

# COLUMBIA



PHOTO CREDIT: PAUL RAMSEY

UPDATE MAY 2021



# TOWN OF COLUMBIA

## OFFICE OF THE FIRST SELECTMAN

At the time of this publication, we have as a community and a nation been dealing with the Coronavirus (COVID-19) pandemic for over a year. So much has changed for our community, but we are seeing some positive changes. More than half of CT adults are now vaccinated, CT schools are reopening, and capacity restrictions have been lifted for business and restaurants.

All Town departments are open to the public without an appointment. We ask that residents wear masks when entering the building, use hand sanitizer at the entrance, and observe social distancing guidelines. We continue to encourage residents to use on-line services and the drop-boxes at Yeoman's Hall and Town Hall for tax payments, correspondence, permits, Transfer Station stickers, dog license, etc.

The annual budget process is in full swing with the Board of Selectmen and Board of Education budgets presented to the Financial Planning and Allocation Commission (FiPAC). FiPAC is currently holding their budget workshops to discuss and deliberate on the proposed budget and will hold a public hearing to gather citizen input. After considering all input, FiPAC will recommend its proposed budget to a Town Meeting for final vote and approval.

FiPAC and Board of Selectmen meetings are being held by utilizing remote access. Please check the Town of Columbia's website at [www.columbiact.org](http://www.columbiact.org) for login information. The Public Hearing and Town Meeting will be held at Horace Porter School gymnasium. Please check the website for dates and times.

With warmer weather Rec Park's pickle-ball, tennis and basketball courts are being fully used. I look forward to games at the new softball fields and encourage all our residents to enjoy all that Rec Park has to offer. I would like to thank the Department of Public Works for their work on the back parking lot at Rec Park over the winter. They have done a tremendous job handling the tree removal, parking lot foundation, and the preparation for final milling and topcoat. In addition, Public Works created handicap accessibility from Szegda Farm's parking lot to the garden, so all can enjoy the garden.

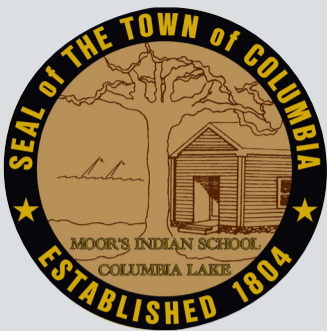
Thank you and please be safe.

Steven M. Everett, First Selectman

[severett@columbiact.org](mailto:severett@columbiact.org)

860-228-0110

# TOWN OF COLUMBIA



## OFFICE OF THE TOWN ADMINISTRATOR

As Steven Everett mentioned we are now open to the public without an appointment, which is a good sign that we are turning a corner.

The latest Eastern Highlands Health District (EHHD) COVID-19 Update reports that the total weekly case count has leveled out over the past three weeks. There is, however, still a significant risk of community transmission with most member towns at the Department of Public Health Red Alert level. Contact tracers continue to report clusters associated with, workplaces, youth sports, and transmissions linked to small social gatherings. We urge everyone to keep wearing masks and practice social distancing.

On the positive side, to date, the EHHD has administered 8,100 doses of COVID-19 vaccine. As of April 14th, 47% percent of the total EHHD population has received one dose of vaccine.

Please get vaccinated to help protect yourself and your fellow citizens. For more information go to the State website portal at <https://portal.ct.gov/Vaccine-Portal>.

**The Salmon River Watershed Partnership (SRWP)** will be undertaking a new venture in 2021: Creating a long-term vision for a path forward towards sustainable management and funding.

Columbia is a supporting watershed partner with SRWP. SRWP manages watershed resources, focusing on water quality, land-use management and preservation, and outreach education. Funding for the Partnership allows for the hiring of a part-time watershed coordinator, summer interns, monitoring equipment and outreach materials.

In the SRWP 2021 Annual Newsletter, Pat Young, Watershed Coordinator explained their new vision; "In 2008, a steering committee, the Salmon River Watershed Partnership, was formed when The Nature Conservancy was awarded a Long Island Sound Futures Fund Grant to conduct a comprehensive land-use evaluation for the watershed towns. Upon completion of that project, it was agreed that the Partnership should be continued, and municipal funding has provided for a part time watershed coordinator and summer interns who, along with many volunteers, conduct water monitoring, outreach and education, resource mapping and provide other municipal project support as needed.

