periodicals-Soc Studies | 3,750 | 956 | 1,800 | - | 1,800 | 1,654 | 1,800 | - | 0.00\% |
| 10-10-100-1121-643 | Periodicals-SRBI | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-2400-643 | Periodicals-School Office | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-2130-643 | Periodicals-Health Services | 59 | - | 75 | - | 75 | - | 100 | 25 | 33.33\% |
| 10-10-100-2220-643 | Periodicals-Library/Media Cent | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-30-100-2100-643 | Periodicals-Student Services | 500 | 255 | 300 | - | 300 | - | - | (300) | -100.00\% |
| 10-30-100-2120-643 | Periodicals-Guidance | - | - | 145 | - | 145 | - | 150 | 5 | 3.45\% |
|  |  | 6,613 | 2,200 | 4,770 | - | 4,770 | 1,823 | 3,730 | $(1,040)$ | -21.80\% |

EXPENDITURES (DETAIL)

| Account Number | Account Description | $\begin{gathered} \hline 2021-2022 \\ \text { Original Budget } \end{gathered}$ | 2021-2022 Actual Exp \& Enc | $\begin{gathered} \text { 2022-2023 } \\ \text { Original Budget } \end{gathered}$ | Add'1 <br> Town Approp | $\begin{gathered} \text { 2022-2023 } \\ \text { Adjusted Budget } \end{gathered}$ | $2022-2023$ Exp \& Encumb as of $03 / 12 / 24$ | 2023-2024 <br> Proposed Town Budget Net of Grants | Variance from Original 22/23 Budget | $\begin{gathered} \% \\ \text { Change } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2320-730 | Equip-District Office | - | 1,484 | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1100-730 | Equip-Reg Ed UNDER $\$ 500$ | - | - | 1,100 | - | 1,100 | - |  | $(1,100)$ | -100.00\% |
| 10-10-100-1101-730 | Equip-Reg Ed OVER $\$ 500$ | - | 5,028 | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1102-730 | Equipment Art | 430 | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1104-730 | Equipment Language Arts | - | - | - | - | - | - | 500 | 500 | \#DIV/0! |
| 10-10-100-1105-730 | Equip-Technology K-8 | 38,212 | 1,767 | 113,102 | - | 113,102 | 48,960 | 89,240 | $(23,862)$ | -21.10\% |
| 10-10-100-1108-730 | Equipment-World Language |  |  | - | - |  | - |  |  | \#DIV/0! |
| 10-10-100-1110-730 | Equipment-Science | 300 | 96 | 100 | - | 100 | - | 6,300 | 6,200 | 6200.00\% |
| 10-10-100-1111-730 | Equipment-Math | - | - | - | - | - | - | - | - | \#DIV/0! |
| 10-10-100-1112-730 | Equipment-Music/Band | 5,998 | 1,497 | 2,500 | - | 2,500 | 1,386 | 10,698 | 8,198 | 327.92\% |
| 10-10-100-1113-730 | Equipment-Social Studies | - | - | - | - | - | - | 2,700 | 2,700 | \#DIV/0! |
| 10-10-100-1115-730 | Equipment-Music | - | 693 | - | - | - | 152 | - | - | \#DIV/0! |
| 10-10-100-1117-730 | Equipment-Music/Drama | 1,000 | 135 | 500 | - | 500 | - | 1,500 | 1,000 | 200.00\% |
| 10-10-100-1118-730 | Equipment-Athletics | 1,600 | 367 | 1,600 | - | 1,600 | - | - | $(1,600)$ | -100.00\% |
| 10-10-100-1119-730 | Equipment-Phys Ed | 3,419 | 483 | 1,500 | - | 1,500 | 436 | - | $(1,500)$ | -100.00\% |
| 10-10-100-1121-730 | Equipment-SRBI | - | - | - | - | - | - | 35 | 35 | \#DIV/0! |
| 10-10-100-2130-730 | Equipment-Nurse | - | 450 | - | - | - | 668 | 500 | 500 | \#DIV/0! |
| 10-10-100-2211-730 | Equipment-Afterschool Program | - | - | - | - | - | - | 875 | 875 | \#DIV/0! |
| 10-10-100-2220-730 | Equipment-Library/Media Center | - | - | - | - | - | - | 1,200 | 1,200 | \#DIV/0! |
| 10-10-100-2400-730 | Equipment-School Office | - | 4,355 | - | - | - | 530 | 900 | 900 | \#DIV/0! |
| 10-10-100-2600-730 | Equipment-Facility | 2,400 | 4,312 | 2,400 | - | 2,400 | 1,034 | - | $(2,400)$ | -100.00\% |
| 10-10-100-2610-730 | Equipment-Security \& Sch Sfty Officer | 3,000 | 696 | 13,000 | - | 13,000 | 1,456 | 5,000 | $(8,000)$ | -61.54\% |
| 10-10-100-3200-730 | Equipment-Hot Lunch | - | - | - | - | - | 2,643 | - | - | \#DIV/0! |
| 10-10-210-1210-730 | Equipment-Enrich/STEM | 1,500 | - | 1,500 | - | 1,500 | 4,170 | 1,000 | (500) | -33.33\% |
| 10-30-100-2100-730 | Equipment-Spec Serv | - | 961 | - | - | - | - | 1,000 | 1,000 | \#DIV/0! |
| 10-30-200-1240-730 | Technology Equipment-Spec Serv | - | 1,347 | - | - | - | - | - | - | \#DIV/0! |
|  |  | 57,859 | 23,670 | 137,302 | - | 137,302 | 61,435 | 121,448 | $(15,854)$ | -11.55\% |
| DUES/FEES |  |  |  |  |  |  |  |  |  |  |
| 10-00-100-2310-810 | Dues/Fees-Board of Education | 2,900 | 2,928 | 3,200 | - | 3,200 | - | 3,200 | - | 0.00\% |
| 10-00-100-2320-810 | Dues/Fees-District Office | 5,250 | 5,475 | 6,000 | - | 6,000 | 8,510 | 6,200 | 200 | 3.33\% |
| 10-10-100-1100-810 | Dues/Fees-Regular Ed K-8 | 500 | 485 | 500 | - | 500 | 385 | 700 | 200 | 40.00\% |
| 10-10-100-1102-810 | Dues/Fees-Art | 300 | 465 | 200 | - | 200 | 165 | 1,065 | 865 | 432.50\% |
| 10-10-100-1110-810 | Dues/Fees-Science | - | 250 | 190 | - | 190 | 250 | 300 | 110 | 57.89\% |
| 10-10-100-1111-810 | Dues/Fees-Math | - | - | - | - | - | - | 200 | 200 | \#DIV/0! |
| 10-10-100-1112-810 | Dues/Fees-Band | 870 | 540 | 750 | - | 750 | 692 | 650 | (100) | -13.33\% |
| 10-10-100-1118-810 | Dues/Fees-Athletics | 2,500 | 790 | 2,000 | - | 2,000 | 870 | 800 | $(1,200)$ | -60.00\% |
| 10-10-100-1119-810 | Dues/Fees-PE/Health | 400 | - | 400 | - | 400 | - | 250 | (150) | -37.50\% |
| 10-10-100-2130-810 | Dues/Fees-Health Services | - | - | - | - | - | - | 100 | 100 | \#DIV/0! |
| 10-10-100-2211-810 | Dues/Fees-Afterschool Program | 385 | 484 | 500 | - | 500 | - | 700 | 200 | 40.00\% |
| 10-10-100-2220-810 | Dues/Fees-Library/Media Center | 140 | 130 | 150 | - | 150 | 136 | 150 | - | 0.00\% |
| 10-10-100-2400-810 | Dues/Fees-School Office | 600 | 120 | 220 | - | 220 | - | 250 | 30 | 13.64\% |
| 10-10-100-2600-810 | Dues/Fees-Facilities | 325 | 300 | 350 | - | 350 | 300 | 350 | - | 0.00\% |
| 10-10-210-1210-810 | Dues/Fees-Enrichment/STEM | 2,000 | 360 | 1,000 | - | 1,000 | - | 150 | (850) | -85.00\% |
| 10-30-100-2100-810 | Dues/Fees-Student Svc Director | 350 | 250 | 350 | - | 350 | 250 | 300 | (50) | -14.29\% |
| 10-30-100-2101-810 | Dues/Fees-Student Services | 355 | 1,994 | - | - | - | 340 | 350 | 350 | \#DIV/0! |
| 10-30-285-2110-810 | Dues/Fees-Guidance | - | - | 190 | - | 190 | - | - | (190) | -100.00\% |
|  |  | 16,875 | 14,571 | 16,000 | - | 16,000 | 11,898 | 15,715 | (285) | -1.78\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | 12,883,942 | 12,815,241 | 13,614,762 | - | 13,614,762 | 13,095,584 | 14,309,695 | 694,933 | 5.10\% |
|  |  |  |  |  |  |  |  |  | 694,933 | 5.10\% |



