



# TOWN OF COLUMBIA

323 Jonathan Trumbull Highway, Columbia, CT 06237  
(860) 228-0110 FAX: (860) 228-1952

## OFFICE OF THE FIRST SELECTMAN

Dear Town Resident,

Welcome to the Town of Columbia. We are pleased to provide you with our New Resident Welcome Packet. This packet contains a variety of information concerning our community.

The Town of Columbia is a bedroom community of approximately 21 square miles. On the outskirts of Tolland County, the Town is about a 25-minute drive from Hartford.

Our town website [www.columbiact.org](http://www.columbiact.org) provides you with a variety of information and easy access to Town information. The website will have the most up to date information on town meetings, meeting agendas and minutes, press releases, and calendar of events.

You will find in our packet information on:

### **For Your Home:**

Dog Licenses  
Refuse and Recycling  
Voter Registration

### **Leisure Activities:**

Parks & Rec Activities  
Senior Programs and Activities  
Outdoor Activities

### **Public Safety and Assistance**

Fire Department  
Police Department  
Senior Services  
Social Services  
Youth & Family Services

### **Town Resources:**

Facility & Space Rentals  
Government  
Library  
Schools  
Business Resources

### **Stay Informed!**

Columbia has many ways you can stay informed of what's happening in town. To stay "in the know", follow us on our [Facebook Pages](#) or subscribe to receive [e-notifications](#) on the topics you care about.

Welcome to Columbia and if you have any questions please do not hesitate to contact me at the number above.

Sincerely,

Steven M. Everett  
First Selectman

s:\selectman\mark walter\welcome packet\welcome letter .doc

Steven M. Everett, *First Selectman*



## WELCOME TO COLUMBIA

### A FEW THINGS TO GET YOU STARTED IN THIS WONDERFUL TOWN

- **COLUMBIA TOWN HALL – 323 Route 87, Columbia CT**
  - [Town of Columbia Website](#)
  - Town Administrator: (860) 228-0110
  - [Town Offices Directory](#)
  - [Columbia Views](#) Quarterly Magazine
  - [Public Works](#) – [Transfer Station](#) is located at 89 Route 6. Stickers can be obtained at the Town Clerks office at the Town Hall.
  
- **CHURCHES**
  - [Baptist Fellowship](#): 195 Route 6, Columbia
  - [Columbia Congregational](#): 325 Route 87, Columbia
  - [St. Columba/Holy Family Catholic Church](#): 328 Route 87, Columbia
  - [United Brethren Hebron Synagogue](#): 10 Church St., Hebron.
  - [Temple Bnai Israel](#): 383 Jackson St., Willimantic
  - [St. Peter Episcopal Church](#), 30 Church St., Hebron
  
- **EMERGENCY SERVICES – call 911**
  - [Volunteer Fire Department](#): 167 Route 66, Columbia. Phone: (860) 228-9602
  - Resident State Trooper: Troop K Dispatch 860-465-5400. Murphy House Resident State Trooper 860-228-9846
  - Local Hospitals & Emergency Clinics
    - [Marlborough Medical Center](#): 12 Jones Hollow Rd., Marlborough, CT. Phone: 860-358-3200
    - [Windham Hospital](#): 112 Mansfield Ave., Willimantic, CT 06226. Phone: 860.456.9116
    - [Med-East Medical Center](#): 112 Mansfield Ave., Willimantic CT. Phone: 860-456-9116
  
- **LIBRARY- [Saxton B. Little Free Library](#)** (located next to Town Hall). Phone: 860-228-0350



## WELCOME TO COLUMBIA

- **RECREATION**

- [Columbia Recreation Department](#). Email at [recreation@columbiact.org](mailto:recreation@columbiact.org)
- [Columbia Little League](#)
- [Columbia Windham Soccer Alliance CWSA](#)
- Columbia Lake Association: Email: [Columbialakeassociation@gmail.com](mailto:Columbialakeassociation@gmail.com)
- [Columbia Community Garden](#)
- Trails & Conservation:
  - [Columbia Trails](#) & [Columbia Trail Brochure](#)
  - [Connecticut Forest & Park Association](#)
  - [Greenway Land Trust of Southeastern CT, Inc.](#)
  - [Joshua's Trust](#)
  - [The Last Green Valley](#) and for the [Online Explorers Guide](#)

- **SENIOR CENTER** – [Beckish Senior Center](#) located at 188 Route 6, Columbia. Phone: 860-228-0759. To receive more information go to the [Beckish Senior Center Facebook](#), or The [GEM](#) Newsletter.

- **SCHOOL INFORMATION**

- [Horace W. Porter School](#): 3 Schoolhouse Rd. Columbia. Phone: 860-228-8590
- [Horace W. Porter PTO](#)
- [E. O. Smith High School](#)
- [Bolton High School](#)
- [Windham Technical School](#)

- **USEFUL CONTACTS**

- [Access Agency](#) Social Services Agent @ Beckish on Tuesday 8-3pm. [Yolanda Irizarry](#) 860-450-7400 ext. 7418
- [AHM Youth & Family Services](#)
- [Columbia Lions Club](#)
- [Historical Society](#)
- [Town Historian](#)

## Town Offices & Department Information

<u>Department</u>		<u>Office Hours</u>	<u>Phone</u>
<b>Administrative Office:</b>			
First Selectman	Steven M. Everett	Mon - Thur 8 am - 4 pm	860-228-0110
Town Administrator	Mark B. Walter	Fri 8 am - Noon	
Executive Administrative Assistant	Jennifer C. LaVoie		
 <b>Assessor's Office:</b>			
Assessor	Mary Lavallee	Mon - Wed 8 am - 4 pm	860-228-9555
Assistant Assessor	Marcy Littlefield	Thur 8 am - 6 pm	
		Fri 8 am - Noon	
 <b>Beckish Senior Center:</b>			
Director	Bernadette Derring	Mon - Fri 8 am - 3 pm	860-228-0759
Social Services	Yolanda Irizarry		860-450-7400 x7418
 <b>Building Department:</b>			
Building Official	Jason Nowasad	Mon - Wed 8 am - 4 pm	860-228-0440
Zoning Enforcement	Connie Kisluk	Thur 8 am - 6 pm	
Town Planner	Paula Stahl	Fri 8 am - Noon	
Sanitarian	Glenn Bagdoian		
Inland Wetlands Agent	John Valente		
Administrative Assistant	Cindee Hodge		
Board Secretary	Terri Lasota		
Fire Marshal/Burning Official	Michael Lester		
Assistant to Building Official	Bud Meyers		
 <b>Animal Control:</b>			
	Nancy Yale		860-337-1222
 <b>Finance Department:</b>			
Finance Director	Beverly Ciurylo	Mon - Thur 8 am - 4:30 pm	860-228-8423
Accountant/Payroll Specialist	Lisa Rose	Fri 8am - Noon	
Accounting Assistant	Jill Swenson		860-228-8423
 <b>Fire Department:</b>			
To report a fire			911
Non-emergency calls			860-228-9602
Fire Chief	Peter Starkel		
Deputy Fire Chief	Michael Lester		
 <b>Public Works Department:</b>			
Director	George Murphy	Mon - Fri 6:30 am - 3:00 pm	860-228-4270
Facilities Manager	Bud Meyers		860-228-0110

## Town Offices & Department Information

<b>Recreation Department:</b>		Mon - Wed 8 am - 4 pm	
Director	Marc Volza	Thur 8 am - 7 pm	860-228-8513
Recreation Assistant	Alexa Potter	Fri CLOSED	

<b>Registrar of Voters:</b>		Varies	860-228-0110
Democrat Registrar	Karen Butzgy		
Republican Registrar	Kate Morrison		

**Department**

**Office Hours**

**Phone**

**Resident State Trooper:**

	Mon - Fri 6:30 am – 3 pm	860-228-9846
Dispatch:		860-465-5400

**Tax Collector's Office:**

Tax Collector	Carol W. Price	Mon - Wed 8 am - 2 pm	860-228-0230
Assistant Tax Collector	Lisa McDonald	Thur 8am – 6pm Fri - CLOSED	
		<i>extended hours in January and July</i>	

**Town Clerk's Office:**

Town Clerk	Robin M. Kenefick	Mon - Wed 8 am - 4 pm	860-228-3284
Assistant Town Clerk	Gail McGrath	Thur 8 am - 6 pm	
		Fri 8 am - 12 pm	

**Transfer Station:**

Attendant	Michael Stewart	Wed 8 am - 4 pm	860-228-4270
		Sat 8 am - 4 pm	

**Columbia Volunteer Fire Department**

**REFLECTIVE ADDRESS MARKER  
ORDER FORM**

Please complete the following information:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, ST Zip \_\_\_\_\_  
Phone Number \_\_\_\_\_

**Address Number Requested**

Note: If your address has fewer than 5 digits, please X those boxes not used.

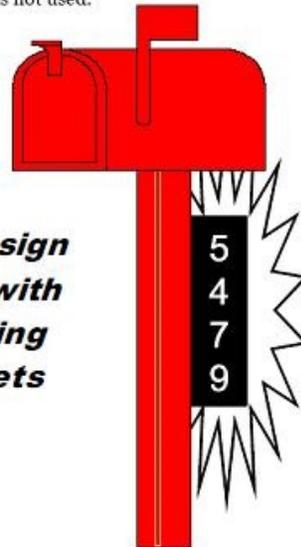
**Mounting Preference**

HORIZONTAL \_\_\_\_\_  
VERTICAL \_\_\_\_\_

**HORIZONTAL**

**V  
E  
R  
T  
I  
C  
A  
L**

*\$10 per sign  
or \$12 with  
Mounting  
Brackets*



**Mail to:**

Columbia Volunteer Fire Department  
PO Box 26  
Columbia, CT 06237

(860) 228-9602

## There's always something happening....

Story Times take place on Tuesdays at 10:30am and again at 2:00pm.

Baby Bees for infants (ages 0-2) and their adults take place on Fridays at 10:30am.

The Columbia Stitchers knitting and crochet group meets each Wednesday from 2:30 to 4:00pm.

The Library offers three adult book groups and two children's book groups. Reading lists and more information available upon request.

No registration is required for any of these groups.

The Library typically offers additional children's programming on Thursday evenings, adult programming on Tuesday evenings, and occasional programs for various ages on Wednesday evenings.

Watch for our movie series for adults and our special summer reading program events!

# SAXTON B. LITTLE LIBRARY

## WELCOME TO THE LIBRARY

### SAXTON B. LITTLE FREE LIBRARY

319 Rt 87  
Columbia, CT 06237

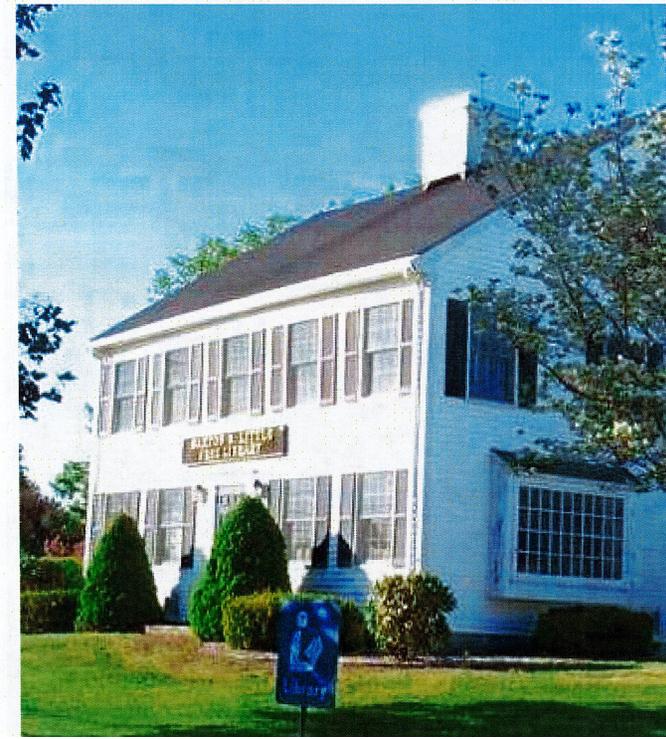
#### HOURS:

Monday 10:00 am - 5:00 pm  
Tuesday-Thursday 10:00 am - 8:00 pm  
Friday & Saturday 10:00 am - 5:00 pm\*

The Library is closed on Saturdays from July 1st through Labor Day.

860.228.0350

[www.columbiactlibrary.org](http://www.columbiactlibrary.org)



**OUR COLLECTION IS FOR ALL AGES AND HAS SOMETHING FOR EVERYONE...**

- \* Board Books
- \* DVDs / Blu-ray
- \* Audiobooks
- \* Play-a-ways
- \* Newspapers
- \* Large print
- \* Music CDs
- \* Magazines\*
- \* Graphic Novels
- \* e-books & e-audio

### **We also circulate:**

- Museum Passes
- Traditional Makers Space /craft supplies
- Roku streaming media players
- Wifi Hotspots



**COME  
SEE  
WHAT  
WE CAN  
DO FOR  
YOU!**



**WATCH OUR  
WEBSITE FOR EVENTS  
AND NEWS!**

[www.columbiactlibrary.org](http://www.columbiactlibrary.org)

### **THE LIBRARY OFFERS MANY SERVICES....**

- 6 public access computers
- Faxing (\$1.00/page to send)
- Free WiFi in the building
- Online renewal & notifications
- Printing & copier (\$0.15/page)
- Color printing (\$0.20/page)
- 24/7 access to our catalog & your account via any web connection
- Reader's advisory & reference
- Help with e-books and e-audio
- Exam proctoring for online classes
- And MORE!

## About the Garden

In 2009, the garden began with one 50' x 50' fenced section. Currently there is approximately 10,000 square feet of garden space as part of the property's open space management plan. The garden space will expand again in 2019 and will be surrounded by a new 8 foot fence. Pest management strategies are utilized in keeping with our organic gardening practices. We are committed to welcoming and assisting new gardeners as part of the community gardening spirit. New plots are now available.

## For More Information

The Columbia Recreation Department encourages you to learn more about the Columbia Community Garden. Please find current garden information packets available at the recreation office, or online at the town's website: [www.columbiact.org](http://www.columbiact.org) under the Columbia Rec Department web link.



## Seeds of the Future

Building community spirit through community gardening can happen when citizens choose to:



- ☒ Grow crops in individual plots side by side with neighbors
- ☒ Work in a cooperative garden plot sharing the work and harvest equally
- ☒ Grow crops to produce food for those in need
- ☒ Teach a family member or friend how to garden
- ☒ Provide assistance to those with disabilities so they may enjoy a gardening experience in our raised bed plot.
- ☒ Volunteer at garden related events
- ☒ Participate in our community garden
- ☒ Composting project.
- ☒ Join informal gatherings/socials (potlucks, Saturday morning garden coffee klatches, cooking demonstrations, etc.)
- ☒ Mentor beginning gardeners
- ☒ Become a master gardener
- ☒ Create garden art projects/crafts
- ☒ Participate in related garden and agricultural opportunities (canning, sustainable backyard gardening techniques, farming, etc.)
- ☒ Assist in the development of a cooperative berry patch where gardeners pool their resources and share in the harvest together.