With a higher emphasis on working regionally and collectively to protect local rivers and water quality and to ensure long-term viability, the steering committee is entering a new

phase of long-term planning. With funds already secured, the committee, along with town and community representatives, will begin work with the same firm that conducted the earlier study, Horsley-Witten Group, to identify long term goals, committee management options and funding opportunities.”

For updates, please visit the SRWP [website](#) and Facebook page at Salmon River Watershed Partnership@10towns

I would like to thank Ann Dunnack and Ron Szegda for the tour of Ron’s beautiful land and their help with improvement plans for the Szegda Community Farm land.



**THE TOWN OF COLUMBIA IS ACCEPTING ONLINE DONATIONS:** The Town of Columbia is accepting donations to assist those in need during the COVID-19 pandemic. Donations may be used for food supply, fuel assistance, protective equipment and other social services that will benefit those affected by COVID-19. Donations can be made by check, payable to the Town of Columbia or [on-line](#).

**FOODSHARE’S FOOD DISTRIBUTION IS LOCAL and AT RENTSCHLER FIELD:** The Local MOBILE Foodshare location will be at the Beckish Senior Center EVERY OTHER THURSDAY from 1:00 PM to 1:30 PM. For more information call 860-286-999 or visit the [FoodShare website](#).

Anyone and Everyone can participate no questions asked. Simply drive up with your car and they will put the food in your trunk.

**RENTSCHLER FIELD FOOD DISTRIBUTION:** Rentschler Field - Silver Lane Entrance:  
615 Silver Lane, East Hartford, CT 06118 from 9:30 AM - 1:00 PM

**OPEN:** Tuesdays & Thursdays

**CLOSED:** Every Monday, Wednesday, Friday

**Important information:**

- More Food Resources: [www.foodshare.org/coronavirus](http://www.foodshare.org/coronavirus)
- One allocation of food per car to ensure that there is enough food for everyone.



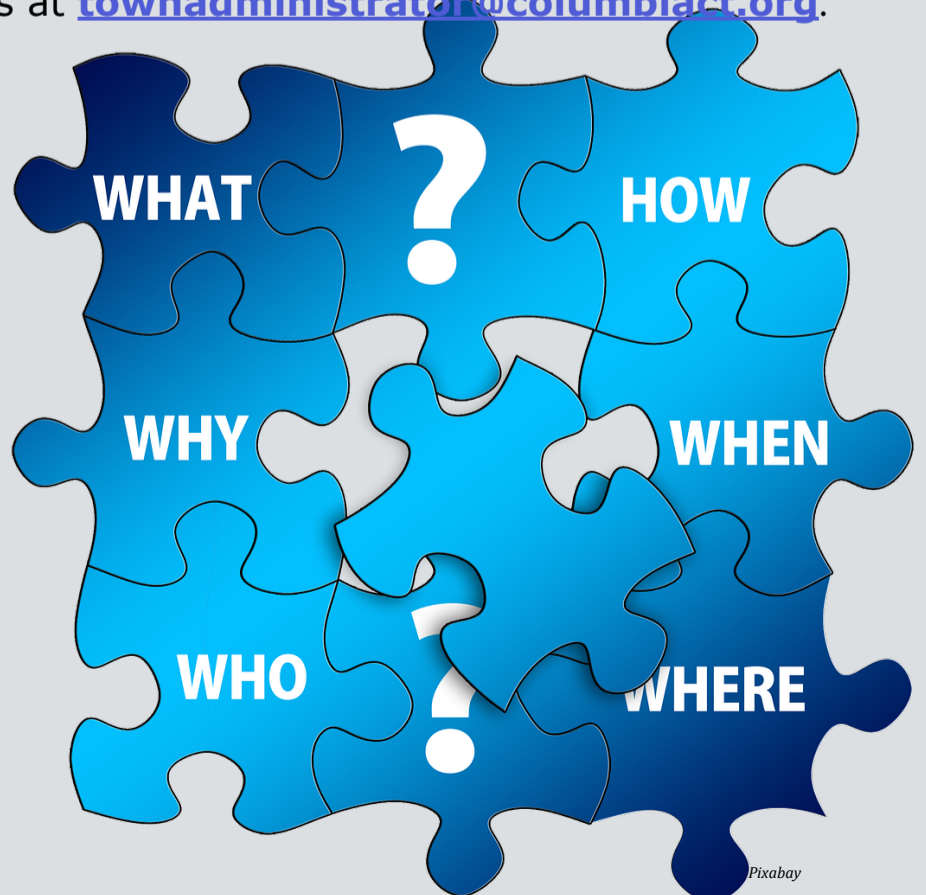
**EVERBRIDGE NOTIFICATIONS:** We will from time to time issue an Everbridge Notification with a message from the First Selectman, Steven M. Everett to help keep you informed. If you would like to sign up for Everbridge Notifications please go to the Town's website and on the [Everbridge Notifications](#) tab.