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|  | Description | $\begin{gathered} \text { 2022-2023 } \\ \text { Budget } \end{gathered}$ | $\begin{aligned} & \text { 2022-2023 } \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} \text { 2023-2024 } \\ \text { Budget } \end{gathered}$ | 2023-2024 <br> Actual as of 03/01/2024 | 2023-2024 <br> Projected Variance | 2024-2025 <br> Proposed | \$ Variance b/t FY 24/25 proposed \& FY 23/24 budgeted | $\begin{aligned} & \% \text { Variance b/t } \\ & \text { FY } 24 / 25 \\ & \text { proposed \& FY } \\ & 23 / 24 \text { budgeted } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| DOG FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-3134-224 ${ }^{\text {D }}$ Dog License Fees | 1,200 | 1,701 | 1,200 | 320 |  | 1,500 | 300 | 25.00\% |
| 30-3134-225 $\quad$ Dog License Surcharge | 60 | 102 | 60 | 86 |  | 100 | 40 | 66.67\% |
| 30-3360-421 $\quad$ Redemption and Sale of Dogs | 40 | 5 | 40 | - |  | 40 | - | 0.00\% |
| TOTAL DOG FUND | 1,300 | 1,808 | 1,300 | 406 | - | 1,640 | 340 | 26.15\% |
| CAPITAL PROJECTS RESERVE FUND |  |  |  |  |  |  |  |  |
| 20-3000-611 ${ }^{\text {2 }}$ Interest on Investment | 1,500 | 70,974 | 40,000 | 38,104 | 45,000 | 85,000 | 45,000 | 112.50\% |
| TOTAL MISC RESERVE FUNDS | 1,500 | 70,974 | 40,000 | 38,104 | 45,000 | 85,000 | 45,000 | 112.50\% |
| RECREATION FUND |  |  |  |  |  |  |  |  |
| 29-3270-Multip Recreation Revenue | 10,000 | 7,772 | 10,000 |  |  | 10,000 | - | 0.00\% |
| MISCELLANEOUS STATE FUNDS |  |  |  |  |  |  |  |  |
| 41-3410-756 $\quad$ Town Aid Road Grant | 205,292 | 203,820 | 203,820 | 203,675 | (145) | 203,675 | (145) | -0.07\% |
| TOTAL FOR MISC STATE FUNDS | 205,292 | 203,820 | 203,820 | 203,675 | (145) | 203,675 | (145) | -0.07\% |
|  |  |  |  |  |  |  |  |  |
| TOTAL OTHER REVENUES | 218,092 | 284,374 | 255,120 | 242,185 |  | 300,315 | 45,195 | 17.72\% |
|  |  |  |  |  |  |  |  |  |
| GRAND TOTAL RESOURCES | 18,029,393 | 18,728,384 | 18,508,575 | 17,197,263 | 282,206 | 3,644,242 | 248,813 | 7.33\% |
|  |  |  | (Total 22/23 Revenue Budget Without Current <br> Property Tax $=\$ 3,060,457$ ) |  |  | NOTE: This does not include Current Year Property tax. This figure is calculated on the mill rate page. (See Page 31) |  |  |