# Columbia Community Garden



2019

**Szegda Farm**

Szegda Road  
Columbia, CT 06237

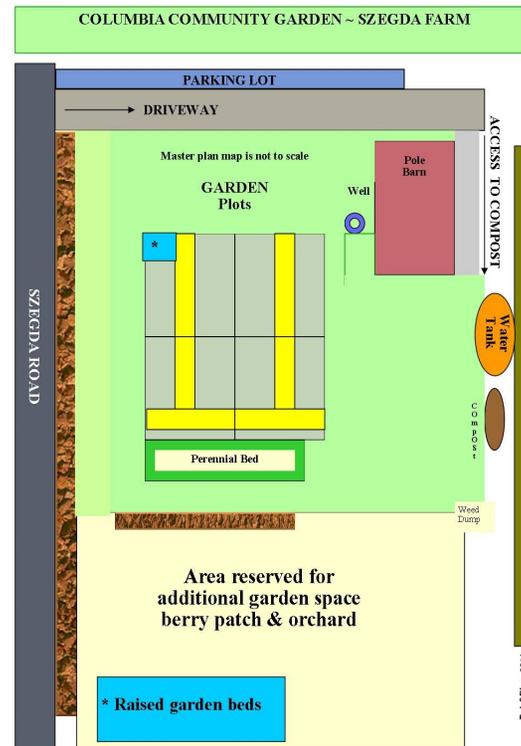
In cooperation with  
the Columbia Rec Department and  
Szegda Farm Management Committee

## Why a Community Garden?

The Szegda Farm Management Plan is a comprehensive document that defines three main goals: conserve and enhance the farm's diverse natural resources; maintain the cultural history of the property; and allow for recreational opportunities for the general public. Detailed objectives were developed so farming could be included as a land management tool to preserve and protect this open space. Citizens are able to enjoy the rewards of community gardening and use the Szegda farmland as an educational resource to learn new backyard gardening and farming techniques.

## The Columbia Rec Department supports the Community Garden

The Recreation Department facilitates garden registration and advertising. They work with the Szegda Farm Management Committee on program coordination and oversight. The goal is to provide more citizens an opportunity to garden. Garden registration information is available after February 1st. If you would like a tour, please contact the recreation office. Our gardeners welcome the opportunity for questions about gardening or to share garden experiences, so if you see us working our plots, stop and say hello.



## About the Garden

In its 11th season, the Community Garden offers 4 sizes of garden plots for individual gardeners. (the minimum size is 10' x 20' for a small plot) The garden area is closed during the off season, but depending on the weather, the planting of early and late season crops is an option. New for 2019 will be the installation of an 8' high deer fence. Garden plants thrive from a full days sun and are protected within the secure area.

## Eligibility

Registration is required for a community garden plot. Applications will be processed on a first come first served basis through the Columbia Recreation Department. As a result of a recent garden expansion project, there will be additional garden plots available in 2019. In order to secure a plot, registration is encouraged prior to April 1st. Applicants must be willing to maintain their assigned garden plot throughout the season. Individuals under the age of 18 must have an adult co-sign their application and be an on-site participant with the youth at the garden. Individuals must comply with garden rules and organic practices or risk forfeiting garden privileges. The annual garden plot fee is set prior to the garden season. The fee must be paid at the time of registration. All registered gardeners become members of the Columbia Community Garden. Participants will discover a friendly and helpful group of fellow gardeners who are willing to assist you get started and offer their encouragement. We hope you will join us at the garden!



## Additional Information

East Coast Greenway - [www.greenway.org](http://www.greenway.org)

State Parks & Trails - [www.ct.gov/DEEP](http://www.ct.gov/DEEP)

Joshua's Trust - [www.joshuastrust.org](http://www.joshuastrust.org)

Columbia trails - [www.columbia.org/trails](http://www.columbia.org/trails)



Columbia Recreation Park



Mono Pond

# COLUMBIA TRAILS



Airline Trail

Did you know you can hop on the East Coast Greenway in Columbia and walk or bike to Key West, Florida? Or, north to Calais, Maine? Or, take a shorter jaunt to Portland, CT?

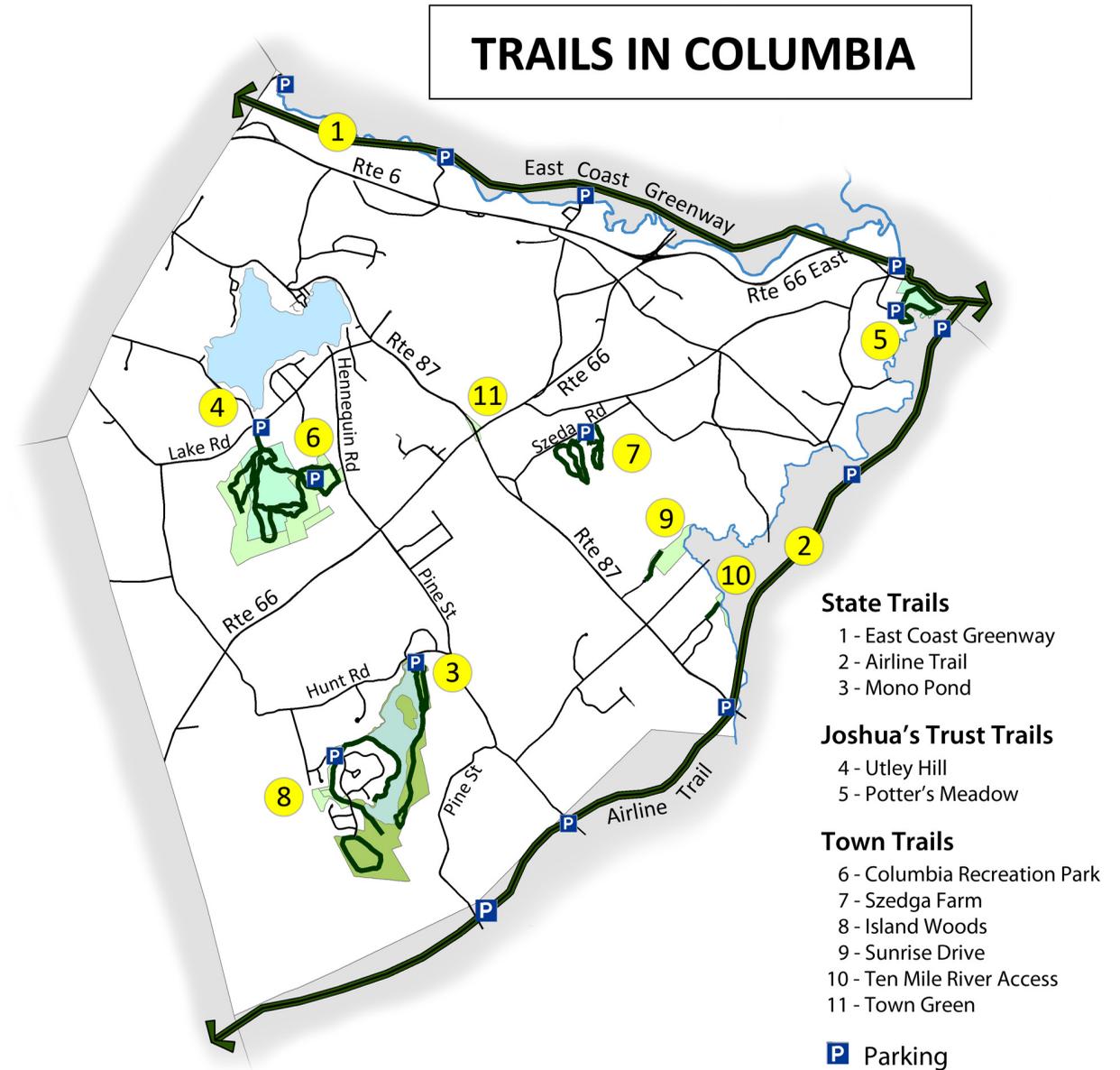
No matter the trail, there's diverse habitats and beautiful scenery to enjoy.

**Please help to protect habitats by:**  
 taking only photographs,  
 leaving only footprints,  
 keeping dogs on-leash, and  
 respecting private property.



Motorized vehicles are not permitted on any trail.

## TRAILS IN COLUMBIA



Information and links for detailed maps of trails in Columbia; the numbers below refer to the numbers shown on the Columbia Trail Map.

**Hop River Trail on the East Coast Greenway (State) [1]** The East Coast Greenway, conceived in 1991, is the nation's most ambitious long-distance urban trail connecting existing and planned shared-use trails on 2,900 miles from Key West, Florida to Calais, Maine. This segment is a State rail-trail that follows the Hop River on Columbia's northern border. Access points are at various road crossing, parking is limited at each. Permitted trail usage is hiking, biking, horseback riding and cross-country skiing. For more information on the East Coast Greenway, visit [www.greenway.org](http://www.greenway.org)



**Airline Trail (State) [2]** Along Columbia southeast border, this rail-trail runs from Portland, CT to the Eastern Connecticut Railroad Museum in Willimantic where it connects to the East Coast Greenway and continues to Thompson CT. Access points are at various road crossings. Lebanon has a large parking area on Leonard Bridge Road (at end of Pine St) other parking areas are limited to 2 or 3 cars. Permitted trail usage is hiking, biking, horseback riding and cross-country skiing. More information is available at [www.ct.gov/DEEP](http://www.ct.gov/DEEP) click on outdoor recreation.

**Mono Pond Recreation Area (State) [3]** The main access point is at the boat launch off Hunt Road; there are two trails that start at the trail head near a large boulder at the edge of the parking lot.

The Yellow Trail is a one-mile loop. The shoreline portions are popular for fishing access. Part of the Yellow Trail has been developed as a Nature Trail with a guide available on the back of the sign board in the parking area. The guide emphasizes succession of the area from farmland to forest, and the variety of plants and animals in the different habitats along the way. The Red Trail begins where the Yellow Trail loops back. It is a fairly rough, and sometimes wet, trail that parallels the shoreline of the pond as far as the main inlet with a short loop at the end that then returns you along the same path.

**Trails at Recreation Park (Columbia) and Utley Hill Preserve (Joshua's Trust) [4,6]** The Utley Hill Preserve was given to the Trust by George and Patricia Becker in 1978. Its 118 acres are a significant part of the watershed of Columbia Lake. In addition to protecting this watershed, it offers a diversity of habitats for plentiful wildlife. The property includes mature forest, a scenic perennial stream, and an extensive marsh; historically, the stream supplied power for a series of mills and their ruins may be seen from the white trail that runs along the western side of Utley Brook.

The trails on the Utley Preserve continue onto Town-land to the west and Columbia Recreation Park to the east. Ample parking is available at Recreation Park, and limited parking available on Lake Road across from Erdoni Road. Trail maps are available at [www.joshuastrust.org](http://www.joshuastrust.org).

**Trails at Island Woods (Columbia) [8]** The trails offer diverse habitats to explore. There are two parking areas off Lake Ridge Road: one is on the right, 1/4 mile from the beginning of the road, and the other at the dead end of Lake Ridge Road. The White Trail is a half-mile loop through second growth forest, the trail begins at either side of the cul-de-sac. It is fairly level and dry year-round.

**Trails at Szedga Farm (Columbia) [7]** Szedga Farm was acquired in 2008 with funding from Columbia's Open Space funds and State of Connecticut DEP grant. The goal is to preserve open space and passive recreation and enable active use of agricultural lands. Szedga Farm includes 1.8 miles of hiking trails. There are two parking areas on Szedga Road, a small lot serving the Upper Trails on the east and a larger lot for the Lower Trails to the west, the two areas are connected by an unblazed mown trail through the field. Visit [ColumbiaCT.org](http://ColumbiaCT.org) for a map of Szedga Farms Trails.



The Upper trails consist of the Habitat and Ridge Top Trails. Habitat Loop (purple blaze) is a mostly level trail that passes through a variety of habitats that are great for observing wildlife, vernal pool wetlands, early succession fields, and a hardwood forest. Ridgetop Trail (yellow blaze) climbs to the top of a rocky ridge with nice views in winter, then descends fairly steeply to a small hemlock grove and returns below the cliffs.

The Lower Trails consist of a Multi-use Trail and the Quarry Trail. The Multi-use Trail (red blaze) follows old farm roads along the edge of an old hayfield and then to the top of a ridge. A nice intermediate trail for cross-country skiing; also permitted on this trail is horseback riding and bicycles. The Quarry Trail (blue blaze), somewhat a misnomer as the old quarry was very small, leads to a rocky knoll with seasonal views of the valley below.

**Potter Meadow Preserve (Joshua's Trust) [5]** Potter Meadow was given to the Trust by Whitehall Properties in 1988. It is a 34-acre parcel that lies entirely within the floodplain of the Willimantic and Ten Mile Rivers, and may be impassable after heavy rains. Long used by the Potter family as pasture land, today it provides excellent wildlife habitat with a variety of wetland and riparian types as well as an adjacent sandy area used as a turtle nesting area. Access is at the end of Commerce Drive. Trail maps are available at [www.joshuastrust.org](http://www.joshuastrust.org).

**Sunrise Drive Preserve (Columbia) [9]** located at the end of Sunrise Drive, a trail leads to the Ten Mile River.

**Ten Mile River Access (Columbia) [10]** located at the end of Samuel Hill Road, there is a hiking trail and fishing along the Ten Mile River.

**Columbia Town Green (Columbia) [11]** Found at the intersection of Route 87 and Route 66 in the center of town, is the Town Green and the Town Hall Campus with the Adella G. Urban Administrative Offices, Yeomans Hall, Town Hall Annex, The History Place, Saxton B. Little Library, Chapel on the Green, Moor's Charity School and Horace Porter School. The grounds are landscaped and have several war memorials around the flag poles and other memorials that have been placed over the years.

## Please Join Us!

If you believe in preserving Northeast Connecticut's natural and historic places, please join Joshua's Trust. Supporters are kept up-to-date on our activities and are invited to special events throughout the year. A donation makes you a member and is, of course, tax deductible.