**EMAIL NOTIFICATIONS:** To receive Town news please go to the Town's website and click on the [Email Notifications](#) tab.

If you need assistance please do not hesitate to call the Town Administrative Office or the First Selectman at 860-228-0110 or email us at [townadministrator@columbiact.org](mailto:townadministrator@columbiact.org).

Mark B. Walter, Town Administrator  
323 Route 87  
Columbia, CT 06237  
860-228-0110

Find us on 



# UPCOMING TOWN MEETINGS

**Many meetings will be held by utilizing remote access; however, some meetings are being held in-person. Please check the Town calendar and the Agenda posted for directions on login information if virtual, or the meeting location if in person. Each board or committee will provide the information needed to join using an on-line conferencing platform. Please check the Town of Columbia's [website](#) for updates.**

## UPCOMING TOWN MEETINGS

- 5/3/21 Mon: Inland Wetlands & Watercourses Commission, 7:00 PM
- 5/3/21 Mon: Board of Education, POSTPONED to Monday May 17th
- 5/4/21 Tue: Special Town Meeting, 6:45 PM (Yeomans Hall)
- 5/4/21 Tue: Board of Selectmen, 7:00 PM
- 5/5/21 Wed: Financial Planning and Allocation Commission Special Meeting with Budget Workshop, 7:00 PM
- 5/5/21 Wed: Lake Management Advisory Committee, 7:00 PM
- 5/6/21 Thur: Szegda Farm Management Comm. 9:00 AM Szegda Farm Pole Barn
- 5/6/21 Thur: Columbia Conservation & Agriculture Special Meeting, 10:00 AM at the Szegda Farm Pole Barn
- 5/7/21 Fri: Open Space Committee & Columbia Conservation & Agriculture Commission Joint Meeting, 2:00 PM at Hop River Rd., Columbia-Coventry Border
- 5/10/21 Mon: Planning and Zoning Commission, 7:00 PM
- 5/11/21 Tue: Charter Revision Commission Public Hearing, 7:00 PM
- 5/12/21 Wed: Fiscal Policy Board, 8:30 AM
- 5/12/21 Wed: Youth Service Committee, 5:30 PM
- 5/12/21 Wed: Financial Planning and Allocation Commission Special Meeting with Budget Workshop, 7:00 PM
- 5/18/21 Tue: Board of Selectmen, 7:00 PM
- 5/20/21 Thurs: Columbia Open Space Committee, 8:00 AM
- 5/24/21 Mon: Planning and Zoning Commission Public Hearing, 7:00 PM
- 5/26/21 Wed: Public Hearing on the 2021-2022 Proposed Budget with the Regular FiPAC meeting to follow, 7:00 PM
- 5/27/21 Thur: Zoning Board of Appeals, 7:00 PM

Public Comment will be accepted by our dedicated email at [PublicInput@columbiact.org](mailto:PublicInput@columbiact.org) or by USPS mail to 323 Route 87, Columbia, CT 06237 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting).