## COLUMBIA BOARD OF EDUCATION FY 23-24 PROPOSED BUDGET

STATE AND FEDERAL GRANTS
Date: 03/12/2024


NOTES:
(1) For 24/25, REAP is an estimate. Application needs to be completed. Award amount is pending.
(2) The state is requiring that IDEA grants be spent in first year of award. For the $2024-2025$ budget needed to estimate grant award. Also, the state adjusted original award as noted in unbudgeted column.
(3) Estimate
(3) Estimate of 2024 -2025 Adult Education Grant per CCMM. The unbudgeted column reflects the adjustment for the actual award from budget.
(4) Titte IV is a cond
(5) Last year for COVIID relief funds. As of $23 / 24$ budget season, only the baliance of the ARP ESSEER III funds are avariable for buan as is.
(6) New 3 year grant awarded to the BOE. Received $\$ 62,000$ in $23 / 24$. Will receive $\$ 62,000$ in $24 / 25$ and $\$ 43,400$ in $25 / 26$.

## TOWN OF COLUMBIA FY 24-25 PROPOSED BUDGET

CAPITAL BUDGET \& CAPITAL RESERVE FUND PLAN

| ACCT\# | DESCRIPTION | $\begin{gathered} \text { 2022-2023 } \\ \text { Balance as of } \\ 06 / 30 / 2023 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \text { 2023-2024 } \\ \text { Budget } \\ \text { Appropriation } \end{array}$ | $\begin{gathered} \text { 23-24 Add'1 } \\ \text { Appropriation } \\ \text { /Transfer } \end{gathered}$ | $\begin{gathered} \text { 2023-2024 } \\ \text { YTD Spent/ } \\ \text { Encumbered } \\ \text { as of } \\ 03 / 12 / 2024 \end{gathered}$ | $\begin{aligned} & \text { 2023-2024 } \\ & \text { Anticipated } \\ & \text { Spending } \end{aligned}$ | 2023-2024 Ending Balance | $\begin{array}{\|c\|} \text { 2024-2025 } \\ \text { Budget } \\ \text { Appropriation } \\ \hline \end{array}$ | 07-01-2024 <br> Projected <br> Balance | 2024-2025 Spending | 2024-2025 <br> Spending <br> Balance | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Selectmen Capital Projects: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20-6187-001 | Road resurfacing (entire town) | 330,612 | 434,500 |  | 487,010 |  | 278,102 | 249,750 | 527,852 | 349,750 | 178,102 | 495,000 | 490,250 | 505,500 | 510,500 |
| 20-6187-002 | Hennequin Road drainage | 47,857 |  |  | - |  | 47,857 |  | 47,857 |  | 47,857 |  |  |  |  |
| 20-6187-003 | Erdoni Road improvements | 5,074 | $(5,074)$ |  | - |  |  |  |  |  |  |  |  |  |  |
| 20-6187-004 | Box Culvert Replacement/Repair | 440,383 | 200,000 | 250,000 | 730,877 |  | 159,505 | 100,000 | 259,505 | 150,000 | 109,505 |  |  |  |  |
| 20-6188-001 | Town Land Acquisition |  |  |  | - |  |  | - |  |  |  | To Be Determined; pending further review |  |  |  |
| 20-6189-001 | Preliminary Design and Cost Estimate Account | 14,796 |  |  | - |  | 14,796 |  | 14,796 |  | 14,796 | 10,000 | 10,000 | 10,000 | 10,000 |
| 20-6190-001 | Rec Area Improvement Fund | 13,875 |  |  | - | 4,103 | 9,772 |  | 9,772 |  | 9,772 | 60,000 |  |  |  |
| 20-6201-001 | Revaluation | 29,044 | 10,000 |  |  |  | 39,044 | 10,000 | 49,044 |  | 49,044 | 10,000 | 10,000 |  |  |
| 20-6205-001 | DPW Equipment | 7,938 | 169,000 |  | 154,612 |  | 22,326 | 274,000 | 296,326 | 274,000 | 22,326 | 135,000 | 215,000 | 255,000 | 75,000 |
| 20-6205-002 | Transfer Station Equipment/Upgrades/Repairs | 35,865 | $(15,000)$ |  |  |  | 20,865 |  | 20,865 |  | 20,865 | 65,000 | 10,000 | 10,000 | 10,000 |
| 20-6206-002 | Facilities Cap Improv - Buildings | 28,536 | 20,000 |  | 8,569 |  | 39,967 | 9,000 | 48,967 | 15,000 | 33,967 | 42,000 | 20,000 | 20,000 | 20,000 |
| 20-6206-008 | Bridge: Hop River Road | 224,948 | $(200,000)$ |  | - |  | 24,948 | - | 24,948 |  | 24,948 |  |  |  |  |
| 20-6206-016 | Bridge: Latham Hill/Synogogue Road | 15,000 |  |  | - |  | 15,000 | - | 15,000 |  | 15,000 |  |  |  |  |
| 20-6403-026 | Dam Mitigation and Repairs | 46,000 | 5,000 |  | 6,060 |  | 44,940 | 5,000 | 49,940 | 44,940 | 5,000 |  |  |  |  |
| 20-6208-001 | Hazardous Tree Removal/Trimming | 44,452 | 100,000 |  | 70,783 |  | 73,668 | 75,000 | 148,668 | 75,000 | 73,668 | 50,000 | 50,000 | 25,000 | 25,000 |
| 20-6208-017 | Senior Center Equipment | 284 | 11,000 |  | 10,774 |  | 510 | 2,000 | 2,510 | 2,000 | 510 | 55,000 |  |  |  |
| 20-6403-017 | Marine Patrol Replacement |  |  |  |  |  | - | 10,000 | 10,000 |  | 10,000 | 10,000 | 10,000 | 10,000 |  |
| 20-6388-013 | Open Space Land Acquisition | 53,501 |  |  | - |  | 53,501 |  | 53,501 |  | 53,501 |  |  |  |  |
| 20-6403-006 | CVFD Capital Projects | 296,886 | 321,070 |  | - | 75,000 | 542,956 | 271,070 | 814,026 |  | 814,026 | 286,070 | 279,820 | 281,070 | 301,075 |