You can also join us online on our website at:

[joshuastrust.org](http://joshuastrust.org)

**Yes, I'd like to support conservation in Connecticut by joining Joshua's Trust!**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Conservationist \$1000

Preservationist \$500

Patron \$250

Caretaker \$100

Supporter \$35

Friend \$20

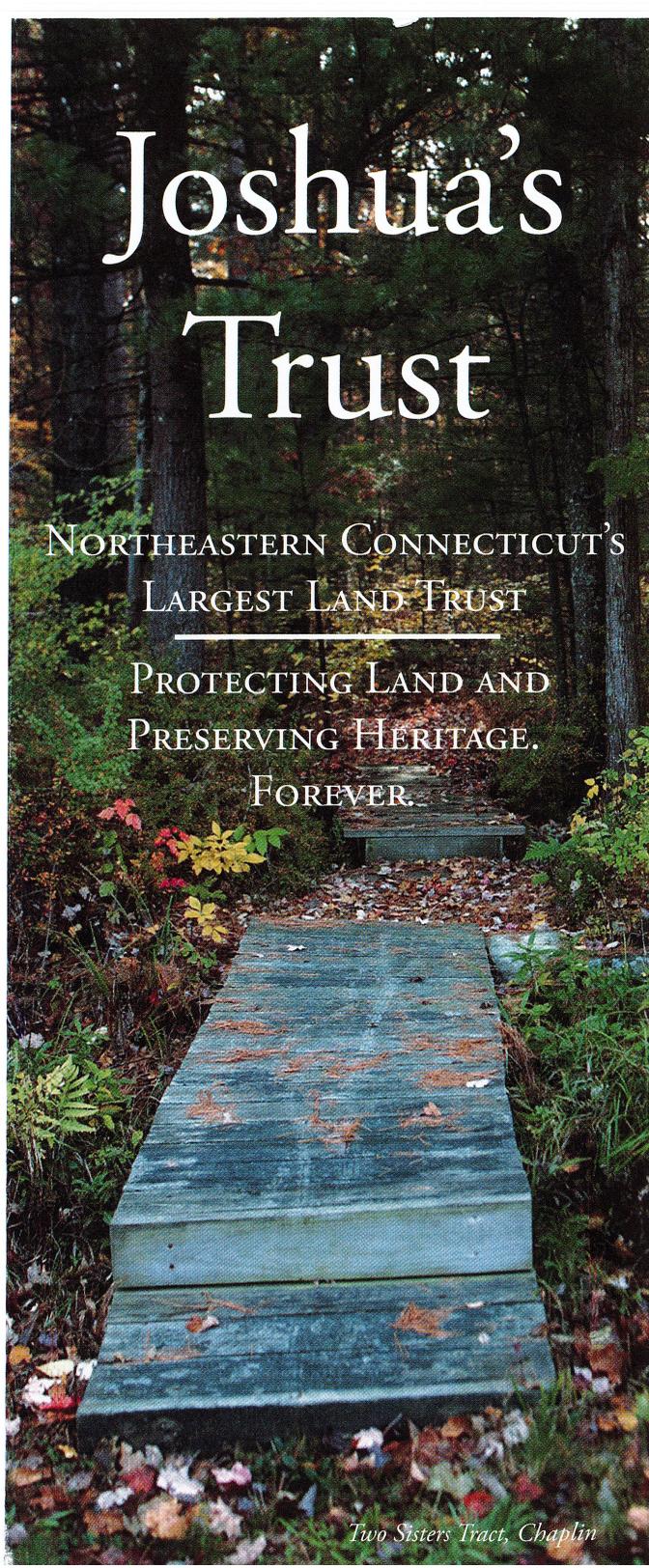
Other \$ \_\_\_\_\_

Please Mail to:

**Joshua's Trust**

**P.O. Box 4**

**Mansfield Center, CT 06250-0444**



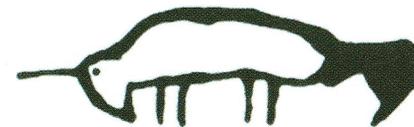
## What Joshua's Trust Does

Since our founding in 1966, we've been working to ensure that undeveloped land and historic sites in NE Connecticut will be here for all generations to come.

That simple mission drives all of our activity, including:

- Identifying environmentally or historically important properties endangered by development, and acquiring them through purchase or donation;
- Frequently monitoring the lands we already have, to ensure their protection;
- Providing a strong legal defense of any challenges that threaten these properties;
- Clearing invasive plants and dead-fall to keep trails safe and ecosystems healthy; and
- Encouraging visitors to the properties by publishing trail maps and information, and organizing frequent guided walks.

We currently protect over 4,400 acres including two sites of historic significance, the Gurleyville Gristmill and the Atwood Farm. In addition to owning land, the Trust holds a number of conservation easements which protect land from development while it remains privately owned.



*Our logo was the signature of the 17th Century  
Mohegan leader known as Joshua*

## You Can Help

If we are to preserve the best of our region's woods and meadows, stone walls and fine oak trees, brooks and pools, and historic sites, it must be done in our lifetimes -- or it will be too late.

**Please become a member** - The Trust keeps dues low to make membership possible for the greatest number of individuals. Your membership, at any level, is vital to the work of the Trust.

**Volunteers** - are critical to our efforts; you can steward Trust properties, assist with administrative tasks, or lend your skills in many different ways.

**Preserve your land** - If you have land suitable for conservation, there are many ways that we can protect it, with or without public access. Your gifts are tax-deductible. Contact the Trust for information.

**Make a donation** - Gifts and bequests can include cash, stocks, bonds, annuities and similar assets. They will be used carefully to do as much as possible. All donations are deductible to the extent allowed by law.

The Trust office, located on the historic Atwood Farm at the intersection of Gurleyville Road and Wormwood Hill Road in Mansfield, is open on Tuesdays and Thursdays from noon to 4 p.m. and by appointment.

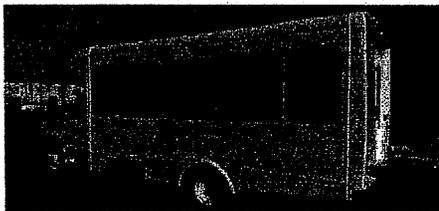
Phone: (860) 429-9023

Email: [administration@joshuastrust.org](mailto:administration@joshuastrust.org)



## Columbia Senior Transportation Services

Welcome to the Columbia Senior Transportation services. Transportation is provided for doctor appointments, shopping, wellness trips, lunch and other activities occurring at the Beckish Senior Center. The service is available to residents who are fifty-five (55) years and older or disabled.



Senior Van

### Hours of Operation

**Monday 9:00 am- 2:30 pm**

(Medical appointments)

**Tuesday 9:00 am – 2:30 pm**

(Lunch, shopping and banking)

**Thursday 9:00 am – 2:30 pm**

(Medical appointments and lunch)

All riders must be ready fifteen (15) minutes prior to pickup time.

Out of town appointments should be made as morning appointments since the vehicle needs to be made available between 11:00 am – 1:30 pm for lunch use.

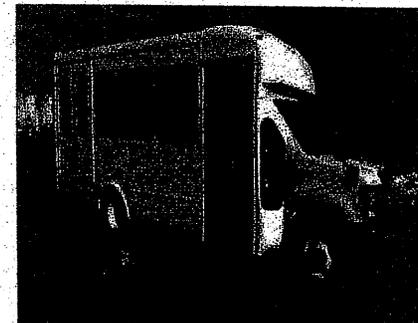
The vehicle ceases transporting at 2:30 pm.

### Inclement Weather

The vehicle will not enter your driveway unless it is clear from snow/ice. Unless you are able to come up to the main road your trip may be cancelled. If the Beckish Senior Center is closed due to weather the van **DOES NOT RUN.**

Senior Center closings are posted on WFSB Channel 3. In case of delayed school opening or early closing please contact the van dispatcher to confirm van use by calling \_\_\_\_\_.

★★★★★★★★★★  
Please note that  
DIAL - A - RIDE  
is still available with  
48 hours notice.  
860-456-1462  
★★★★★★★★★★



Columbia Senior Van

**Columbia's Senior  
Transportation Services**

188 Route 66  
Columbia, CT 06237  
Phone: 860.228.0759  
Beckish@columbiact.org

## Rider Safety

Seatbelts must be worn at all times. The vehicle does not move until all riders are secure.

No one person may claim a specific seat in the vehicle. The driver may assign a seat to a rider who has a specific health concern or limited mobility.

## Donations for Round Trips

Free for transportation to meals at the Senior Center.

**\$2.00** within the towns of Andover, Bolton, Coventry, Hebron, Lebanon, Mansfield, Marlborough, Willimantic and Windham.

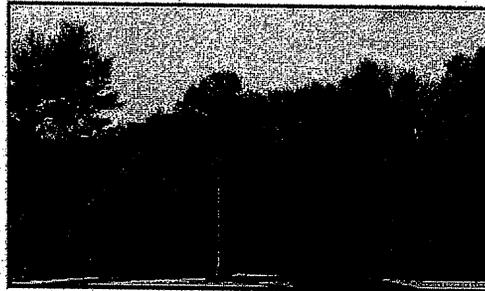
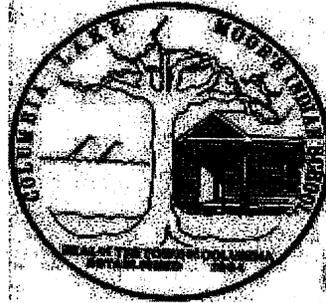
**\$5.00** within the towns of Colchester, Glastonbury, Manchester, Norwich, Vernon.

**\$10.00** for UCONN Medical Center and Hartford Hospitals.

**\$10.00** group outings sponsored by the Beckish Senior Center outside the service area will be added to the total trip fee.

## Information

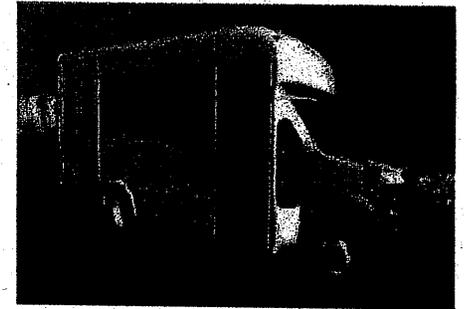
The dispatch number is \_\_\_\_\_.  
Trip information is updated monthly in the GEM available at the senior Center. General information is on the Columbia website [www.columbiact.org](http://www.columbiact.org).  
Suggestions are always welcome; they should be addressed with the Senior Center Director at 860-228-0759, or with the Columbia Commission on Aging.



## Beckish Senior Center

188 Route 66  
Columbia, CT 06237  
Phone: 860.228.0759  
[Beckish@columbiact.org](mailto:Beckish@columbiact.org)

## Columbia Senior Transportation Services



## Welcome to the Town of Columbia Transportation Program

- (b) No person shall erect and no person engaged in water skiing shall use or attempt to use any structure for ski jumping except as stated in Section 4 of this ordinance.
- (c) At no time will a motorboat pull more than two (2) skiers at anyone time. ♦♦
- (d) No person shall engage in waterskiing, and no person shall operate a motorboat towing a person so engaged, on the waters of Columbia Lake after sunset.
- (e) Any person engaging in Waterskiing shall leave and return to the shore on a course as nearly perpendicular thereto as possible.
- (f) Any water skier must terminate his/her forward motion at least 100 ft. from shore or from any swimming area.
- (g) No person shall engage in kite-skiing or parasailing on the waters of Columbia Lake.

**SECTION 3 - RESTRICTED/LIMITED AREAS**

- (a) The Board of Selectmen may establish on the waters of Columbia Lake areas restricted to the use of persons engaged in swimming and bathing, to the use of motorboats and sailboats, to the use of vessels other than motorboats and sailboats, and to the use of persons engaged in waterskiing. The Board shall cause distinctive marking devices to be placed in such position that they clearly delineate the boundaries of such restricted areas and denote the nature of the permitted activity. No person shall operate any prohibited vessel or engage in any prohibited activity in any such restricted area.
- (b) The Board may cause suitable marking devices to be placed on the unrestricted waters of Columbia Lake, not more than 100 ft. from the shore and at intervals sufficiently frequent that at each marker, and adjacent markers are clearly visible. No person shall operate a mo-

torboat between such markers and the shore except when leaving or returning to a dock at the shore and except when the speed of the vessel is reduced to bare steerageway. No person shall engage in water skiing between the markers and the shore except when leaving or returning to the shore on a course as nearly perpendicular thereto as possible. No person shall engage in swimming or bathing beyond such markers except when accompanied by a vessel.

- (c) Marking devices, when in place, shall not be removed, defaced or relocated by unauthorized persons. \*(Eff. 4/1/89)
- (d) Swimmers and persons using flotation devices beyond 100 ft. from the shore must be accompanied by a boat and the boat must be within 25 ft. of the person at all times.

**\*SECTION 4 - PERMITS FOR WATER CARNIVALS AND REGATTAS**

\*DEP did not approve 1/9/89.

**\*SECTION 5 - MARINE POLICE OFFICERS**

The Board of Selectmen, as provided by law, may appoint such marine police officers as it deems necessary to enforce the provisions of this ordinance and the motorboat regulations of the State of Connecticut. \*(Eft 4/1/89)

**\*SECTION 6- PENALTIES**

Any person who violates any provision of this ordinance shall be fined not more than \$50. Any such violation which is of a continuing nature shall be deemed a separate violation for each day it occurs. \*(Eff.6/1/91)

**SECTION 7 - EFFECTIVE DATE**

The provision of this ordinance shall take effect in accordance with Section 15-136 of the Connecticut General Statutes.

**SECTION 8 - SEVERABILITY**

If any provision of this ordinance or its application to any person or circumstance is held invalid, such invalidity shall not affect any other provision or application hereof.

**BOAT LAUNCH HOURS**

Motorboats Powered by internal combustion engines 7 AM - 10 PM, powered by electric engines, rowboats and canoes, anytime. (Adopted BOS 5/2/95)

**FISHING POLICY**

The Board of Selectmen hereby prohibits fishing from the piers/docks at Columbia Lake Town Beach into the designated swim area. At no time will fishermen be allowed to castoff into such area because of the possibility of hooking swimmers and because fishhooks are left in the area posing a danger to swimmers:

Adopted: BOS 12/15/92

Effective Date:1/1/3

♦♦ Per CT DOT letter dated 10/01/04: "Our interpretation limits the number of water skiers, regardless of the number of tubes or skis. The ordinance does not mention equipment; however, an express limitation is placed on the number of water skiers." (Clarification added Apr. 19, 2005)



**TOWN OF COLUMBIA**  
**BOAT & WATER SAFETY**

**ORDINANCE LIMITING MOTORBOATS OPERATED ON THE WATERS OF COLUMBIA LAKE TO THOSE OWNED BY CERTAIN RESIDENTS AND VOTING TAXPAYERS**

Adopted March 7, 1964 - Tax Record Book 5, Pages 61 and 62

Rev. Nov. 16, 1987, Nov. 15, 1988

**PURPOSE**

The purpose of this ordinance is to limit the motorboats operated on the waters of Columbia Lake to those owned by residents, qualified nonresidents and qualified temporary- residents.

**SECTION 1 - DEFINITIONS**

"Resident" means a person with a bona-fide permanent domicile in the Town.

"Qualified non-resident" means a person not domiciled in the Town, but who is qualified to vote at town meetings.

"Qualified temporary resident" means a person not domiciled in Town, but who resides in the Town for (4) four consecutive weeks or more during a calendar year as a bona-fide lessee of premises owned by a resident or qualified non-resident.

**SECTION 2 - LIMITATION OF USE OF COLUMBIA LAKE**

(a) No person shall operate or permit the operation of any motorboat on the waters of Columbia Lake unless such motorboat is owned by a resident or qualified temporary resident of the Town:

(b) The provisions of this section shall not apply to any motorboat owned by the United States or the State of Connecticut and operated by an officer or employee thereof in the performance of his duties.

**SECTION 3 - PROHIBITING CERTAIN USE OF COLUMBIA LAKE**

(a) No person shall operate any motorized vehicle or construction equipment on the lake bottom below the high water mark except by special permit from the Inland Wetland Commission. The high water mark is defined as the point at which the water of Columbia Lake flows over the spillway at the dam.

(b) No person shall operate any motorized vehicle on the ice of Columbia Lake except by special permit from the Board of Selectmen.

(c) No person shall operate any iceboat propelled by machinery on the ice of Columbia Lake.

(d) No person shall operate any aircraft on or cause any aircraft to take off or land upon the waters of Columbia Lake except in an emergency.