# TOWN DEPARTMENT NEWS AND INFORMATION

**ASSESSORS OFFICE:** Town of Columbia 2021 Revaluation eQuality Valuation Services, L.L.C. of Waterbury Connecticut, has been contracted to assist the Assessor in conducting the October 1, 2021 revaluation of all properties in Columbia, as mandated by state law. A representative of eQuality will soon begin data collection in your neighborhood. Under the Assessor's supervision, eQuality collects and analyzes information about all properties. An important part of the valuation process involves measuring the outside and listing interior features of each structure by a representative of eQuality.

During the COVID-19 pandemic, we want to ensure the safety of both our residents and the eQuality representatives. The data collector will perform only an exterior inspection and take a photo of the front of each building. At this time, there will be no interior inspections. If you would like an interior inspection, please contact the assessor directly at [mlavallee@columbiact.org](mailto:mlavallee@columbiact.org). If you are not at home, in the next few months, we will mail you a property data questionnaire. Please review your information and return the form in the pre-paid envelope. We appreciate your cooperation in this process. All representatives will carry photo identification and the original letter of introduction signed by the Assessor. Homeowners are encouraged to ask for identification from the data collector. Their vehicles are registered with the Columbia Resident State Trooper's Office.

If you have questions or concerns, please visit the Town [website](#) or call the Town Hall at (860) 228-9555. Respectfully, Mary Lavalley, CCMA II, Assessor Town of Columbia.

**BECKISH SENIOR CENTER:** The Beckish Senior Center will be holding a "gradual reopening" beginning Tuesday, June 1, 2021. Reservations for activities begin May 17th. The activities will only be available 3 days per week to start. Tuesdays, Wednesdays, and Thursdays from 8am to 3pm. The Beckish Senior Center & Transportation Program will remain open Monday thru Friday 8am to 3pm. We will gradually open to 5 days a week in the coming months. We are excited about welcoming people back into the building and we will be reopening slowly, with caution. Our population is still the most at-risk group for contracting COVID-19 and complications arising out of being infected. Safety, for our members and our staff, will remain our highest priority. It is not only our biggest concern; it is our responsibility. To reopen, we must abide by state guidelines for three different sectors (per the Governor): Senior Centers, Indoor Recreation and Fitness Centers plus the Eastern Highlands Health District. We, more than anyone, wish we did not have to do this, but we are determined to follow the guidelines to keep everyone safe and healthy.

# TOWN DEPARTMENT NEWS AND INFORMATION

**BECKISH SENIOR CENTER CONTINUED:** Although it will not be the same Senior Center you left on March 10th, we are excited to offer opportunities for people to see each other and have fun.

***Can I just stop by the Senior Center any time I want?*** Unfortunately, NO. Per the state guidelines, individuals must make an advance “reservation” to attend a program or service at the Senior Center. This is necessary for contact tracing in the event someone tests positive for COVID-19 and to keep track of the numbers of people in the building. For instance, if you want to speak with Margaret or Lisa our Transportation Dispatchers, you must call for an appointment. If you want to use our exercise equipment, you must call in advance to “register” to workout. If you want to play billiards, you must call in advance to reserve the pool table to play. If you want to take a fitness class, you must call in advance to reserve your spot. Each activity will have maximum attendance limits due to social distancing, the size of the room and the activity. Health department guidelines will limit your time at the Center to 2 hours.

**MASKS ARE MANDATORY. If you are unable to wear a mask, please call Bernadette at the Senior Center and we will try and make alternative arrangements for you to participate in programs or services virtually. Masks must be worn covering the nose and the mouth completely. Masks with ventilators are not acceptable, unless a paper disposable mask is worn over the ventilator mask.**

**FOR MORE INFORMATION PLEASE GO TO THE [BECKISH SENIOR CENTER MAY NEWSLETTER](#).**

Thank you  
Bernadette Derring  
Director Senior Services & Transportation  
Municipal Agent for the Elderly

**BUILDING/LAND USE DEPARTMENT:** To make an appointment with the Building Department please call (860) 228-0440 or by email [LandUse@columbiact.org](mailto:LandUse@columbiact.org). Permits or applications for land use can be safely dropped off in the lock box located by the front entrance to Yeoman’s Hall. The box is checked every morning. Please make sure that the envelope is clearly marked with the town department name and include your contact information on your envelope placed in the lock-box.