| 20-6206-999 | Cap Project Reserve - Future Projects |  |  |  |  |  | - |  |  |  | - |  |  |  |  |
| - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Columbia Board of Education Capital Projects: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20-6206-010 | HWP: Floor replacement/repair | 29,460 |  |  | 15,332 |  | 14,128 |  | 14,128 |  | 14,128 | 15,000 | 15,000 | 15,000 | 15,000 |
| 20-6206-011 | HWP: Window replacement/repair | 12,496 |  |  | - |  | 12,496 |  | 12,496 |  | 12,496 | 10,000 | 10,000 |  |  |
| 20-6206-012 | HWP: Security Project | 19,000 |  |  | 18,399 |  | 601 | (601) |  |  | - | 10,000 | 10,000 | 10,000 | 10,000 |
| 20-6206-015 | HWP: HVAC Improvements | 499,000 |  |  | 428,150 |  | 70,850 |  | 70,850 |  | 70,850 | 10,000 | 10,000 | 10,000 | 10,000 |
| 20-6206-019 | HWP: Ceiling tile replacement | 6,259 |  |  | - |  | 6,259 | $(6,259)$ |  |  |  | 10,000 | 10,000 | 10,000 | 10,000 |
| 20-6206-024 | HWP: Painting Wings/ Classrooms \& Hallways | 20,000 |  |  | - |  | 20,000 |  | 20,000 |  | 20,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 20-6206-026 | HWP: Emergency generator upgrade |  |  |  | - |  |  |  |  |  | - |  |  |  |  |
| 20-6206-027 | HWP: Install All-weather Track | 5,609 | $(5,609)$ |  | - |  |  |  | - |  | - |  |  |  |  |
| 20-6206-028 | HWP: Asbestos Removal | 5,130 |  |  | - |  | 5,130 | $(5,130)$ |  |  |  |  |  |  |  |
| New | HWP: Kitchen Equipment |  |  |  |  |  |  | 17,500 | 17,500 |  | 17,500 | 32,500 |  |  |  |
| New | HWP: Drainage Projects |  |  |  |  |  |  | 10,000 | 10,000 | 10,000 |  |  |  |  |  |
| New | HWP: Fencing |  |  |  |  |  |  | 9,000 | 9,000 | 9,000 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future Projects: | All pending engineering \& design quotes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future | Lathem Hill Culverts: ( 8850,000 to 9950,000 ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future | Macht Road Culvert ( $\$ 730,000-8876,000$ ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future | Edgarton Road Culvert ( $5562,000-674,400$ ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future | Old Willimantic Rd Culvert ( (201,000-\$241,200) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future | Pine Street Culvertt ( 8845,000 -s1.2million) - being engin | neered |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future | Thompson Hill Road Culvert ( 8850,000 ) - being enginee | ered |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future | Doubleday Road Washout damage \& drainage |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future | Marine Patrol Boat Replacement in 2030 ( $\$ 30,000$ ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future | Senior Center Parking Lot ( 109,500 ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Future | HW Porter School Parking Lot ( $\$ 250,000$ to $\$ 350,000$ ) |  |  |  |  |  |  |  |  |  | - |  |  |  |  |
|  | TOTAL | 2,232,004 | 1,044,887 | 250,000 | 1,930,566 | 79,103 | 1,517,222 | 1,030,330 | 2,547,552 | 929,690 | 1,617,862 | 1,315,570 | 1,160,070 | 1,171,570 | 1,006,575 |
|  | Breakdown: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Board of Selectman | 1,635,050 | 1,050,496 | 250,000 | 1,468,685 | 79,103 | 1,387,759 | 1,005,820 | 2,393,579 | 910,690 | 1,482,889 | 1,218,070 | 1,095,070 | 1,116,570 | 951,575 |
|  | Board of Education | 596,953 | (5,609) |  | 461,881 |  | 129,463 | 24,510 | 153,974 | 19,000 | 134,974 | 97,500 | 65,000 | 55,000 | 55,000 |
|  | Net Board of Selectman and Board of Education | 2,232,004 | 1,044,887 | 250,000 | 1,930,566 | 79,103 | 1,517,222 | 1,030,330 | 2,547,552 | 929,690 | 1,617,862 | 1,315,570 | 1,160,070 | 1,171,570 | 1,006,575 |


| $\$$ Variance b/t FY 24/25 proposed \& FY $23 / 24$ budgeted | (14,557) |
| :--- | ---: |
| $\%$ Variance $\mathrm{b} / \mathrm{t} \mathrm{FY} 24 / 25$ proposed \& FY $23 / 24$ budgeted | $-1.39 \%$ |



TOTAL PROJECTED COMMITTED FUND BALANCE AS OF 06/30/24 1,517,221.98

|  | Balance |  |  |  | Balance |  |  | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NON-GENERAL FUND REVENUE SOURCES | 6/30/23 | IN | State Adjust. | OUT | 6/30/2024 | IN | OUT | 6/30/2025 |
| TOWN AID ROAD FUND - Fund 41 | - | 203,820 | (145) | 203,675 | - | 203,675 | 203,675 | - |
| LAND ACQUISITION FUND (per Ordinance 8-13) - Fund 35 | 28,197 | 3,677 |  |  | 31,874 | 5,000 |  | 36,874 |
| STATE LoCIP ENTITLEMENT FOR COLUMBIA | 155,509 |  |  |  | 155,509 | 57,760 |  | 213,269 |
| LAND RECORD RECORDING FEES (per Public Act 05-228)- - Fund 59 | 81,501 | 3,184 |  |  | 84,685 | 5,000 |  | 89,685 |
|  |  |  |  |  | - |  |  | - |