\*(e) Recreational watercraft on the waters of Columbia Lake shall be restricted to rowboats, sailboats, kayaks, non-motorized paddle boats, canoes, sail boards, and motorboat. The types of watercraft prohibited include: houseboats that are used as a permanent or temporary residence, radio controlled motorboats and any craft containing fixed toilet facilities capable of direct overboard discharge. \*(Eff. 4/1/89)

\*(f) No person shall discharge from any vessel any sewage, treated or untreated, or any waste derived from sewage. \*(Eff. 4/1/89)

\*(g) The practice of "wake jumping" by any vessel shall be prohibited. For the purpose of this subsection "wake jumping" means the maneuvering of a vessel within 100 ft. of another vessel's stern and in its wake so as to jump or cause the overtaking vessel to become airborne over the other vessel's wake. \*(Eff. 4/1/89)

**\*SECTION 4 ~ CONNECTICUT DIGEST BOATING LAWS AND LOCAL ORDINANCES**

Every boat owner is encouraged to obtain from the department of Motor Vehicles a copy of the Connecticut Digest of Boating Laws. Every boat owner is encouraged to obtain from the Columbia Town Clerk's Office copies of local boating and water safety ordinances. \*(Eff. 4/1/89)

**SECTION 5 - PENALTIES**

Any person who violates any provision of this ordinance shall be fined not more than \$50.00. Any such violation which is of a continuing nature shall be deemed a separate violation for each day it occurs. (Eff. 6/1/91)

**SECTION 6 - EFFECTIVE DATE**

The provision of this ordinance shall take effect in accordance with Section 15-136 of the Connecticut General Statutes. \*(Eff. 4/1/89)

**SECTION 7 - SEVERABILITY**

If any provision of this ordinance or its application to any person or circumstance is held invalid, such invalidity shall not affect any other provision or application hereof.

**ORDINANCE PROVIDING FOR SAFETY REGULATIONS OF MOTORBOATS, WATER SKIING, AND OTHER WATER ACTIVITIES ON COLUMBIA LAKE**

Adopted March 7, 1964 - Town Record Book 5, Pages 63 and 64

Revised . May 13, 1972, Oct. 4, 1976, Nov. 16, 1987! Nov. 15; 1988, June 1, 1991

**PURPOSE**

The purpose of this ordinance is to regulate the operation of motorboats, water skiing and other water activities on Columbia Lake for the comfort and safety of the public and the protection of property.

**SECTION 1 - REGULATION ON MOTOBOATS ON COLUMBIA LAKE**

(a) No person shall operate any motorboat on the waters of Columbia Lake during the following hours: between April 1 and September 30, from 10 PM to 7 AM; between October 1 and March 31, from 6 PM to 8AM.

(b) No person shall operate a motorboat on the waters of Columbia Lake in a figure-eight course of in unreasonable sharp turns. No person while operating a motorboat on the waters of Columbia Lake shall engage in unauthorized pursuit of another vessel or engage in unauthorized racing. \*(Eff. 4/1/89)

(c) No person shall operate on the waters of Columbia Lake, a boat with an outboard engine whose horsepower exceeds 80, or a boat with an inboard engine whose horsepower exceeds 150.

\*(d) No person shall operate any motorboat on the waters of Columbia Lake at a speed greater than "bare steerageway" from sunset to 10 PM between April 1 and September 30. \*(Eff. 4/1/93)

**SECTION 2 - WATER SKIING REGULATIONS**

(a) Every person who operates a motorboat towing a water skier on the waters of Columbia Lake shall; if such water skier fall, immediately return and render assistance to the fallen skier or cause another motorboat to be in attendance for such purposes.



Judith S. Ortiz, President Columbia Historical Society  
PO Box 551  
Columbia, CT 06237  
(860) 228-3263  
[Jortiz6151@gmail.com](mailto:Jortiz6151@gmail.com)

I would like to welcome you to Columbia and offer some information about our rich history. It is interesting to note that Eleazar Wheelock planned the beginnings of Dartmouth College while he was a minister and teacher in Columbia during the 1700's. Our significance to the American Revolution is evident when we learn that General Rochambeau's army marched through Columbia on their way to Yorktown. For most of the 1800's, we were part of the early industrial revolution.

During the mid-1700's, Eleazar Wheelock served as a minister for 35 years at Lebanon Crank. Mr. Wheelock wanted to further his ministry and held his first school for English students in his own home. The first Native American student that he taught was Samson Occom, from the Mohegan tribe, who also wanted to become a minister. The charming and unassuming Samson Occom was asked to travel to England to acquire funds for the purpose of starting a college. He was able to collect over ten thousand pounds. Dartmouth College was built in Hanover, N.H. with this money.

Lebanon Crank had an important role in the American Revolution. General Rochambeau's Expeditionary Forces, about 6,000 French Army troops marched through Lebanon Crank in June 1781, and some returned in 1782. General Washington was a frequent visitor to the nearby War Office. Lebanon Crank provided cattle drives for provisioning American troops in Valley Forge.

The founding families of Columbia were quick to take advantage of the waterpower provided by the town's many streams. They not only built the usual saw and grist mills, but also textile mills for fulling, spinning and carding wool, iron works, and a potash works. In the 19th century, larger operations were started to manufacture hats and baskets. Our beautiful Columbia Lake was formed in 1865 by American Linen Company of Willimantic. They needed additional waterpower during the hot summer months. At that time, Columbia had a pond where the lake is now. The American Linen Company built a dam for the sole purpose of creating waterpower and Columbia Lake was formed. The Town of Columbia purchased the lake from the Thread Company in 1933.

If you wish to learn more about the rich history of the town where you have chosen to live, please contact me at the above email. We would be pleased to give you a book entitled, "The Story of Columbia" if you get involved with this interesting organization. We look forward to seeing you soon.

Sincerely,

A handwritten signature in cursive script that reads "Judy Ortiz".

Judy Ortiz, President Columbia Historical Society

# Connecticut

## Dog License Application



*Annie Blumenfeld*

*Fairfield Warde High School*

### Did You Know?

- All dogs over six months **must** be licensed.
- All dogs **must** be licensed by the 30th of June of each year. A one dollar fee **will** be charged for each month late.
- All dogs **must** have a current rabies vaccination.
- A license is a lost dog's ticket home.
- Licensing provides vaccination and sterilization benefits for pets.
- Heartworm disease in dogs is preventable.  
Talk to your veterinarian.

# Application

Name		
Street		
City	State	Zip
Telephone (   )		
Dog's Name		
Predominant Breed		
Color	Dog's Date of Birth	

**FEE SCHEDULE** (Please check one)

Male/Female            \$19.00

Male Neutered            \$8.00

Female/Spayed            \$8.00

Amount enclosed            \$\_\_\_\_\_

Please mail a copy of the following with this application:

Rabies Vaccination Certificate

Spay/Neuter Certificate (if applicable)

**Note:** Applicants **must** include a self-addressed stamped envelope. Please mail this application to your local Town Clerk.

For More information, please contact your Town Clerk or Municipal Animal Control Officer.

**THIS FORM MAY BE REPRODUCED.**

Provided as a courtesy by the Connecticut Department of Agriculture.

Rev. 1/2015

## USE OF THE TRANSFER STATION

Only waste generated from Columbia residences may be brought to the Transfer Station. No waste may be deposited at the Transfer Station by commercial or non-profit entities. All waste must be delivered to the Transfer Station by the occupants or noncommercial owners of such residences. All municipal solid waste (household waste) must be bagged prior to being disposed of in the Compactor. Recyclables are not dropped off in bags.

**FACILITY HOURS:** Set by the Board of Selectmen. They are subject to change, especially when a holiday falls on a day the Transfer Station is normally open.

**SOLICITING:** It is prohibited.

**SAFETY:** Shoes are required. Observe the 10 MPH speed limit. If you spill, break or drop something, clean it up or request assistance if necessary.

**CHILDREN & PETS:** Children under 12 and pets must remain inside vehicles.

**SCAVENGING:** It is prohibited.

**COLLECTION BOXES:** They are available for books, textiles (shoes, clothing) & returnable bottles and cans.

## PERMITS/STICKERS

To enter the Transfer Station, one must have a valid permit/sticker. Permits must be affixed to vehicle windshields. Stickers are valid for approximately one year. The initial sticker cost is \$40 for up to two stickers. Up to two additional stickers may be purchased for \$20 each. Purchasers age 62 years of age or older may be purchased for \$20. Stickers are sold at the Town Hall. Applications are available at the Town Hall, on the Town's website and at the Transfer Station.

## HAZARDOUS WASTE

Hazardous waste is not accepted at the Columbia Transfer Station. The MidNEROC hazardous waste facility in Willington accepts hazardous waste from Columbia residents. The facility is open from mid-April to early November, on the 1<sup>st</sup> and 3<sup>rd</sup> Saturdays of each month. For details, call 860-684-3163 or pick up a Hazardous Waste pamphlet at the Columbia Town Hall or Columbia Transfer Station.

If you have any questions, please call the Town Administrator at 860-228-0110.



Revised June 2017

# Town of Columbia, CT

---

## *Information about the Municipal Transfer Station*

---

Location: 89 Route 6

Open: Wed: 8 am – 4 pm  
Sat: 8 am – 4 pm

## ? WHAT DO I DO WITH...

**Plastic Grocery Bags:** return to a grocery store. Try not to treat as waste.

**Paint Cans** – return the can, including unused paint, to a local paint store. Try not to treat as waste.

**Boat Shrink Wrap** – may be brought to Williwaste facility in Willimantic. Try not to treat as waste.

**Medical Waste (including needles & syringes)** – place inside a sealed container and dispose of with household trash.

**Packing Peanuts** – may be brought to shipping stores such as UPS. Try not to treat as waste.

**Old Metal Wiring** (including holiday light wiring) – place in scrap metal bin at Transfer Station.

**Leaves:** drop off at Transfer Station at no cost to you.

**Animal waste:** Place in sealed container and place in trash. Or, try to compost at home.

**Mattresses:** As of the publication date of this pamphlet, the Transfer Station accepts mattresses and considers them bulky waste.

**Recycle! The items below are accepted. Bring them mixed together.**

- All plastics # 3 to #7
- Newspapers and inserts
- Magazines/brochures
- Cardboard
- Paper bags
- Junk mail
- Phone books/catalogs
- Hard & soft cover books
- White & color paper
- Envelopes (window ok)
- File folders
- School paper
- Shredded paper
- Multi 3 ply paper
- White, green & brown glass
- Tin cans
- Aluminum cans
- Aluminum foil
- Aluminum pots & pans
- Juice & milk cartons
- Plastic milk jugs
- Plastic soda bottles
- Detergent bottles
- Small metals
- Empty aerosol cans
- Plastic buckets & crates
- Light iron
- Paperboard boxes (cereal cartons and egg cartons)

## Special fees levied at the Transfer Station

**General Debris -\$40 per cubic yard**  
Includes construction and landscape debris, carpeting, odd lots, picnic tables, wooden spools, misc. household items, etc.

*Note: Proof that the construction project took place at your own house is required in the form of an approved building permit. Demolition debris of a complete structure i.e. house, barn, garage, cottage will not be accepted.*

**Appliances**  
Requiring CFC removal.....**\$7.00**  
All other appliances.....**no charge**

**Furnishings**  
Sofas and love seats .....**\$10.00**  
Stuffed chairs, auto seats, mattresses, box springs.....**\$5.00**

**Scrap Metal**..... **no charge**

**Propane Tanks**  
Less than 20-lb. ....**\$1.00**  
20-lb. ....**\$3.00**  
More than 20-lb.....**\$20.00**

**Tires**  
Up to 19.5" .....**\$1.50**  
Truck tires up to 20" off rim.....**\$6.00**  
Truck tires up to 20" on rim.....**\$16.00**  
Larger than 12Wx48.....**call for pricing**

**Trees/Brush**  
Stumps under 1 foot trunk diameter .....**\$5.00**  
Stumps over 1 foot trunk diameter .....**\$25.00**  
Wood (i.e. cord wood/brush).....**\$5.00/cy**  
Leaves.....**free**

## Swap Area Guidelines

The Swap Area is for valuable items. Broken, dirty, obsolete items do not belong.

Transfer Station attendants have the right to reject and remove items they deem unsuitable for the Swap Area.

All swap items will be discarded on the 1<sup>st</sup> and 3<sup>rd</sup> Saturdays of the month, at close.

The following items are not allowed:

1. Appliances containing CFCs
2. Mattress and box springs
3. Stuffed chairs
4. Carpets
5. Baby car seats
6. Tires
7. Municipal Solid Waste (Trash)
8. Animals
9. Food products
10. Broken furniture
11. Broken electronics
12. Items that pertain to human safety
13. Unwashed Durable Medical Equipment (DME)
14. Household chemicals
15. Weapons of any kind
16. Illicit material (i.e., pornography)
17. Broken lawn equipment
18. Lawn mowers

For more details, please refer to the Swap Area Guidelines handout available at both the Transfer Station & Town Hall.





# INSCRIPCIÓN DE VOTANTES POR CORREO DEL ESTADO DE CONNECTICUT

ED-671 S (sp)  
REV. 9/15  
(CGS §9-23g)

## USTED PUEDE USAR ESTE SENCILLO FORMULARIO PARA:

- inscribirse para votar en Connecticut;
  - cambiar su nombre y/o dirección en el registro actual;
  - inscribirse en un partido político o cambiar su inscripción en un partido *Nota:* (al cambiar de partido, se pueden perder los derechos en todos los partidos durante 3 meses).
- ¡IMPORTANTE! Mantenga actualizado su registro de votante.**

## INSTRUCCIONES DE INSCRIPCIÓN:

1. Llene *todos* los encasillados que apliquen en esta solicitud.
2. Coloque sello de primera clase sobre la tarjeta de solicitud, dóblela y envíela por correo al ayuntamiento del lugar donde vive (o entréguela en su ayuntamiento o agencia de registro de votantes).
3. Usted no es un votante hasta que su solicitud sea aprobada por el Registro de votantes.
4. Usted deberá recibir una confirmación dentro del plazo de tres semanas. Si no la recibe, contacte al Registro de su ayuntamiento.
5. Si (1) envía este formulario por correo y (2) usted se está inscribiendo por primera vez en un pueblo o ciudad, tal vez desee presentar, junto con esta solicitud, su número de licencia de conducir, o si no tiene, los cuatro últimos dígitos de su número de Seguro Social; o (a) una copia de una identificación con foto actual y válida, o (b) una copia de una factura de un servicio público actual, estado de cuenta bancario, cheque del gobierno, cheque de nómina o un documento del gobierno que tenga su nombre y dirección, a fin de evitar más requisitos de identificación la primera vez que vote.

### ¿TIENE PREGUNTAS?

Llame a su Registro de votantes local o a la Secretaría del Estado al (800) 540-3764 o (860) 509-6100 (TDD, 800-303-3161).

## PARA INSCRIBIRSE PARA VOTAR EN CONNECTICUT, USTED DEBE:

- ser ciudadano de los Estados Unidos;
- ser residente de un pueblo o ciudad de Connecticut;
- tener por lo menos 17 años de edad (**debe cumplir 18 años antes del día de las elecciones**). Las personas de 17 años de edad que cumplirán 18 años el día de las elecciones o antes, pueden participar en las elecciones generales primarias **consulte la sección 1b que figura más adelante;** y
- haber completado su encarcelamiento y libertad condicional si fue previamente condenado por un delito que lo haya privado del derecho a votar.

### SI SE MUDA:

Usted debe llenar una tarjeta de inscripción como nuevo votante si se ha mudado a otro pueblo o ciudad. Use también este formulario para cambiar de dirección dentro de un pueblo o ciudad. (**Consulte la sección 1a y la sección 10 que figuran más adelante**).