# TOWN DEPARTMENT NEWS AND INFORMATION

**BUILDING/LAND USE DEPARTMENT CONTINUED:** Please click [here](#) for all permit paperwork. Please call or email ahead to verify permit fees (by check only, made out to Town of Columbia), or to address other questions. Work that is to be done by a contractor must include a copy of their State license, and certificate of insurance with workman's comp, and should include a signed authorization from the property owner. Inspections will be carried out by appointment only for exterior inspections as well as inspections of non-occupied structures (new construction/additions) will continue.

Building Department

Terri Lasota, Building Department Administrative Assistant

(860) 228-0440

email [LandUse@columbiact.org](mailto:LandUse@columbiact.org).

**DEPARTMENT OF PUBLIC WORKS: TRANSFER STATION STICKERS ARE NOW AVAILABLE AS OF MAY 1, 2021. PLEASE SEE PAGE 15 IN THIS NEWSLETTER UNDER THE TOWN CLERK FOR MORE INFORMATION.**

**HOUSEHOLD HAZARDOUS WASTE NEW SCHEDULE.** Hazardous materials must be taken to the MidNEROC Household Chemical Waste Drop-Off Facility located on Hancock Road in Willington. There is no charge for the use of this facility by Willington residents, with proof of residency. Business will be charged based on the material type and quantity. Call (684) 3163 to make arrangements.

The facility is open 9:00am to 2:00pm the first and third Saturday of each month from mid-April to early November. For further information, call them at (860) 684-3163. Please see the next page for the new schedule.

If you have any questions please contact DPW Director, Beth Lunt at 860-228-4270, or [elunt@columbiact.org](mailto:elunt@columbiact.org).

# TOWN DEPARTMENT NEWS AND INFORMATION

## MID-NEROC HOUSEHOLD HAZARDOUS WASTE NEW SCHEDULE

860-684-3163  
57 Hancock Road

**MID-NORTHEAST CHEMICAL WASTE DROP-OFF FACILITY  
HAZARDOUS WASTE CENTER 2021 SCHEDULE**

Open 12 Days

	MON	TUES	WED	THURS	FRI	SAT	SUN
APRIL	12	13	14	15	16	17 OPEN	18
	19	20	21	22	23	24	25
MAY	26	27	28	29	30	1	2
	3	4	5	6	7	8	9
	10	11	12	13	14	15 OPEN	16
	17	18	19	20	21	22	23
	24	25	26	27	28	29	30
JUNE	31	1	2	3	4	5	6
	7	8	9	10	11	12	13
	14	15	16	17	18	19 OPEN	20
	21	22	23	24	25	26	27
JULY	28	29	30	1	2	3	4
	5	6	7	8	9	10	11
	12	13	14	15	16	17 OPEN	18
	19	20	21	22	23	24	25
	26	27	28	29	30	31	1
AUGUST	2	3	4	5	6	7	8
	9	10	11	12	13	14	15
	16	17	18	19	20	21 OPEN	22
	23	24	25	26	27	28	29
SEPTEMBER	30	31	1	2	3	4	5
	6	7	8	9	10	11	12
	13	14	15	16	17	18 OPEN	19
	20	21	22	23	24	25	26
OCTOBER	27	28	29	30	1	2	3
	4	5	6	7	8	9	10
	11	12	13	14	15	16 OPEN	17
	18	19	20	21	22	23	24
	25	26	27	28	29	30	31

# TOWN DEPARTMENT NEWS AND INFORMATION

**SOCIAL SERVICES:** As we turn the page on the calendar once again, some important dates to keep in mind:

## Application Deadlines:

- 5/15/21 Homeowner's Tax Credit
- 5/20/21 Deliverable fuel through Energy Assistance
- 6/15/21 Energy Assistance
- 10/1/21 Renters Rebate

Reach out to me with any questions or for more information on the above-mentioned programs. I can also be contacted to:

- Talk with a social worker
- Receive guidance/advocacy with eligibility/benefits/energy needs
- Learn about what programs you may qualify for
- Get referrals to appropriate programs/services

My typical office hours are Monday and Tuesday, 8:30 am – 5:00 pm. Contact me by phone at 860-228-1008 or email at [kwilt@columbiact.org](mailto:kwilt@columbiact.org).