# TOWN OF COLUMBIA FY 24-25 BUDGET 

GRANTS AND SUBSIDIES SUMMARY

| Dept <br> $\#$ | Agency |  |  | $2022-2023$ <br> Budget | 2023-2024 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2024-2025 <br> Budget | \$ Change b/t <br>  <br> approved FY 23-24 | \% Change b/t <br>  <br> approved FY 23-24 |  |  |  |


| 112 | Salmon River Watershed Partnership (SRWP) | 500 | 500 | 600 | 100 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | United Services | 1,000 | 1,000 | 1,000 | - | - |
|  | Sexual Assault Crisis Center | 500 | 500 | 500 | - | - |
|  | Windham Regional Community Council. (veterans) | 500 | 500 | 500 | - | - |
|  | Covenant Soup Kitchen | 500 | 500 | 500 | - | - |
|  | Willimantic No-Freeze Shelter | 500 | 500 | 500 | - | - |
|  | Eastern CT Conservation District | 500 | 500 | 500 | - | - |
|  | Access Community Action Agency | 1,000 | 1,000 | 1,000 | - | - |
|  |  |  |  |  |  |  |
|  | Total | 5,000 | 5,000 | 5,100 |  |  |
|  |  |  |  |  |  |  |
| 250 | Windham Region Transit District | 9,570 | 9,857 | 9,857 | - | - |
|  | TVCCA Assessment | 1,210 | 1,331 | 1,374 | 43 | 0 |
|  |  |  |  |  |  |  |
|  | Total | 10,780 | 11,188 | 11,231 |  |  |
|  |  |  |  |  |  |  |
| 270 | AHM Youth Services | 50,195 | 52,102 | 54,284 | 2,182 | 0 |
|  |  |  |  |  |  |  |
| 320 | Columbia Volunteer Fire Dept. | 252,400 | 262,250 | 266,100 | 3,850 | 0 |
|  |  |  |  |  |  |  |
| 540 | Conservation \& Agriculture | - | 2,000 | 1,000 | $(1,000)$ | (1) |
|  |  |  |  |  |  |  |
| 610 | Columbia Lions Club | 6,000 | 6,000 | 6,000 | - | - |
|  |  |  |  |  |  |  |
| 620 | Saxton B. Little Free Library | 439,626 | 466,865 | 464,366 | $(2,499)$ | (0) |
|  |  |  |  |  |  |  |
| 630 | Connecticut Federation of Lakes | 150 | 150 | 150 | - | - |
|  | TOTAL | 764,151 | 803,555 | 807,231 | 2,676 | 0 |