### PLAZOS DE INSCRIPCIÓN PARA NUEVOS VOTANTES:

**PRIMARIAS:** Su solicitud debe tener un matasello fechado a más tardar el 5.º día previo a una primaria (o recibido por su Registro de votantes o una agencia de registro de votantes a más tardar el 5.º día previo a una primaria). Usted puede hacer la solicitud en persona al secretario de su municipalidad o al funcionario del registro de votantes hasta las 12:00 del mediodía del último día laborable antes de una primaria.

**ELECCIONES:** Su solicitud debe tener un matasello fechado o debe ser recibida por una agencia de registro de votantes a más tardar el 7.º día previo a una elección (o puede inscribirse personalmente en su Registro de votantes a más tardar el 7.º día antes de una elección).

**Si usted no puede inscribirse antes de los plazos de inscripción para nuevos votantes en una elección, puede inscribirse y votar el día de la elección en el lugar designado de su pueblo.**

DOBLE AQUÍ ----- USE BÓLGRAFO - ESCRIBA EN LETRA DE IMPRENTA LEGIBLE ----- DOBLE AQUÍ

<b>1a</b> Marque los encasillados que apliquen:		<input type="checkbox"/> Inscripción de un nuevo votante (incluye la mudanza a un nuevo pueblo o ciudad)	<input type="checkbox"/> Cambio de dirección (dentro del mismo pueblo o ciudad)	<input type="checkbox"/> Cambio de nombre	<input type="checkbox"/> Cambio de inscripción en un partido
<b>1b</b> ¿Es usted ciudadano de los EE. UU.?		<input type="checkbox"/> SÍ <input type="checkbox"/> NO	¿Tendrá usted 18 años el día de las elecciones o antes?		<input type="checkbox"/> SÍ <input type="checkbox"/> NO
Si marcó "NO" en alguna de estas dos preguntas, no complete este formulario.					
<b>2</b> Nombre del solicitante		Apellido		Nombre	
Sr. Sra. Srta.				Segundo nombre o inicial	
				Jr. Sr. II III IV	
<b>3</b> Fecha de nacimiento (Mes Día Año)		<b>4</b> Número de licencia de conducir de CT (Si no tiene, los últimos 4 dígitos del número de Seg. Soc.)		<b>5</b> Dirección donde reside	
				Núm., Calle, Núm. de apt. Pueblo o ciudad Código postal Estado Connecticut	
<b>6</b> Si es distinta, dirección donde recibe la correspondencia (apartado, etc.)		<b>7</b> Número de teléfono (opcional)		<b>8</b> Sexo <input type="checkbox"/> Masculino <input type="checkbox"/> Femenino	
<b>9</b> ¿Desea inscribirse en un partido político?		<input type="checkbox"/> SÍ. Nombre del partido: <u>Democrático</u> <u>Republicano</u> Otro: _____ <input type="checkbox"/> NO. No deseo inscribirme en un partido en este momento.		<b>10</b> CAMBIO de NOMBRE o DIRECCIÓN. Dirección donde votaba anteriormente (Si ninguna; escriba "NINGUNA")	
<i>Nota: Declarar un partido le permite votar en las elecciones primarias de ese partido, que está abierta solamente a los miembros del partido. Usted puede elegir más adelante cambiar su inscripción a un partido político o pasar a otro partido.</i>		Núm., Calle, Núm. de apt. Pueblo o ciudad Condado Estado		Nombre con el cual estaba inscrito (si es diferente al de arriba)	
<b>11</b> Juro o afirmo que:		<b>12</b> ¿Le gustaría trabajar en un lugar de votación el día de las elecciones?			
<ul style="list-style-type: none"> <li>• Soy ciudadano de los EE. UU.</li> <li>• Vivo en la dirección indicada en el encasillado 5 de arriba</li> <li>• Tengo por lo menos 17 años</li> <li>• No he sido condenado por un crimen que me prive del derecho a votar o, si ha ocurrido, soy elegible para inscribirme para votar</li> <li>• La información provista aquí es verídica</li> </ul> Firma _____ Fecha de hoy: ____/____/____		<input type="checkbox"/> SÍ <input type="checkbox"/> NO			
NOTA: La oficina de servicio social específica en la que usted se inscriba para votar, o el hecho de que usted se niegue a inscribirse, serán confidenciales y se usarán solamente con el propósito de la inscripción electoral.		<b>S</b>		ADVERTENCIA: Si usted firma esta declaración aún sabiendo que no es verídica, puede ser condenado e ir a prisión por un máximo de cinco años y recibir una multa de hasta \$5,000.	
ESTA SECCIÓN SERÁ LLENADA SOLAMENTE POR LA AGENCIA (O UN SECRETARIO ESPECIAL DEL REGISTRO DE VOTANTES O FUNCIONARIO DE LA MUNICIPALIDAD) (Fecha de recepción en la agencia)		ESTA SECCIÓN SERÁ LLENADA SOLAMENTE POR EL REGISTRO DE VOTANTES			
DATE RECEIVED BY REGISTRAR		REGISTRAR INITIAL		APPLICATION IS HEREBY:	
				<input type="checkbox"/> ACCEPTED <input type="checkbox"/> REJECTED <input type="checkbox"/> NOTICE RETURNED UNDELIVERABLE	
DATE ENROLLMENT EFFECTIVE IF CHANGING PARTY		REASON FOR REJECTION			
DATE NOTICE MAILED					



# STATE OF CONNECTICUT MAIL-IN VOTER REGISTRATION

(Disponible en Español)  
ED-671 S  
REV. 9/15  
(CGS §9-23g)

### ■ YOU MAY USE THIS EASY FORM TO:

- register to vote in Connecticut;
  - change your name and/or address on current registration;
  - enroll in a political party or change party enrollment;
- Note:** (Changing parties may result in losing rights in all parties for 3 months)  
**IMPORTANT! Keep your voter record up to date**

### ■ REGISTRATION INSTRUCTIONS:

1. Fill in all boxes that apply to you on this application.
2. Place a first-class stamp on the application card, fold, and mail it to the town hall where you live (or deliver it to your town hall or voter registration agency).
3. **You are not a voter until your application is approved by the Registrar of Voters.**
4. You should receive a confirmation within 3 weeks. If you do not, contact the Registrar in your town hall.
5. If (1) you submit this form by mail and (2) you are registering for the first time in town, you may wish to submit with this application your driver's license number or if none, the last four digits of your social security number; or (a) a copy of a current and valid photo I.D. or (b) a copy of a current utility bill, bank statement, government check, paycheck, or government document that shows your name and address, in order to avoid additional I.D. requirements the first time you vote.

### ■ QUESTIONS?

Call your local Registrar of Voters or the Secretary of the State at (800) 540-3764 or (860) 509-6100 (TDD, 800-303-3161)

### ■ TO REGISTER TO VOTE IN CONNECTICUT YOU MUST:

- be a United States citizen;
- be a resident of a Connecticut town;
- be at least 17 years old (**must turn 18 before election day**) 17 year olds, who will turn 18 on or before election day, may participate in general primary see section 1b below; and
- have completed confinement and parole if previously convicted of a disfranchising felony

### ■ IF YOU MOVE:

You must fill out a new voter registration card if you have moved to a new town. Also, use this form to change address within town. (See section 1a and section 10 below)

### ■ REGISTRATION DEADLINES FOR NEW VOTERS:

**PRIMARY:** Your application must be postmarked by the 5th day before a primary (OR received by your Registrar of Voters or a voter registration agency by the 5th day before a primary). You may apply in person to your town clerk or registrar until 12:00 noon on the last business day before a primary.

**ELECTION:** Your application must be postmarked or received by a voter registration agency by the 7th day before an election (OR you may register in person with your Registrar of Voters by the 7th day before an election).

■ If you are unable to register prior to the registration deadlines for new voters at an election, you may be able to register and vote on election day at the designated location in your town.

FOLD ----- PLEASE USE PEN - PRINT CLEARLY ----- FOLD

<b>1a Check Boxes that Apply:</b>		<input type="checkbox"/> New Voter Registration (includes move to a new town)	<input type="checkbox"/> Address Change (within the same town)	<input type="checkbox"/> Name Change	<input type="checkbox"/> Party Enrollment Change
<b>1b</b> Are you a U.S. citizen? <input type="checkbox"/> YES <input type="checkbox"/> NO		Will you be 18 on or before election day? <input type="checkbox"/> YES <input type="checkbox"/> NO		If you checked "NO" to either of these questions, do not complete this form.	
<b>2</b> Name of Applicant		Last Name		First Name	
Mr. Mrs. Miss Ms.				Middle Name or Initial	
Date of Birth (Month Day Year)		<b>4</b> CT Driver's License Number (If none, last 4 digits of Soc. Sec. No.)		<b>5</b> Address Where You Live	
				No., Street, Apt. #	
				Town _____ Zip _____ State Connecticut	
<b>6</b> If Different, Address Where You Get Your Mail (P.O. Box, etc.)			<b>7</b> Telephone Number (optional) ( )		<b>8</b> Gender <input type="checkbox"/> Male <input type="checkbox"/> Female
<b>9</b> Do you wish to enroll in a political party? <input type="checkbox"/> YES. Name of party: ___ Democratic ___ Republican Other: _____ <input type="checkbox"/> NO. I do not wish to enroll in a party at this time. <i>Note: Declaring a party enables you to vote in that party's primary election, which is open only to party members. You may later choose to switch enrollment to or from a political party.</i>			<b>10</b> NAME or ADDRESS CHANGE. Previous Voting Address (If none, write "NONE") No, Street, Apt # _____ Town _____ County _____ State _____ Name Under Which Registered (If different from above)		
<b>11</b> I swear or affirm that: • I am a U.S. Citizen • I live at the address shown in box 5 above • I am at least 17 years old • I have not been convicted of a disfranchising felony, or, if so, I am eligible to register to vote • The information provided here is true Signature _____ Today's Date: ___/___/___					<b>12</b> Would you like to work at the Polls on Election Day? <input type="checkbox"/> YES <input type="checkbox"/> NO
NOTE: The particular social service office at which you register to vote, or whether you decline to register, remains confidential and will be used only for voter registration purposes.			<b>S</b> WARNING: If you sign this statement even though you know it is untrue, you can be convicted and imprisoned for up to five years and fined up to \$5,000.		
THIS SECTION COMPLETED ONLY BY AGENCY (OR SPECIAL ASSISTANT REGISTRAR OR TOWN CLERK) (Date Received by Agency)		THIS SECTION COMPLETED ONLY BY REGISTRAR OF VOTERS			
DATE RECEIVED BY REGISTRAR		REGISTRAR INITIAL		APPLICATION IS HEREBY:	
				<input type="checkbox"/> ACCEPTED <input type="checkbox"/> REJECTED <input type="checkbox"/> NOTICE RETURNED UNDELIVERABLE	
DATE ENROLLMENT EFFECTIVE IF CHANGING PARTY		REASON FOR REJECTION			

# COLUMBIA STREET INDEX

Baker Hill Rd	B5	Mallard Pt	D2
Basket Shop Rd	C1	Middletown Rd	B4-D1
Beach Rd	B2	Newberry Rd	B4
Bears Den Way	D2	Nuhfer Dr	B2
Beaudet Ter	D3		
Brendi Trail	C2-C3	Oakwood La	A2
Brighton La	C3	Old Willimantic Rd	B3-B5
		Orlando Dr	B3
Cards Mill Rd	B5		
Chatham La	B2-C2	Parker Bridge Rd	A2
Cherry Valley Rd	B4	Pine Ridge Rd	A3
Chesbro Bridge Rd	D3	Pine St	C2-E3
Chowanec Rd	B4		
Collins Rd	B2	Randazzo Rd	D3-D4
Colonial Dr	B4	River Valley Rd	A3
Columbia Landing	B2	Robert Dr	D4
Commerce Dr	B5	Robinson Rd	D1
Cooper Hill Rd	A3		
Deer Run	D2	Roses Bridge Rd	A3
Devonshire La	B4	Russmar Trail	C2-C3
Dilaj Rd	A2-B2	Sadlon Rd	B1
Doubleday Rd	C4-D3	Samuel Hill Rd	C4-D4
Dover La	C3	Scalise Dr	B5
		Schoolhouse Rd	B3
Edgerton Rd	B3	Sharlington Dr	A1
Erdoni Rd	B1-B2	Sleepy Hollow Rd	B2
		Stone Wall La	B2
Flanders Rd	A5-B5	Strickland Rd	A3
Fox Run	D2	Summit Rd	D2
		Sunnyslopes Rd	B1
Gaulin Rd	B4-B5	Sunrise Dr	C3-C4
Gavin Dr	A1-B1	Szegda Rd	B4-C3
Hennequin Rd	B2-B3	Thompson Hill Rd	B3
Heritage Rd	B2	Timber Trail	C3
Hickory Ct	D2	Tunxis Dr	C2
Hilltop La	B3		
Homestead La	B2	Webster La	B2
Hop River Rd	A3	Wells Woods Rd	D2
Hunt Rd	D1-D3	West St	B1-C1
Hunters Ridge	A3	West Gate Rd	B1
		Whitney Rd	A2-B2
Johnson Rd	B4	Wickford Rd	C2-C3
Jonathan Trumbull Hwy	A1-D4	Wildwood Dr	D2
Jones Rd	C4	Willimantic Rd	A1-B5
		Woodland Terrace	#1 B1
		Woodland Terrace	#2 B1
Lake Rd	C1-B2	Woodward Rd	A2
Lake Ridge Dr	D2		
Lakeview Dr	B2	Yeomans Rd	C2-C3
Lakeview Park	B2		
Lakeview Park West	B2	Zola Rd	D1
Lakewood La	B2		
Latham Hill Rd	C4		
Laurel La	B2		
Macht Rd	B3		

**Make a difference, become a foster parent.**

**Haz la diferencia, sea un padre de crianza.**



**ctfosteradopt.com**  
**1-888-KID-HERO**

### BUSINESS DIRECTORY

**Attorneys**  
Law Offices of David A. Rudolph—32 Main St., Hebron 860-228-2402

**Dentist**  
Donald Rossler, DMD—7 Liberty Dr., Hebron 860-228-2565

**Hair Salon**  
The Hairline—269 Church St., Hebron 860-228-3039

**Home Improvement**  
Michaud Home Improvement—Amston 860-228-2740

**Insurance**  
Hebron Insurance—32 Main St., Hebron 860-228-8500

**Market**  
Highland Park Market—1320 Manchester Rd., Glastonbury 860-659-1717

**Realtors**  
Century 21 All Points—17 Main St., Hebron 860-228-9425

**Shopping**  
Ted's IGA Village Shoppes—127 Main St., Hebron 860-228-4311

**Veterinarian**  
Hebron Veterinary Hospital—43 West Main St., Hebron 860-228-4324

[www.mailamap.com](http://www.mailamap.com) • [www.mailamap.com](http://www.mailamap.com)  
[www.mailamap.com](http://www.mailamap.com) • [www.mailamap.com](http://www.mailamap.com)  
[www.mailamap.com](http://www.mailamap.com) • [www.mailamap.com](http://www.mailamap.com)  
[www.mailamap.com](http://www.mailamap.com) • [www.mailamap.com](http://www.mailamap.com)

**VILLAGE SHOPPES**  
Route 66 - 127 Main St., Hebron  
Your ONE STOP in town for all your shopping needs!

**ANGIE'S PIZZA & RESTAURANT**  
Pizza • Seafood • Italian Dinners  
Open 7 Days A Week At 11AM  
DELIVERY AVAILABLE 860-228-1018

**Zen Garden**  
Asian Restaurant  
DELIVERY AVAILABLE  
860-228-9600

**Colonial Country Store**  
DO YOU MIND PAYING LESS?  
Large Selection of Pine, Cherry and Oak Furniture & Accessories at Savings Up to 50%  
860-228-9928

**THE PACKAGE STORE**  
The Finest Selection of Beer, Wines, Liquors  
860-228-3662

**perSNiPity**  
just perfect good hair  
860-530-1172  
www.persnipity.com

**TED'S IGA SUPER MARKET**  
Rt 66 • Hebron, CT  
860-228-4311  
Serving the Community Since 1974

**MAIL-A-MAP®**  
STREET MAP OF

# HEBRON & COLUMBIA




**"KNOW WHERE YOU'RE GOING"**

**Donald P. Rossler, DMD**  
**Family Dentistry**



Liberty Square  
7 Liberty Drive, Suite 2  
Hebron, CT 06248  
860.228.2565  
[www.drrossler.com](http://www.drrossler.com)

### COLUMBIA FACTS & FIGURES

**Location:** In Tolland County, southeast of Manchester along Routes 87 and 66.  
**Area:** 21.9 Sq. miles.  
**Population:** 5,418 (est 2017).  
**Government:** Selectmen, Town Meeting and Town Administrator.  
**Public Safety:** Resident State Trooper (B2 - Murphy House), Volunteer Fire Department with Ambulance Service (B3).  
**Library:** (B3).  
**Beckish Senior Center:** (B3-C3).  
**Town Office Building:** (B3 - Yeomans Hall).  
**Schools:** Horace W. Porter Elementary K-8 (B3).