We have collected an A-Z sampling of support resources that can be accessed on our website at [here](#). You may find something helpful for you, a family member, or a neighbor. Knowledge is power!

This is a not an exhaustive list. For further information on a topic or for information on a topic not listed, visit or call 211, United Way <https://www.211ct.org/> 24/7.

Sincerely,

Katie Wilt, Community Social Services Coordinator



# TOWN DEPARTMENT NEWS AND INFORMATION

**RECREATION DEPARTMENT:** Please note that the Parks and Recreation Department is now located at the Murphy House at Columbia Lake. Follow us on [FaceBook](#) and [Instagram](#)!

**UPCOMING EVENTS: REGISTRATION FOR PROGRAMS [ONLINE AT RECDESK](#).**

**For the Columbia Parks & Recreation Summer 2021 Catalog please click [HERE](#).**

Parks and Recreation Notes - Last Fall the basketball court and pickle-ball courts were finished up at Rec. Park. Many residents have been enjoying them on a regular basis. The town public works crew has been busy clearing and grading a new parking lot in the back corner by the soccer fields.

With summer coming up the lake will be busy as usual with beach goers and boaters. In June the Holowaty's will be hosting there week long baseball camp. Bruce John will be back in concert on the Town Green and the Summer Sizzler Road Race will enter it's third year!

Columbia Parks & Recreation would like to thank all of those who take time out of their busy schedules to help out in the community! From all of the volunteer basketball coaches, to program volunteers, and those who act as judges at our food tasting events. Without you it would be impossible to put on such terrific events! We look forward to continuing to work with you in the future to provide quality events for the community!

Marc Volza, Director of Parks & Recreation  
323 Route 87, Columbia, CT, 06237  
[recreation@columbiact.org](mailto:recreation@columbiact.org) or 860-228-8513

HOURS: Mon-Wed: 8am-4pm, Thurs: 8am-7pm

# TOWN DEPARTMENT NEWS AND INFORMATION

## RECREATION DEPARTMENT CONTINUED:

Connecticut Forest and Parks Trails Day

Guided Hikes - Mono Pond State Park Expansion

Must Register at <https://www.ctwoodlands.org>

Sat. June 5th at 9AM

2 mi, 2-2.5 hours

Visit a newly protected 300-acre woodland parcel that features old roads and numerous trails. There will be brief stops to appreciate historical, geological, and natural aspects.

Good footwear advised. Some roots and rocks, gentle slopes. No dogs.

Rain Date: Sun June 6th at 9AM



# TOWN DEPARTMENT NEWS AND INFORMATION

## RECREATION DEPARTMENT CONTINUED:

Connecticut Forest and Parks Trails Day

Guided Hikes - Mono Pond State Park Expansion

Must Register at <https://www.ctwoodlands.org>

Sun. June 6th at 2 PM, Mint Brook Trail

2 miles with optional one mile extension

Visit a newly protected 100-acre woodland parcel that features old roads and a trail along a marshy brook. There will be an option of continuing another mile to visit an old sawmill location. There will be brief stops to appreciate historical, geological, and natural aspects.

Good footwear advised. Some roots and rocks, gentle slopes. No dogs.



# TOWN DEPARTMENT NEWS AND INFORMATION

**TOWN CLERKS OFFICE:** Due to the continuing Corona virus pandemic, the need for social distancing and to limit the number of people in Town Hall, the following options will be in place with regards to how to purchase your transfer station sticker and license your dog.

**TRANSFER STATION PERMIT STICKERS:** Transfer station permit stickers for 2021 will be available for purchase May 1, 2021. This year, to purchase a transfer station sticker, please go [ONLINE](#), or **MAIL** us your application or use the **DROP BOX**. Remember to make your check payable to: Town of Columbia and **INCLUDE A STAMPED SELF-ADDRESSED ENVELOPE** for mailing back your stickers.