FY 23-24 ESTIMATED ENDING FUND BALANCES AS of 06/30/24

|  |  | Capital <br> Fund <br> Fund 20 |  |  | Open Space <br> Lnd Acq. Fnd Fund 35 | Internal <br> Srvc Fund <br> Fund 27 |  |  | Szedga <br> Farm <br> Fund 28 | BOE Non-Lapsing <br> Fund 23 | Land <br> Protection Fund 59 | American Relief Plan Fund 24 | Total All Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACTUAL FUND BALANCE 6/30/23 | 5,020,328.31 | 2,279,872.27 | 9,836.45 | - | 28,197.16 | 15,509.46 | 2,708.50 | 27,760.58 | 11,464.88 | 300,000.00 | 81,500.75 | 532,208.22 | $8,309,386.58$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| UNASSIGNED/ ASSIGNED FUND BALANCE | 3,646,949.15 | 47,868.55 | 9,836.45 |  |  |  |  | 25,000.00 |  |  |  |  |  |
| NONSPENDABLE FUND BALANCE-PPD EXPENSES | 45,515.50 | 3,600.00 |  |  |  |  |  | 2,760.58 |  |  |  |  |  |
| FUND BALANCE DESIGNATED FOR FY 23-24 | 1,300,000.00 | 2,228,403.72 |  |  |  |  |  |  |  |  |  |  |  |
| FY 22-23 ENCUMBRANCES | 27,863.66 |  |  |  |  |  |  |  |  |  |  |  |  |
| NET FUND BALANCE 6/30/23 | 5,020,328.31 | 2,279,872.27 | 9,836.45 |  |  |  |  | 27,760.58 |  |  |  |  |  |
| ASSIGNED / RESERVED FOR ENCUMBRANCES | $(27,863.66)$ |  |  |  |  |  |  |  |  |  |  |  | (27,863.66) |
| NONSPENDABLE FUND BALANCE-PPD EXPENSES | (45,515.50) |  |  |  |  |  |  | (2,760.58) |  |  |  |  | $(48,276.08)$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| AVAILABLE FUND BALANCE AS OF 06/30/23 | 4,946,949.15 | 2,279,872.27 | 9,836.45 | - | 28,197.16 | 15,509.46 | 2,708.50 | 25,000.00 | 11,464.88 | 300,000.00 | 81,500.75 | 532,208.22 | 8,233,246.84 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FY 23-24 RESOURCES |  |  |  |  |  |  |  |  |  |  |  |  | - |
| PROPERTY TAXES (BUDGETED) | 15,113,146.42 |  |  |  |  |  |  |  |  |  |  |  | 15,113,146.42 |
| INTERGOVERNMENTAL (BUDGETED) | 2,577,759.00 |  |  | 203,820.00 |  |  |  |  |  |  |  |  | 2,781,579.00 |
| OTHER REVENUE (BUDGETED) | 552,550.00 | 40,000.00 | 1,300.00 |  |  |  |  | 20,000.00 |  |  |  |  | 613,850.00 |
| FUNDS TRANSFERRED TO (BUDGETED) | 10,000.00 | 960,822.00 | 28,501.00 |  |  | 25,000.00 |  |  | 2,000.00 |  |  |  | 1,026,323.00 |
| TOTAL FY 23-24 RESOURCES | 18,253,455.42 | 1,000,822.00 | 29,801.00 | 203,820.00 | - | 25,000.00 | - | 20,000.00 | 2,000.00 | - | - | - | 19,534,898.42 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REVENUE VARIANCE - ACTUAL VS BUDGET | 282,206.43 | 45,000.00 | - | (145.04) | 8,877.07 |  | 14,686.00 | 1,219.31 |  |  | 3,330.00 |  | 355,173.77 |
| ADDITIONAL TRANSFERS TO (During FY 23-24) |  | 250,000.00 |  |  |  |  |  |  |  |  |  |  | 250,000.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL RESOURCES INCLUDING FUND BALANCE | 23,482,611.00 | 3,575,694.27 | 39,637.45 | 203,674.96 | 37,074.23 | 40,509.46 | 17,394.50 | 46,219.31 | 13,464.88 | 300,000.00 | 84,830.75 | 532,208.22 | 28,373,319.03 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FY 23-24 REQUIREMENTS |  |  |  |  |  |  |  |  |  |  |  |  | - |
| BOARD OF SELECTMEN BUDGET | 5,028,821.00 | 903,741.00 | 28,612.00 |  |  | 25,000.00 |  | 10,000.00 | 6,750.00 |  |  |  | 6,002,924.00 |
| CONTINGENCY | 78,000.00 |  |  |  |  |  |  |  |  |  |  |  | 78,000.00 |
| DEBT SERVICE | - |  |  |  |  |  |  |  |  |  |  |  | - |
| BOARD OF EDUCATION BUDGET | 13,614,762.00 |  |  |  |  |  |  |  |  |  |  |  | 13,614,762.00 |
|  | - |  |  |  |  |  |  |  |  |  |  |  | - |
| TOTAL ORIGINAL BUDGET | 18,721,583.00 | 903,741.00 | 28,612.00 | - | - | 25,000.00 | - | 10,000.00 | 6,750.00 | - | - | - | 19,695,686.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ORIGINAL BUDGETED TRANSFERS OUT | 812,031.00 |  |  | 205,292.00 |  |  |  | 10,000.00 |  |  |  |  | 1,027,323.00 |
| APPROPRIATION VARIANCE (actual vs. budget) |  |  |  |  | 5,200.00 | 5,858.96 | 13,327.55 | 1,219.31 |  |  |  |  | 25,605.82 |
| EXPENSE VARIANCE (actual vs. budget) | - | 1,105,927.73 |  | (1,617.04) |  |  |  |  |  |  |  | 260,870.80 | 1,365,181.49 |
| TRANSFER VARIANCE (actual vs. budget) | 250,000.00 |  |  |  |  |  |  |  |  |  |  |  | 250,000.00 |
| TOTAL OUTLAY | 19,783,614.00 | 2,009,668.73 | 28,612.00 | 203,674.96 | 5,200.00 | 30,858.96 | 13,327.55 | 21,219.31 | 6,750.00 | - | - | 260,870.80 | 22,363,796.31 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ESTIMATED FUND BALANCE 06/30/24: TOTAL RESOURCES LESS TOTAL OUTLAY | 3,698,997.00 | 1,566,025.54 | 11,025.45 | - | 31,874.23 | 9,650.50 | 4,066.95 | 25,000.00 | 6,714.88 | 300,000.00 | 84,830.75 | 271,337.42 | 6,009,522.72 |

FY 23-24 DEVELOPMENT OF AMOUNT TO BE RAISED BY TAXES FOR FY 24-25

|  | General Fund <br> Fund 10 | Capital <br> Fund <br> Fund 20 |  |  | Open Space <br> Land Acq. Fund <br> Fund 35 | Internal <br> Srvc Fund <br> Fund 27 |  |  | Szedga <br> Farm <br> Fund 28 | BOE <br> Non-Lapsing <br> Fund 23 | Land <br> Protection Fund 59 | American Relief Plan | Total All Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESTIMATED FUND BALANCE 7/1/24 | 3,698,997.00 | 1,566,025.85 | 11,025.45 | - | 31,874.23 | 9,650.50 | 4,066.95 | 25,000.00 | 6,714.88 | 300,000.00 | 84,830.75 | 271,337.42 | 6,009,523.03 |
| ESTIMATED FUNDS UNASSIGNED/UNDESIGNATED | 3,698,997.00 |  |  |  |  |  |  |  |  |  |  |  | 3,698,997.00 |
| ESTIMATED FUNDS AVAILABLE FOR EXPENDITURES |  | 1,566,025.85 | 11,025.45 | - | 31,874.23 | 9,650.50 | 4,066.95 | 25,000.00 | 6,714.88 | 300,000.00 | 84,830.75 | 271,337.42 | 2,310,526.03 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FY 24-25 RESOURCES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INTERGOVERMENTAL | 2,674,877.00 | - |  | 203,675.00 |  |  |  |  |  |  |  |  | 2,878,552.00 |
| OTHER | 659,050.00 | 85,000.00 | 1,640.00 |  |  |  |  | 10,000.00 |  |  |  |  | 755,690.00 |
| FUNDS TRANSFERRED TO | 10,000.00 | 877,268.70 | 25,000.00 |  |  | 25,000.00 |  |  | 2,000.00 |  |  |  | 939,268.70 |
| TOTAL RESOURCES | 3,343,927.00 | 962,268.70 | 26,640.00 | 203,675.00 | - | 25,000.00 | - | 10,000.00 | 2,000.00 |  | - | - | 4,573,510.70 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AVAILABLE BALANCE PLUS RESOURCES | 3,343,927.00 | 2,528,294.55 | 37,665.45 | 203,675.00 | 31,874.23 | 34,650.50 | 4,066.95 | 35,000.00 | 8,714.88 | 300,000.00 | 84,830.75 | 271,337.42 | 6,884,036.73 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FY 24-25 REQUIREMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Board of Selectmen Budget | 5,353,137.00 | 929,690.00 | 32,104.00 |  |  | 10,000.00 |  | 10,000.00 | 6,750.00 |  |  |  | 6,341,681.00 |
| Contingency | 78,000.00 |  |  |  |  |  |  |  |  |  |  |  | 78,000.00 |
| Debt Service | - |  |  |  |  |  |  |  |  |  |  |  | - |
| Board of Education Budget | 14,309,695.00 |  |  |  |  |  |  |  |  |  |  |  | 14,309,695.00 |
|  | - |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Original General Fund Budget | 19,740,832.00 | 929,690.00 | 32,104.00 | - | - | 10,000.00 | - | 10,000.00 | 6,750.00 | - | - | - | 20,729,376.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Originally Budgeted Transfers Out | 725,593.70 | - | - | 203,675.00 | - | - |  | 10,000.00 |  |  | - | - | 939,268.70 |
| FUNDS RESERVED-FUTURE ACTIVITY |  | 1,598,604.55 | 5,561.45 |  | 31,874.23 | 24,650.50 | 4,066.95 | 15,000.00 | 1,964.88 | 300,000.00 | 84,830.75 | 271,337.42 | 2,337,890.73 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL REQUIREMENTS | 20,466,425.70 | 2,528,294.55 | 37,665.45 | 203,675.00 | 31,874.23 | 34,650.50 | 4,066.95 | 35,000.00 | 8,714.88 | 300,000.00 | 84,830.75 | 271,337.42 | 24,006,535.43 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AMOUNT TO BE RAISED BY TAXES in 24/25 | 17,122,498.70 | - | - | - | - | - | - | - | - | - | - | - | 17,122,498.70 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2022 NET GRAND LIST (budget purposes) | 595,264,188 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2023 NET GRAND LIST (budget purposes) | 594,078,953 |  |  |  |  |  |  |  |  |  |  |  |  |
| Change from 2021 Net Grand List | $(1,185,235)$ | -0.20\% |  |  |  |  |  |  |  |  |  |  |  |