**Places of Worship:** St. Columbia Catholic (B3); Columbia Congregational (B3); Congregation Agudas Achim (C4); Baptist Fellowship (A3).  
**Council on the Arts:** (B3 - Yeomans Hall).  
**Parks and Recreation:** Columbia Recreation Area: Hiking Trails (Joshua's Tract); playscape, soccer, baseball, tennis, picnic tables.  
**Principal Industries:** Precision fabricating and machining; lawn and garden lime.  
**Post Office:** (B3) 06237.

**MICHAUD**  
Home Improvement & Handyman Service



dan.michaud@comcast.net • License # 558101  
michaudhomeimprovement.com

Dan Michaud (860) 228-2740  
627 West Main St., Amston, CT 06231

**HVH**  
HEBRON VETERINARY HOSPITAL



*"Your Best Friend. Our Best Medicine."*  
Wellness Exams • Vaccinations • Laboratory Services • Ultrasound  
Surgical Services • Radiology  
Dermatology Services  
Ophthalmology Services  
Oral Care

860.228.4324  
43 West Main Street • Hebron, CT 06248  
hvht.com

**Your Local Advertising Investment**

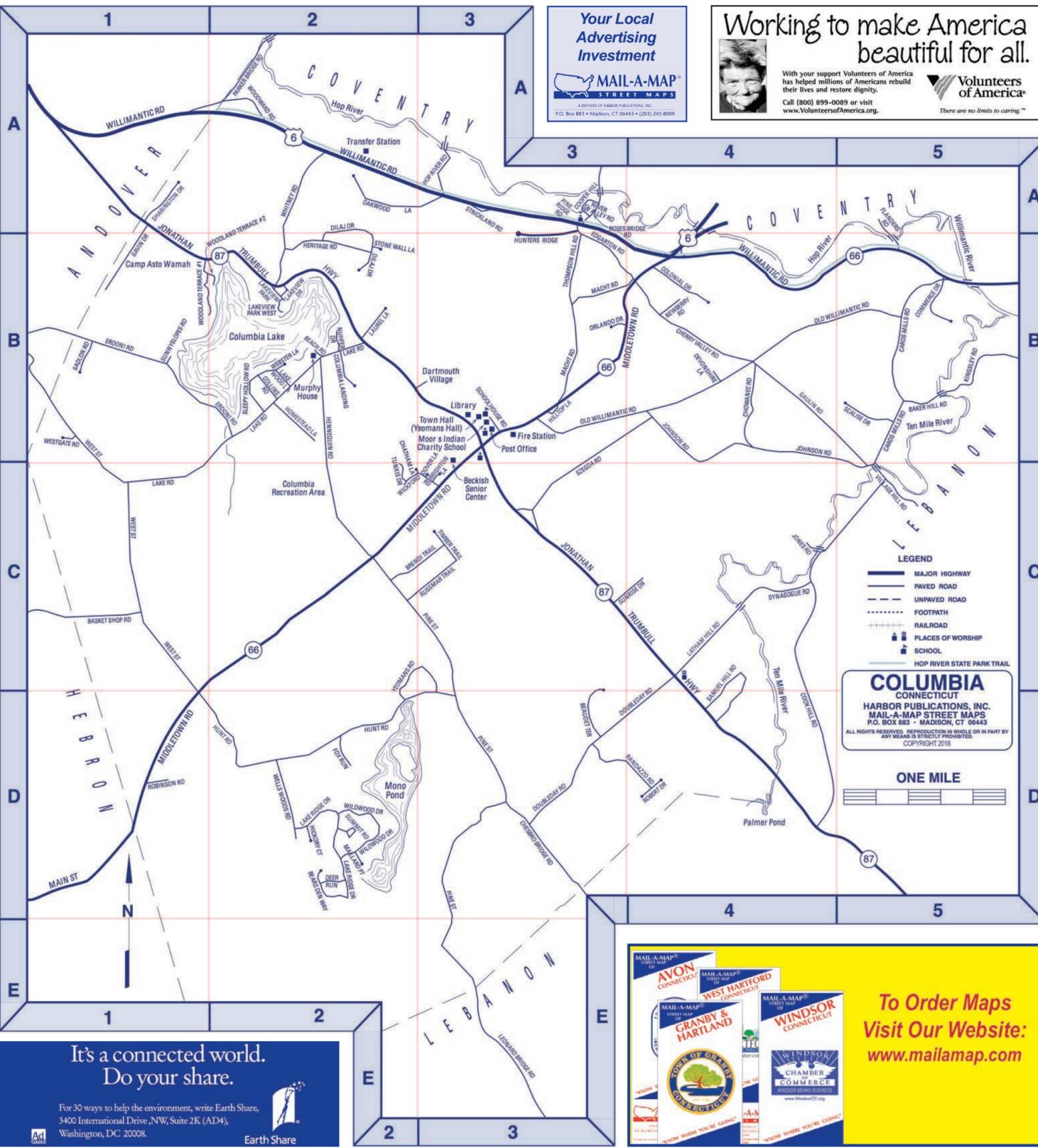
**MAIL-A-MAP®**  
STREET MAPS  
A DIVISION OF HARBOR PUBLICATIONS, INC.  
P.O. Box 883 • Madison, CT 06443 • (203) 245-8009

**Working to make America beautiful for all.**



With your support Volunteers of America has helped millions of Americans rebuild their lives and restore dignity.  
Call (800) 899-0089 or visit [www.VolunteersofAmerica.org](http://www.VolunteersofAmerica.org).

There are no limits to caring.™



**LEGEND**  
MAJOR HIGHWAY  
PAVED ROAD  
UNPAVED ROAD  
FOOTPATH  
RAILROAD  
PLACES OF WORSHIP  
SCHOOL  
HOP RIVER STATE PARK TRAIL

**COLUMBIA CONNECTICUT**  
HARBOR PUBLICATIONS, INC.  
MAIL-A-MAP STREET MAPS  
P.O. BOX 883 • MADISON, CT 06443  
ALL RIGHTS RESERVED. REPRODUCTION IN WHOLE OR IN PART BY ANY MEANS IS STRICTLY PROHIBITED.  
COPYRIGHT 2018

**ONE MILE**

**Over 500,000 Promotional Products to Meet Your Every Business or Personal Need.**



**HARBOR PROMOTIONS**  
1 Orchard Park Road, Unit 8  
P.O. Box 883  
Madison, Connecticut 06443  
phone (203) 245-8009 • fax (203) 245-7645  
[www.harborpromotions.com](http://www.harborpromotions.com)

### HEBRON FACTS AND FIGURES

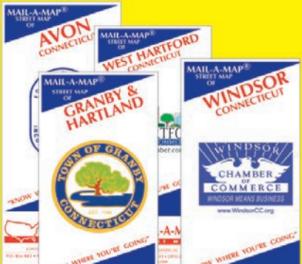
**Location:** Located in the east-central part of Connecticut approximately 20 miles southeast of Hartford.  
**Area:** 37.5 square miles.  
**Population:** 9,507 (est. 2017).  
**Government:** Town Manager, Town Planner, Board of Selectmen and Board of Finance.  
**Public Safety:** Police/Fire: (E5), Fire Station #2 (C2), Fire Station #3 (G6); Public Safety Building (E5).  
**Library:** (E5).  
**Post Offices:** Hebron (E5) 06248. Amston (G5) 06231.  
**Town Office Buildings:** (E5).  
**Schools:** Elementary: Gilead Hill School (D3), Hebron Elementary School (F5); RHAM Middle School (E5); RHAM Senior High School (E5).  
**Senior Citizen Center:** Russell Mercier Senior Center (E5).  
**Places of Worship:** Church of the Holy Family (F5); Christ Lutheran Church (F5); First Congregational Church of Hebron (E5); Gilead Congregational Church (D3); St. Peter's Episcopal Church (E5); United Brethren of Hebron Synagogue (E5).  
**Parks and Recreation:**  
**Airline Trail State Park:** (I3-F6) hiking, biking and cross country skiing.  
**Gay City State Park:** (A1-B1) hiking, picnicking, horse shoes, multi-purpose fields, cross country skiing, fishing.  
**Salmon River State Forest:** (D5) hiking, hunting.  
**Grayville Falls Park:** (H4) picnicking, hiking, various out-door activities, multi-purpose fields, horseshoes, fishing, passive recreation.  
**Hemlocks Outdoor Education Center:** (G3-G4) operated by the Connecticut Easter Seals Society, provides special recreational and educational facilities for the handicapped.  
**Holbrook Pond:** (D4) fishing, boat launch, hiking.  
**Hebron Veterans Memorial Park:** (E5) soccer field, softball, playscape, multi-purpose fields.  
**Tallwood Country Club:** (B1-C1) 18 hole golf course.  
**Blackledge Country Club:** (D1) 36 hole golf course.

**It's a connected world. Do your share.**



For 30 ways to help the environment, write Earth Share, 3400 International Drive, NW, Suite 2K (AD4), Washington, DC 20008.

**To Order Maps Visit Our Website:**  
[www.mailamap.com](http://www.mailamap.com)



**Donald P. Rossler, DMD**  
**Family Dentistry**



Liberty Square  
 7 Liberty Drive, Suite 2  
 Hebron, CT 06248  
 860.228.2565  
 www.drrossler.com

**LAW OFFICES OF DAVID A. RUDOLPH**



32-5 Main Street • Hebron  
 860-228-2402

117 New London Turnpike • Glastonbury  
 860-657-9691

rudolphdv@aol.com

**THE HAIRLINE**

Trend & Traditional Cuts  
 Color • Highlights  
 Facial Waxing  
 Men & Children Welcome

Tue-Fri 9-7, Sat 9-1  
 269 Church St. • Hebron, CT  
 860-228-3039



**HEBRON VETERINARY HOSPITAL**

"Your Best Friend. Our Best Medicine."

Wellness Exams • Vaccinations • Laboratory Services • Ultrasound  
 Surgical Services • Radiology  
 Dermatology Services  
 Ophthalmology Services  
 Oral Care

860.228.4324  
 43 West Main Street • Hebron, CT 06248  
 hvhct.com

**HEBRON INSURANCE**

Janina Barbuio, LUTCF  
**860-228-8500**

32 Main Street, Unit 1 • Hebron, CT

AUTO • HOME • LIFE • BUSINESS

www.hebroninsurance.com

**HIGHLAND PARK MARKET**

OVER 125 YEARS OF QUALITY & SERVICE

NOBODY DOES IT BETTER

Est. 1886

1320 Manchester Road  
 Glastonbury, CT 06033  
 860-659-1717 Fax: 860-657-8996  
 www.highlandparkmarket.com

Working to make America beautiful for all.



With your support, Volunteers of America gives hope to people in need—and a chance to pursue their American dream.

Volunteers of America has helped millions of Americans rebuild their lives and restore dignity. Find out how you can help. Call (800) 899-0089 or visit www.VolunteersofAmerica.org.

Volunteers of America has helped millions of Americans rebuild their lives and restore dignity. Find out how you can help. Call (800) 899-0089 or visit www.VolunteersofAmerica.org.

**Century 21**  
 AllPoints Realty

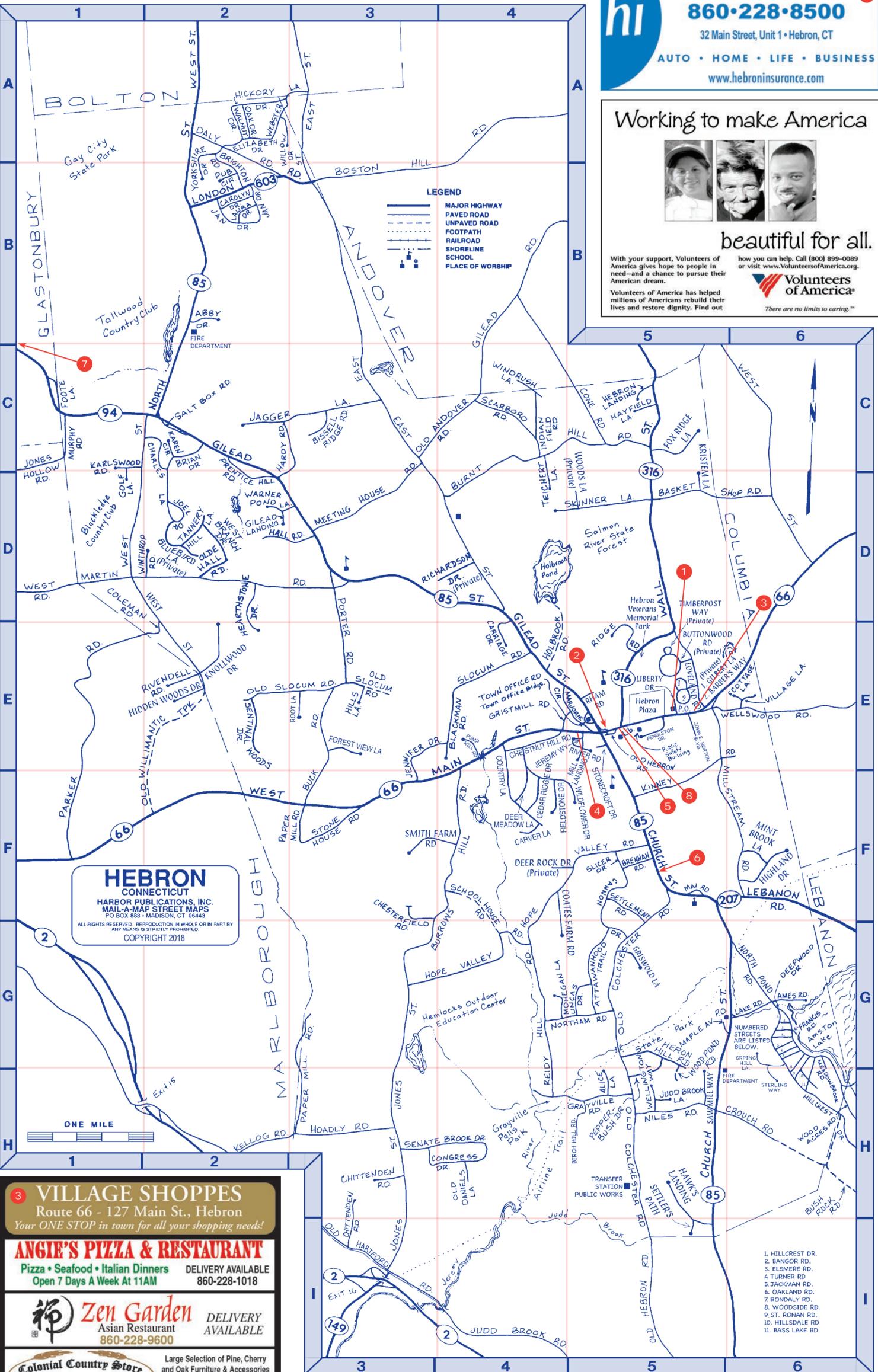
17 Main Street  
 Hebron, CT 06248  
 860.228.9425  
 www.C21AllPointsRealty.com

Wendy McDonald  
 860-933-7047  
 Wendy@WendyMcDonald.com

Jim Celio  
 860-463-2563  
 jimcelio@aol.com

Mapping Out Your Future?  
 For Help Finding Your Way...  
 Contact One of These Real Estate Professionals Today!