**DOG LICENSING:** JUNE is dog licensing month. If your dog's rabies vaccination has expired, please provide us with a copy of their current rabies vaccination certificate. If your dog has been spayed or neutered, include a copy of the veterinarian's certificate as well. The license year for your dog runs from July 1, 2021 to June 30, 2022.

***PLEASE NOTE – If your dog's rabies vaccination expires in the month of JUNE, you will not be able to renew the dog's license for the new year (which begins on July 1, 2021) until we receive a current rabies certificate.***

Due to the continuing Corona virus pandemic and the need for social distancing, the following options will be available with respect to licensing your dog in Columbia. We will be accepting registrations **BY MAIL or BY DROP BOX** to limit the number of people in Town Hall.

Remember to make your check payable to: Columbia Town Clerk and **INCLUDE A STAMPED SELF-ADDRESSED ENVELOPE WITH THE APPROPRIATE AMOUNT OF POSTAGE** for the return of your dog's new tag. Please contact us at 860-228-3284 if you have any questions.

The **DROP BOX** is located outside the doors to Yeoman's Hall. Thank you. Robin Kenefick, Town Clerk ([townclerk@columbiact.org](mailto:townclerk@columbiact.org)) or Gail McGrath, Assistant Town Clerk ([atownclerk@columbiact.org](mailto:atownclerk@columbiact.org)).

# NON-MUNICIPAL SERVICES PROVIDERS AND NON-PROFIT NEWS AND INFORMATION

**SAXTON B. LITTLE LIBRARY:** The Saxton B. Little Library is happy to announce some changes! As of early May, our stacks will be available for browsing. Though we will still have limited hours, our browsing hours are expanding (for hours see below). Thursdays will be dedicated to Curbside pickup; however, we will do our best to make other arrangements if needed.

**Remember our space is small, we ask that you be mindful of others during this transition period. Rest rooms and play areas remain unavailable. We ask that visitors maintain 6-ft distancing. Proper wearing of masks is required.** If you do not feel well, please consider curbside pickup. Hand sanitizer is located at our entrance and throughout our space.

## **BROWSING HOURS ARE AS FOLLOWS:**

- Monday 1-4
- Tuesday 1-4 / 5-7
- Wednesday 11-1 / 4-7
- Friday 10-1
- Saturday 11-1/2-4

Dedicated Curbside Pick up hours are as follows: Thursday 11-7:30

Electronic materials are available 24/7.

Programming continues to be available via Zoom and Children's Take and Make kits are available for pick up. Baby Bees meets via Zoom every Friday. Story times are available virtually online any time. Stitcher group meets weekly at 2:30 on Wednesdays. Writers meets the second Monday at 2:30 and last Wednesday of the month at 6:30.

While our program room remains closed to the public, we are anticipating the addition of in-person, outdoor programming coming soon.



# NON-MUNICIPAL SERVICES PROVIDERS AND NON-PROFIT NEWS AND INFORMATION

## **SAXTON B. LITTLE LIBRARY CONTINUED:**

Call the Library (860.228.0350) or email us or check our [website](#) for more information.

Don't forget, we also offer grab bags, Tailored Titles (a selection chosen with your likes/dislikes in mind), and Personal Selection via Zoom. Instructions for searching the catalog, how to browse library shelves from home, and more are available on our website under [catalog tutorials](#).

Stay safe, we look forward to seeing you!

Sue Epstein, Library Director

# NON-MUNICIPAL SERVICES PROVIDERS AND NON-PROFIT NEWS AND INFORMATION

**COLUMBIA VOLUNTEER FIRE DEPARTMENT:** Community members can help the volunteers who respond to calls by clearly marking your house number in a visible manner on the street. The CVFD makes and sells reflective house number signs that help us quickly and easily identify your house; this often saves precious time. To order the Reflective Address Markers please go to the Columbia Volunteer Fire Department's web-page at [www.columbiafire5.org](http://www.columbiafire5.org) and download the printable form or you can fill out the electronic form online. The price is \$10.00 per sign or \$12.00 with mounting brackets.