|  | FY 23-24 VALUE OF ONE MILL | FY 23-24 COLLECTION RATE | $\begin{aligned} & \hline \text { FY } 23-24 \\ & \text { MILL } \\ & \text { RATE } \\ & \hline \end{aligned}$ | PROPOSED VALUE OF ONE MILL | PROPOSED COLLECTION RATE FY 24-25 | PROPOSED MILL RATE FY 2024-2025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 24-25 PROPERTY TAX SUMMARY | 583,358.90 | 98.00\% | 25.91 | 582,197.37 | 98.00\% | 29.41 |

Net Mill Increase/(Decrease)
Percent Increase/(Decrease)
mill rate increase at 0.04 mills.
1 Fund Budget Requirement
e Total General Fund Budget Requirement
Y 24-25.
ng debt service.

## TOWN OF COLUMBIA

ASSESSOR'S OFFICE
323 Jonathan Trumbull Highway
Columbia, Connecticut 06237

Mary F. Hawley, CCMA II
(860) 228-9555
(860) 228-2335 Fax

Email:mhawley@columbiact.org

Mon., Tues., Wed. .8:00 am to $4: 00 \mathrm{pm}$
Thursday .8:00 am to 6:00 pm
Friday .8:00 am to Noon

January 24,2024

Steven Everett, First Selectman
Mark Walter, Town Administrator
Beverly Ciurylo, Fiscal Manager
Town of Columbia

Enclosed are the Grand List figures for October 1, 2023, a comparison of the 2022 and 2023 Grand Lists, and a list of the top ten taxpayers for Real Estate, Personal Property and Motor Vehicles.

I have also included a pie chart illustrating the percentage breakdown of Residential and Commercial Real Estate, Personal Property and Motor Vehicles.

Sincerely,

Mary F. Hawley, CCMA II
Assessor

## TOWN OF COLUMBIA

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Thursday 8:00 am to 6:00 pm
Friday 8:00 am to Noon

GRAND LIST OF 2023
\$ 498,537,100
\$ 33,151,978
\$ 62,379,235
\$ 594,068,313
\$ 10,640
\$ 594,078,953
\$ 595,264,188
-\$1,185,235
-. 20 \%

Mary F. Hawley, CCMA II, \#1443
Assessor
1/24/2024

|  |  | Motor Vehicles |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Number | Gross |  | Net |
| Grand List | Accounts | Asmt | Exemptions | Asmt |
|  |  |  |  |  |
| 2023 | 6360 | \$63,055,735 | \$676,500 | \$62,379,235 |
|  |  |  |  |  |
| 2022 | 6311 | \$66,448,073 | \$845,868 | \$65,602,205 |
|  |  |  |  |  |
| Difference | 49 | -\$3,392,338 | -\$169,368 | -\$3,222,970 |
|  |  |  |  |  |
| Percent Change | 0.77\% | -5.38\% | -25.04\% | -5.17\% |
|  |  |  |  |  |
|  |  | Personal Propert |  |  |
|  | Number | Gross |  | Net |
| Grand List | Accounts | Asmt | Exemptions | Asmt |
|  |  |  |  |  |
| 2023 | 332 | \$41,125,048 | \$7,973,070 | \$33,151,978 |
|  |  |  |  |  |
| 2022 | 341 | \$39,897,333 | \$6,742,100 | \$33,155,233 |
|  |  |  |  |  |
| Difference | -9 | \$1,227,715 | \$1,230,970 | -\$3,255 |
|  |  |  |  |  |
| Percent Change | -2.64\% | 3.08\% | 18.26\% | -0.01\% |
|  |  |  |  |  |
|  |  | Real Estate |  |  |
|  | Number | Gross |  | Net |
| Grand List | Accounts | Asmit | Exemptions | Asmt |
|  |  |  |  |  |
| 2023 | 2637 | \$530,928,290 | \$32,380,550 | \$498,547,740 |
|  |  |  |  |  |
| 2022 | 2638 | \$528,417,670 | \$31,910,920 | \$496,506,750 |
|  |  |  |  |  |
| Difference | -1 | \$2,510,620 | \$469,630 | \$2,040,990 |
|  |  |  |  |  |
| Percent Change | -0.04\% | 0.48\% | 1.47\% | 0.41\% |
|  |  |  |  |  |
| Net GL 2023 | \$594,078,953 |  |  |  |
| Net GL 2022 | \$595,264,188 |  |  |  |
|  |  |  |  |  |
| Total Asmt Decrease | -\$1,185,235 |  |  |  |
|  |  |  |  |  |
| Motor Vehicle | -\$3,222,970 |  |  |  |
|  |  |  |  |  |
| Personal Property | -\$3,255 |  |  |  |
|  |  |  |  |  |
| Real Estate | \$2,040,990 |  |  |  |
|  |  |  |  |  |
| Total. | -\$1,185,235 |  |  |  |
|  |  |  |  |  |
| Total Net Decrease | -\$1,185,235 |  |  |  |
| Percent Decrease | -0.20\% |  |  |  |