Serving Coventry, Bolton, Andover, Hebron and Columbia!



**HEBRON STREET INDEX**

Abby Dr	B2	Highland Dr	F6	Root La	E3
Alice La	H5	Hillcrest Dr	G6-H6	Route Conn 66 F1-D6	
Ames Rd	G6	Hills La	E3	Route Conn 85	A2-I6
Attanohood Tr	G5	Hillsdale Rd	G6-H6	Route Conn 94 C1-C2	
Bangor Rd	G6	Hoadly Rd	H3	Route Conn 207 F5-F6	
Barber's Way	E5	Holbrook Rd	E4-D4	Route Conn 316	
Basket Shop Rd	D5-D6	Hope Valley Rd	G3-F5		C5-E5
Bass Lake Rd	G6-H6	Indian Field Rd	C4	Route Conn 603	B2
Birch Hill Rd	H5	Jackman Rd	G6	Salt Box Rd	C2
Bissell Ridge Rd	C3	Jagger La	C3-C2	Saw Mill Way	H5
Blackman Rd	E4	Jan Dr	B2	School House Rd	C4
Bluebird La	D2	Jennifer Dr	F3-E4	Senate Brook Dr	F4-G4
Brennan Rd	F5	Jeremy Way	E5	Settlement Rd	F5
Brian Dr	C2	Joel Dr	D2	Settler's Path	H5-I5
Brighton Rd	A2-B2	John E Horton Blvd	E5	Skinner La	D5-D4
Buck Rd	F3-E3	Jones St	G3-I3	Slicer Dr	F5
Burnt Hill Rd	D4-C5	Judd Brook La	H5	Slocum Rd	E3-E4
Burrows Hill Rd	F4-G3	Karen Cir	C2	Smith Farm Rd	F3-F4
Bush Rock Rd	(Colchester) H6	Karlswood Rd	C1	Spring Hill La	G6-H6
Buttonwood Rd	E5	Kinney Rd	F5-F6	St. Ronan Rd	H6-G6
Cannon Dr	F5-G5	Knollwood Dr	E2	Sterling Way	H6
Carolyne Dr	B2	Kristem La	C5-D5	Stone House Rd	F3
Carriage Dr	D4-E4	Lake Rd	G6	Stoncroft Dr	E5
Carver La	F4	Laura Dr	B2	Tannery Hill La	D2
Cedar Ridge Dr	F4	Lebanon Rd	F5-F6	Teichert La	C4-D4
Charles La	C1-D2	Liberty Dr	E5	Timberpost Way	D5-E5
Chesterfield Rd	F3	London Rd	B2-B3	Town Office Rd	E5
Chestnut Hill Rd	E4	Loveland Rd	E5	Turner Rd	G6
Chittenden Rd	I3-H3	Mai Rd	F5	Uncas Dr	G5
Chittenden Rd	H3	Main St	E5-E6	Village La	E6
Church St	E5-I5	Maple Av	G5	Wall St	C5-E5
Coates Farm Rd	F4-G4	Marjorie Cir	E5-E4	Walnut Dr	A2
Coleman Rd	E2	Martin Rd	D1-D3	Warner Pond La	D2
Cone Rd	C5-B4	Meadowbrook Rd	G6	Webster La	A2-A3
Congress Dr	H3-H4	Meeting House Rd		Wellington Way	H5
Cottage La	E6	Mill Landing	E5	Wellswood Rd	E5-E6
Country La	E4-F4	Millstream Rd	E5-F6	West Main St	F1-E5
Crouch Rd	H5-H6	Mint Brook La	F6	West St	C1-E2
Daly Rd	A2-B2	Mohegan La	G4	West Branch Dr	D2
Deer Meadow La	F4	Murphy Rd	C1	Wildflower Dr	E4
Deepwood Dr	G6-H6	Niles Rd	H5	Willow Dr	A2
Deer Rock Dr	F4	North St	C2-A2	Wood Acres Rd	H6
East St	A3-D4	North Pond Rd	G6	Wood Pond Rd	G5
Elizabeth Dr	A2	Northam Rd	G4-G5	Woods La	C5-D5
Elsmere Rd	G6	Old Andover Rd	C3-C4	Woodside Rd	G6
Fieldstone Dr	F4	Old Colchester Rd		Yorkshire Dr	A2-B2
Foot La	C1	Old Slocum Rd	E2-E3		
Forest View La	E3	Olde Hall Rd	D2		
Fox Ridge La	C5	Paper Mill Rd	F3		
Francis Rd	G6	Paper Mill Rd	H3-G3		
Gilbert La	E5	Pendleton Dr	E5		
Gilead St	C1-E5	Pepperbush Dr	G5		
Gilead Landing	D2	Porter Rd	D3-E3		
Golf La	C1-D1	Prentice Hill Rd	C2-D2		
Grayville Rd	H4-H5	Pub Cir	B2		
Gristmill Rd	E4	Pump Hill Rd	E4		
Griswold La	G5	Reidy Hill Rd	H4-G4		
Hall Rd	D3-D2	Rham Rd	E5		
Hardy Rd	C2	Richardson Dr	D4		
Hawk's Landing	H5-I5	Ridge Rd	E5		
Hayfield La	C5	Rivendell Rd	E2		
Hearthstone Dr	D2	River Rd	E5		
Hebron Center Rd	E5	Rondaly Rd	G6		
Hebron Landing	C5				
Heron Hill Rd	G5				
Hickory Dr	A2				
Hidden Woods Dr	E2				

**VILLAGE SHOPPES**  
 Route 66 - 127 Main St., Hebron  
 Your ONE STOP in town for all your shopping needs!

**ANGIE'S PIZZA & RESTAURANT**  
 Pizza • Seafood • Italian Dinners  
 Open 7 Days A Week At 11AM  
 DELIVERY AVAILABLE  
 860-228-1018

**Zen Garden**  
 Asian Restaurant  
 DELIVERY AVAILABLE  
 860-228-9600

**Colonial Country Store**  
 DO YOU MIND PAYING LESS?  
 Large Selection of Pine, Cherry and Oak Furniture & Accessories at Savings Up to 50%  
 860-228-9928

**THE PACKAGE STORE**  
 The Finest Selection of Beer, Wines, Liquors  
 860-228-3662

**perSNIPity**  
 just perfect good hair  
 860-530-1172  
 www.persnipity.com

**TED'S IGA SUPER MARKET**  
 Rt 66 • Hebron, CT  
 860-228-4311  
 Serving the Community Since 1974

Over 500,000 Promotional Products to Meet Your Every Business or Personal Need.



**HARBOR PROMOTIONS**  
 1 Orchard Park Road, Unit 8  
 P.O. Box 883 • Madison, Connecticut 06443  
 phone (203) 245-8009 • fax (203) 245-7645  
 www.harborpromotions.com

Make a difference, become a foster parent.

Haz la diferencia, sea un padre de crianza.



**ctfosteradopt.com**  
**1-888-KID-HERO**

# **COLUMBIA BUSINESS DIRECTORY**

**2018 (updated 4/19/18)**

Below is a document containing a listing of Town Businesses. Although the list is maintained by Town officials, the business information contained on the list is not in any way authenticated and/or endorsed by the Town of Columbia. Members of the general public send information to be entered on the list. It is up to the viewing public to verify the legitimacy of the business enterprise or individual business contacts.

## **ACCOMMODATIONS**

Hop River Motel	152 Route 66E	228-4972
-----------------	---------------	----------

## **AUTOMOTIVE/TRANSPORTATION**

Atkins Action Auto Sales	67 Route 66E	228-2599
Biggins Auto		
Burt Ives Honda	22 Route 66E	228-3999
Certified Auto Repair	52A Route 66	
Collins Garage	177 Route 66	228-3210
Columbia Marine	52 Route 66	
Columbia Motor Sports	111 Route 66E	228-1900
Columbia Ford	234 Route 6	228-2886
Dorsey	213 RT 6	
European Concepts	1 Cards Mill Road	228-3399
Garrison Trucking	9 West Street	341-8272
Herzig Hauling LLC	255 Route 87	228-4844
Lighthouse Motors	10 Route 66W	228-1624
Rick's RV Care	103 Route 6	228-2298
*Rose Brothers Garage	164 Route 66E	228-3008
Tire Clinic Plus	15 Route 66E	228-8487
U-Haul Rentals	29 Route 66E	228-1886
WH Rose	9 Route 66E	228-8258
Wile Motors	35 Route 66E	228-2300
Schatz Transport		

## **BUILDERS, CONTRACTORS, TRADES**

A -1 Exteriors	37 Oakwood Lane	228-4985
Able Builders, Inc	33 Pine Street	228-9696*
Accent Stairs & Millwork	168A Route 6	228-0516
AJ Home Improvement	11 Pine Street	228-4389*
Al's Home Improvements	379 Route 66	930-5228
Anchor Contracting	49 Hennequin Road	208-8756
Archambault Building & Remod	34 Chesbro Bridge	228-4809
Arnini Construction Services	15 Chowanec road	228-2824
Bailey Builders LLC	31 Latham Hill Road	228-4557*
Barros Concrete	8 Hilltop Lane	228-8373*
Beeline Electrical	4 Hunt Road	337-0177
Bemis Construction	47 Route 87	228-4024
*Black Dog Renovations	36 Gaulin Road	428-9138*
Chowanec Well Drilling	Old Willimantic Rd	228-3147
CZ'S Home Improvements	193 Route 66	368-8937
D&S Woodworking & Const	2 Latham Hill Road	228-2876

## **COLUMBIA BUSINESS DIRECTORY**

Economy Home Improvement	2 Sharington Drive	228-3557*
Eric Roberts Builder	115 Pine Street	228-1361
Ethridge Home Improvement	65 Hunt Road	228-9656*
Fine Arts Painting	1 Samuel Hill Rd	228-1188*
Foss Home Remodeling	11 Homestead Lane	559-5656
Gale Home Improvements	31 Yeomans Road	413-348-7285
Hop River Concrete	31 Route 6	228-8881
Hop River Septic	5 Hop River Rd	228-9353
HR2 Home Repair	87 Route 87	228-3911
*Ideal Interior Concepts	5 Lakeview Park	933-9579*
KRS Contracting	24 Chesbro Bridge	377-9885
Kenefick Construction	244A Route 66	228-1096
Lintec, LLC	39 Lake Road	228-5260
Michaud Flooring	6 Route 66E	228-2383
Power Supply, LLC	2 Basket Shop Road	558-3779
Old House Woodcraft (cabinets)	77 Johnson Rd	228-2174*
Rapid Service	Route 6	228-1036
Robinson Building	3 Hunt Road	228-3932
Serois Drywall, LLC	28 Basket Shop	228-0446
STA Enterprises	180 Route 6	576-3037
Stuart Wiley Carpentry Services	74 Erdoni Road	860-930-6485
TVL Painters (In & out)	107 Lake Road	228-4085*
William T. Construction	268 Route 66	208-7976
Wrana Excavation	419 Route 66	228-3374

### **CHILDCARE/ CAMPS**

Camp Asta Wama	42 Route 87	
Columbia Cooperative Nursery	328 Route 87	228-0554
Discovery Zone Learning Center	87 Route 66E	228-8885
Growing By Leaps and Bounds	45 Hunt Rd	228-3702
Kids First Day Care	9 Hunt Road	228-2574
Roswitha Levesque	155 Pine Street	228-9247*
Lighthouse Christian School	95 Route 6	228-0470
Michele's Child Care Service	27 Chesbro Bridge	228-0618*
Pat's House	76 Cards Mill Road	228-8481
Windham Early Childhood	10 Commerce Dr	228-0132

### **CHURCHES**

Baptist Fellowship of Columbia	95 Route 6	228-0102
Columbia Congregational Church	27 Route 87	228-9620
St. Columba Catholic Church	328 Route 87	228-3727

### **COMMUNICATIONS/PRINTING/COMPUTERS**

Affordable Prints	220 Route 87	228-0843*
Ann Kollegger Design	2 Westgate Road	371-8369*
Banners & Things	240 Route 66	228-8188
Elantastic Editing	30 Pine Street	368-9200
Kennedy Exchange	65 Route 6	228-5289
M&M Design	28 Chesbro Bridge	228-4500
Oxenhorn Graphic Design	112 Lake Road	228-4053*
On-Target Marketing & Comm.	10 Westgate Road	228-0163
Image Ink – Public Relations	2 Bears Den way	228-8056

## COLUMBIA BUSINESS DIRECTORY

### GENERAL/PROFESSIONAL/SERVICES

*Accounting Assoc.	114 Lake Road	228-1016*
Blue Blaze Communications	4 Columbia Landing	228-0300
Business Services Unlimited	45 Macht Road	228-5212*
Donald Cianci, Attorney	326 Route 87/45 Laurel Lane	228-2700
F.W. Postemski Co., Inc., Insur	Route 66E	228-9049
Gregorc Associate, Education	15 Doubleday Road	228-0093*
ImNext, LLC	8 Scalise Drive	228-2587
Justice of The Peace	45 Route 6	228-1090
First Niagra Bank	164 Route 66	228-2265
Marguerite Friar, Attorney	48 Sleepy Hollow	228-9716*
Michael Pallein CPA	91 Old Willimantic Road	228-9899
*Southeast Benefit Plan Service	42 Johnson Road	228-4678*
Art Taylor, CPA	326 Route 87	228-8225
Taxes Plus	1 Cards Mill Road	228-4265
Tax Service	6 Hunt Road	228-3190*
The Learners Dimension	7 Lakeview Drive	228-3786*
Ralph Webb, CPA	20 Russmar Trail	228-9897*
Wizard Engines (consulting)	26 Doubleday Road	860-634-3827`