**Columbia Volunteer Fire Department**

## REFLECTIVE ADDRESS MARKER ORDER FORM

Please complete the following information:

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, ST Zip \_\_\_\_\_  
 Phone Number \_\_\_\_\_

**Address Number Requested**

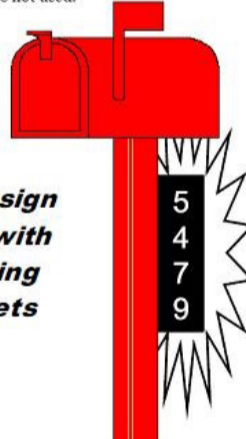
Note: If your address has fewer than 5 digits, please X those boxes not used.

**Mounting Preference**

HORIZONTAL \_\_\_\_\_  
 VERTICAL \_\_\_\_\_

HORIZONTAL

V  
E  
R  
T  
I  
C  
A  
L



**\$10 per sign  
or \$12 with  
Mounting  
Brackets**

**Mail to:**  
 Columbia Volunteer Fire Department  
 PO Box 26  
 Columbia, CT 06237  
 (860) 228-9602

# NON-MUNICIPAL SERVICES PROVIDERS AND NON-PROFIT NEWS AND INFORMATION

<b>Mobile Foodshare Schedule January – June 2021</b>							
Name	Andover Congregational Church	Beckish Senior Center	Hebron Interfaith Human Services	First Congregational Church of Coventry	St. George's Episcopal Church	First Church of Christ Congregational	Mansfield Human Services
Town	<b>Andover</b>	<b>Columbia</b>	<b>Hebron</b>	<b>Coventry</b>	<b>Bolton</b>	<b>Glastonbury</b>	<b>Mansfield</b>
Address	359 US-6	188 Route 66	1 Main Street (Corner of Rt. 66 & Rt. 85)	1171 Main St.	1150 Boston Turnpike	2183 Main Street	303 Maple Road
Day	Every other <b>Wednesday</b>	Every other <b>Thursday</b>	Every other <b>Tuesday</b>	Every other <b>Wednesday</b>	Every other <b>Tuesday</b>	Every other <b>Wednesday</b>	Every other <b>Thursday</b>
Time	9:00 – 9:30 A.M.	1:00-1:30 P.M.	11:15 - 11:45A.M.	10:00 – 10:30 A.M.	10:00 -10:30 A.M.	10:00-10:45 A.M.	11:30 A.M. – 12:00 P.M.
January	6, 20	14, 28	5, 19	6, 20	5, 19	13, 27	14, 28
February	3, 17	11, 25	2, 16	3, 17	2, 16	10, 24	11, 25
March	3, 17, 31	11, 25	2, 16, 30	3, 17, 31	2, 16, 30	10, 24	11, 25
April	14, 28	8, 22	13, 27	14, 28	13, 27	7, 21	8, 22
May	12, 26	6, 20	11, 25	12, 26	11, 25	5, 19	6, 20
June	9, 23	3, 17	8, 22	9, 23	8, 22	2, 16, 30	3, 17

Mobile Foodshare brings perishable foods-fresh fruits and vegetables, dairy, meat, and bread directly to people in need.

The truck visits each site every two weeks.

This service is available to everyone 16 years and older.

**No identification or registration needed!**



For the entire Mobile Foodshare schedule visit:

[www.Foodshare.org/mobile](http://www.Foodshare.org/mobile)

For daily schedule: 860-856-4321

### Mobile Texting

Text **FOODSHARE to 85511** to receive the mobile schedule and cancelations alerts directly on your phone.

Flyer created by the Andover, Columbia, Hebron, and Marlborough  
Hunger Action Team – January 2021

NON-MUNICIPAL SERVICES PROVIDERS AND  
NON-PROFIT  
NEWS AND INFORMATION

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NON-PROFIT  
NEWS AND INFORMATION

# NON-MUNICIPAL SERVICES PROVIDERS AND NON-PROFIT NEWS AND INFORMATION

**UCONN EXTENSION - TOLLAND COUNTY OFFICE LOCAL FARM GUIDE:** Check out the recent [guide](#) put together by the UConn Extension – Tolland County office promoting local small family farm businesses that are important to our communities and economies.

The guide is intended to be used as a gift guide, but is also a place where people can reference where to get local food throughout the winter months.