## REAL ESTATE

SROA 2 COMMERCE CT LLC
DNB LLC
TOURGATE REALTY INC
ENGLERT ALICE M TRUSTEE
OSWA LLC
CROWN CABLE TOWERS 09 LLC
CARTER MARTHA J \& ROICKLE MARY A
CORNERSTONE OF COLUMBIA LLC
THE BIG WHITE HOUSE LLC
KASICA GENE
ASSESSMENT
\#ACCOUNTS

| $2,415,280$ | 1 |
| ---: | ---: |
| $2,061,570$ | 2 |
| $1,465,520$ | 2 |
| $1,218,280$ | 4 |
| $1,217,860$ | 3 |
| $1,210,650$ | 1 |
| $1,117,480$ | 4 |
| $1,046,080$ | 2 |
| $1,030,190$ | 2 |
| 932,820 | 6 |
| $13,715,730$ | 27 |

## PERSONAL PROPERTY

CONNECTICUT LIGHT AND POWER CO
EA PATTEN COMPANY
COLUMBIA MANUFACTURING INC
ALGONQUIN GAS TRANSMISSION CO
HAWK INTEGRATED PLASTICS LLC
OLENDERS OF COLUMBIA
COLUMBIA FORD INC
U-HAUL CO OF CONNECTICUT INC
WH AUTOMOTIVE INC
MIDSTATE EXCAVATION

## MOTOR VEHICLE

| HYUNDAI LEASE TITLING TRUST | 659,780 | 32 |
| :--- | ---: | ---: |
| TOYOTA LEASE TRUST | 500,590 | 19 |
| ERICS LANDSCAPING AND TREE SERVICE LLC | 482,240 | 1 |
| SCHATZ TRANSPORT INC | 445,770 | 14 |
| COLUMBIA FORD INC | 432,260 | 14 |
| JP MORGAN CHASE BANK NA | 425,280 | 19 |
| NISSAN INFINITI LT LLC | 377,710 | 19 |
| CHOWANEC WELL DRILLING LLC | 343,320 | 5 |
| HONDA LEASE TRUST | 248,990 | 11 |
| ACAR LEASING LTD | 214,730 | 9 |

## GRAND LIST 10/1/23


-RESIDENTIAL REAL ESTATE
©COMMERCIAL REAL ESTATE
-PERSONAL PROPERTY
-MOTOR VEHICLES

# CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF FISCAL SERVICES 2023-2024 MINIMUM BUDGET REQUIREMENT (MBR) K-12 DISTRICTS 

| DISTRICT CODE 30 |  |
| :---: | :---: |
| DISTRICT NAME COLUMBIA |  |
| ITEM \# |  |
| 1. 2022-2023 FINAL BUDGETED APPROPRIATION(ED012)*: | 12,883,942 |
| 2. MAXIMUM EFFICIENCY CAP (Item $1 \times .5 \%$ ) | 64,420 |
| 3. RESIDENT STUDENT DEDUCTION** (See Below): | 0 |
| 4. DESIGNATED HIGH SCHOOL DEDUCTION: | 217,914 |
| 5. 2023-2024 BUDGETED APPROPRIATION(ED012): | 13,614,762 |
| 6. 2023-2024 NON-ALLIANCE DISTRICT ECS INCREASE/DECREASE: | 0 |
| 7. SAVINGS REALIZED THROUGH EFFICIENCIES; (Supplied by the district and approved by the commissioner) | 0 |
| 8. PRELIMINARY EFFICIENCY DEDUCTION (Item $7 \times 50 \%$ ): | 0 |
| 9. EFFECIENCY DEDUCTION (Lessor of Item 2 or Item 8): | 0 |
| 10. CLOSED SCHOOL DEDUCTION: <br> (Supplied by the district and approved by the commissioner) | 0 |
| 11. CATASTROPHIC EVENT LOSS DEDUCTION: <br> (Supplied by the district and approved by the commissioner) | 0 |
| 12. 2023-2024 MBR <br> (Item 1 - Item 3 - Item 4 + Item 6 - Item 9 - Item 10 - Item 11): | 12,666, 028 |
| 13. 2023-2024 MBR OVERAGE/SHORTAGE (Item 5-Item 12): | 948,734 |
| 14. 2023-2024 MBR COMPLIANCE: <br> (YES if Item 13 is Greater than or Equal to Zero) | YES |

For districts failing to meet their MBR in the previous year Item 1 equals their previous year's MBR

| ** A. DECREASE IN RESIDENT STUDENTS | 0.00 |
| :--- | ---: |
| B. $2021-2022$ NET CURRENT EXPENDITURES | $12,577,732$ |
| C. $10 / 2021$ RESIDENT STUDENTS | 636.29 |
| D. RESIDENT STUDENT DEDUCTION | 0 |

D. RESIDENT STUDENT DEDUCTION
((Item B / Item C) $\times 50 \% \times$ Item A)