### FOOD/DRINKS/GROCERIES

Dining-in Personal Chef	7 Hennequin Road	228-1384*
Dunkin Donuts	221 Route 6	228-5248
Lee's Stir Fry	187 Route 66E	228-8818
Lighthouse Restaurant	155 Route 66E	228-8159
Motta's Bakery	244 Route 6	228-1226
7/11	52 Route 66E	228-0693
Thunderbird Café	34 Route 6	228-2886x146

### HAIR STYLING/BEAUTY

Classic Hair	42 Edgarton Road	228-7611*
Hairitage	187 Route 66E	228-8705
Headhunters Hair Design	326A Route 87	228-0028
Hair Loft	22 Route 66E	228-1109
Marie's Garden of Hair	24 Chesbro Bridge	228-1961
Lavval LLC (beauty products)	159 Route 66	337-0142

### HEALTH

Doreen Almeida (PT)	7 Robert Drive	228-3812*
*Awareness Within	55 West Street	933-8095*
Crossroad Physical Therapy	106 Route 66E	228-0194
Full Circle Counseling	219 Route 66	228-9033*
*Dr. Bernice Szafarek, DS	187 Route 66E	228-8492
Human Healing Hands	87 Johnson Road	228-3519
Mind & Body Connection	2 Woodward Road	228-0870
Oil of the Day	79 West Street	428-3607
Spirit of the Lotus	5 Gavin Drive	709-3903
Wholeness w/Linda	5 Dilaj Drive	
Wholistic Massage Therapy	7 Baker Hill Road	228-2117*

## **COLUMBIA BUSINESS DIRECTORY**

### **HORSE BOARDING & TRAINING**

Gates Estates	46 Macht Road	456-0055
Grandview Stables Downtown	42 Pine Street	228-5021
Grandview Stables Uptown	86 Henequin Road	228-5047
Infinity Farms	196 Pine Street	228-0764

### **LAWN AND GARDEN**

Arbor Vitae (tree removal)	10 Route 6	498-0193*
Black-Eyed Susan's (cut flowers)	35 Johnson Road	860-978-2886, 860-228-9378
Brian Doughty (Lawn mowing)	8 Scalise Drive	
CB Smith Power Equip Repair	8 Woodward Road	228-2741*
CDG Landscaping	11 Double Day Rd	228-2629
Conklin Limestone Co	59 Route 66E	228-9415
Distinctive Landscape & Nursery	2 Commerce Dr	228-8254
Eric's Landscaping	558 Route 87	228-8425
Grass Cutters	1 Chatham Lane	228-7707*
James Blair Landscape & Design	17 Columbia Landing	228-0489
Laura's Lovely Landscaping	48 Pine Street	228-3927*
Lawn Ranger Services	26 Chesbro Bridge	228-1011
Lou Bacon's Landscaping	24 Johnson Road	228-4698*
Lawn Works	38 Pine Street	228-1966
Olivia's Garden	256 Route 66	228-8070*
Turf Tracers	96 Hunt Road	228-1158
VP Landscaping	149 Route 66	208-7248*

### **LIVESTOCK**

Stephen & Ivy Coleman	210 Pine Street	228-8408
Greg & Kelly Radding	9 Westgate	228-0375
Walt Tabor	544 Route 87	933-1605
Oliver Therrien	473 Route 87	228-5003

### **MANUFACTURING/INDUSTRIAL**

Columbia Manufacturing	165 Route 66E	228-2259
Columbia Glass	127 Route 66E	228-8485
E.A. Patten	213 Route 6	741-3088
Hosmer Mountain Bottling Co.	7 Cards Mill Road	423-1555
Lehigh - Dahl Oil	16 Route 66E	456-3227

### **PRODUCE-SEASONAL**

B's Nest, LLC	393 Route 66	228-5177*
Cobblestone Farm	130 Lake Road	228-3048
Crum Hay Farm	18 Thompson Hill	228-2577
Ed Morano	472 Route 87	228-4975
Olde Murphy Farm	563 Route 87	228-1303*
Olivia's Garden	256 Route 66	228-8070

## **COLUMBIA BUSINESS DIRECTORY**

Sky Line Farm	470 Route 66	573-9466
David Tuttle	302 Route 87	228-4913

### **REAL ESTATE:**

Aspen Realty Group	326 Route 87	337-0145
CG Real Estate	16 Lakeview Park W	337-0057*
Koiva Real Estate/appraisals	40 Route 6	228-3869

### **RECREATION/LEISURE**

Batting Box	223 Route 6	228-2399
Frog Bridge Gymnastics	3 Commerce Dr	337-0444
Holowaty's Baseball Camp	16 Macht Road	228-0148
Summerscape Camp	19 Hunt Road	228-2574
October Productions (Entertainment)	205 Route 87	228-3871*

### **RETAIL**

Angelic Creations, LLC	49 Doubleday Road	455-5800
Bead on a wire (website sales)	3 Devonshire Lane	508-2040
Burt Ives Tack & Consignment	22 Route 66E	228-3699
Calypso Blue Pool & Spa	213 Route 6	920-7309
Center Sports	3 Orlando Drive	228-1666
Chestnut Hill Design	495 Route 87	228-1020
Columbia Package Store	170 Route 66E	228-8457
Columbia Spice Imports	100 Lake Road	228-7793*
Cone 6 Designs	232 Route 87	423-0734
Constitution State Enterprise	427 Route 66	930-3913
High Venture (website sales)	10 Russmar Trail	634-7051
Lularoe Clothing	559 Route 87	377-7077, 228-3833
Lighthouse Antiques & Re-Sale	10 Route 66W	228-1624
Quilibet Jewelry Sales	34 Route 87	228-8187*
Southern NE Flags (website sales)	155 Route 66E	228-0648
Target Ent	12 Route 66E	228-6678
The Clay Company	10 Whitney Road	228-9125
Treasure Chest	187 Route 66E	498-0702
Woofhoof (pet products)	57 Whitney Road	997-2259

### **SERVICES MISCELLANEOUS**

Accu-clutch	388 Route 87	228-4826
Angel wings Tea Catering (afternoon tea parties)	41 Gaulin Road	228-4341*
Brisan Tool & Equip (mail order)	167 Old Willimantic	228-2853*
Columbia Environmental Lab	2 Lakeview Park	228-0329
Columbia Rent-A-Space	2 Commerce Drive	228-4734
Constantly Sharp/mobile sharpe	139 Old Willimantic	836-0057*
Karen Coyle (Drafting)	43 Cherry Valley Rd	228-9724*
Decastro Proto Type & Design	429 Route 87	933-0898*
Detailed Cleaning (house cleaning)	6 Strickland Rd	798-5426*
Donna's violin repair	3 Fox Run	337-0037

## COLUMBIA BUSINESS DIRECTORY

Dream Pony's (party pony rides)	42 Doubleday Road	228-1717*
Dupont Type Services (transcribe)	2A Strickland Road	228-5229
J & J Engraving	125 Old Willimantic	228-2765*
J Lewis Wholesale	50 Hunt Road	228-3677
JM Upholstery Studio	91 Johnson Road	228-8482*
John's Scrap Metal Removal	209 Route 6	228-4719
K-9 Creations (dog grooming)	163 Route 6	228-4831
Rob Hellstrom Surveying	44 Doubleday Road	228-9853
Paula McManus (woodworking)	38 Doubleday	228-0271*
Sign & Calligraphy Service	30 Pine Street	228-7602
*The Casual Moose (online t-shirts)	9 Heritage Road	656-6173*
Tool Sharpening	6 Hunt Road	228-3190*
Tri-County Arc	65 Route 66E	228-2070
United Services	233 Route 6	228-4480
WE Home Staging Design	42 Sleepy Hollow	377-3447*
Windy Hill Studio	7A Colonial Dr	228-9876*
Wine Gowns, LLC	3 Westgate Road	748-5241
Your World My Lens Photography	38 Oakwood Lane	933-8663



# TOWN OF COLUMBIA

323 Jonathan Trumbull Highway, Columbia, CT 06237  
(860) 228-0110 FAX: (860) 228-1952

## CONTRACT/AGREEMENT – USE OF YEOMANS HALL

Rental agreement should be completed one month in advance of use. The Board of Selectmen has the authority to deny any request for use.

**Applicant Name** (must be a Columbia resident) \_\_\_\_\_

**Applicant Group** (if applicable) \_\_\_\_\_

**Street/Mailing Address** \_\_\_\_\_

**Phone #(s)** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Date Requested** \_\_\_\_\_ **Time- from:** \_\_\_\_\_ **to:** \_\_\_\_\_

**Event** (please be specific) \_\_\_\_\_

**Approximate # of Attendees** \_\_\_\_\_ Capacity of Yeomans Hall is 140 for events per order of Fire Marshal (strictly enforced)

Do you plan to serve or allow consumption of alcoholic beverages?  Yes  No

All renters are required to provide a certificate of insurance naming the Town of Columbia as additional insured. In addition, any renter wishing to serve and/or allow consumption of alcoholic beverages in Yeomans Hall must provide a certificate of insurance showing host liquor liability coverage naming the Town of Columbia as additional insured, per recommendation of the Town's insurance agent. Certificate Received Date \_\_\_\_\_

***I certify that the requested use of the hall is for a local function only and that a majority of those attending will be Columbia residents (#5 Ordinance 20-2). I further certify that I (applicant named above) will be in attendance during the entire period of use.***

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Rental of Yeomans Hall (upper & kitchen) requires a refundable deposit of \$100 plus a rental fee of \$150 = total of \$250, due with application. The requested date is not secure until the total is received, and application is approved. The deposit will be returned to applicant only if all rules and regulations are adhered to, and the hall is left in clean and satisfactory condition, and the key is returned.**

For Office Use Only					
Approved by First Selectman/Town Administrator:				Date:	
Amount received:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check #	Date Received:	Date Returned:	Note:

**Rules:**

1. All damages occurring from use of the hall will be reimbursed by the leasing organization or individual. Any leasing local organization, civic group, or otherwise, is responsible for leaving the hall in the same condition it was found. Should it be deemed that the hall was left in unsatisfactory condition; the applicant will be billed for janitorial services for the actual cost of cleaning the hall.
2. The affair or function shall end no later than 2 a.m.
3. Applicants may sign out a key up to 48 hours in advance of the event.

## HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

In consideration of being permitted to use Yeomans Hall hereinafter called the "Premises", the undersigned agrees to indemnify the Town of Columbia and save it harmless from any and all suits, actions, damages, liability and expense in connection with loss of life, personal injury or property damage arising from or out of any occurrence resulting from the occupancy or use by the undersigned of the Premises or occasioned wholly or partly by any act or omission by the undersigned, his/her agents, employees, servants, or guests, resulting in damage or injury. The undersigned further agrees the Town of Columbia shall not be responsible or liable at any time for any loss or damage to the undersigned or the equipment or other personal property of the undersigned. In the event the Town of Columbia shall without fault on its part be made a party to any litigation commenced by or against the undersigned, the undersigned shall protect and hold the Town of Columbia harmless and shall pay all reasonable costs, expenses and attorney's fees in connection therewith.

---

Signature

---

Date

Revised 2/10/04  
Revised 12/6/01  
Approved – Rescind alcohol ban; require insurance certificate – 2/20/01 BOS  
Approved – No Alcohol 1/2/01 BOS  
Approved – revised edition 10/7/97 BOS  
Contract 10/1/97



# TOWN OF COLUMBIA

323 Jonathan Trumbull Highway, Columbia, CT 06237  
(860) 228-0110 FAX: (860) 228-1952

## CONTRACT/AGREEMENT – USE OF YEOMANS HALL – for Town of Columbia Agencies/Civic Groups

Yeomans Hall, being part of a municipal building, is available for use by Town of Columbia agencies and civic groups for meetings. The number of people in the facility will not exceed 140 per order of the Columbia Fire.

**Group Name** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Street/Mailing Address** \_\_\_\_\_

**Phone #(s)** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Date Requested** \_\_\_\_\_ **Time- from:** \_\_\_\_\_ **to:** \_\_\_\_\_

**Event** (please be specific) \_\_\_\_\_

**Approximate # of Attendees** \_\_\_\_\_ Capacity of Yeomans Hall is 140 for events per order of Fire Marshal (strictly enforced)

The facility must be left clean – floors free of debris, tables and chairs put back in their original places. Any questions or problems should immediately be directed to the Town Administrator's Office at 860-228-0110.

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

For Office Use Only	
Approved by First Selectman/Town Administrator:	Date:



# TOWN OF COLUMBIA

323 Jonathan Trumbull Highway, Columbia, CT 06237  
(860) 228-0110 FAX: (860) 228-1952

## APPLICATION FOR USE PAVILION AT REC PARK

Applicant Name \_\_\_\_\_

Applicant Group (if applicable) \_\_\_\_\_

Street/Mailing Address \_\_\_\_\_

Phone #(s) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Date Requested \_\_\_\_\_ Time- from: \_\_\_\_\_ to: \_\_\_\_\_

Event (please be specific) \_\_\_\_\_

\$25 Fee (if required) \_\_\_\_\_ Date Paid: \_\_\_\_\_

**Note: If event will include a large group of minor children, please complete a & b:**

a) Number of young people expected to attend: \_\_\_\_\_

b) Number of chaperones on-site: \_\_\_\_\_

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please note that applicant is expected to attend the event for which they request approval.*

Residents may use the pavilion at the Town Recreation Area by making a reservation with the First Selectman in advance. Those using the area shall leave it neat and clean. If electrical power is needed at the pavilion, the person using said pavilion should notify the First Selectman when making the reservation. A curfew of 11:00 p.m. shall be adhered to. Special exceptions to said curfew may be approved by the First Selectman. (Effective date August 5, 1986.)

The Board of Selectmen hereby establishes a non-refundable fee for the use of the pavilion at the Recreation Area at \$25.00 and requires sufficient portable toilets to be supplied at the expense of the user depending on the size of the anticipated crowd (rule of thumb – each 75-100 people requires 1 portable). (Effective date September 1, 1991)

**Ordinance #7-4 The consumption or possession of alcoholic liquors or beverages by any person at the Town owned Recreation Area is not permitted at any time. Any person, firm or organization violating any provision of this ordinance shall be fined an amount not more than fifty dollars (\$50.00) for each offense. (Effective date January 1, 1992)**

For Office Use Only					
Approved by First Selectman/Town Administrator:					Date:
Amount received:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check #	Date Received:	Date Returned:	Note:

Revision presented: April 21, 1992 - Adopted by Board of Selectmen: April 21, 1992 - Effective Date: April 21, 1992  
Revision presented: September 2, 2003 - Adopted: September 2, 2003 -Effective Date: September 2, 2003



# TOWN OF COLUMBIA

323 Jonathan Trumbull Highway, Columbia, CT 06237  
(860) 228-0110 FAX: (860) 228-1952

## CONTRACT/AGREEMENT – GAZEBO ON THE GREEN

**Applicant Name** (must be a Columbia resident) \_\_\_\_\_

**Applicant Group** (if applicable) \_\_\_\_\_

**Street/Mailing Address** \_\_\_\_\_

**Phone #(s)** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Date Requested** \_\_\_\_\_ **Time- from:** \_\_\_\_\_ **to:** \_\_\_\_\_

**Event** (please be specific) \_\_\_\_\_

**POLICY:** An application must be filled out and submitted to the First Selectman for use of the Gazebo on the Green.

Those using the Gazebo must adhere to the following rules and regulations:

- Any decorations used must be placed with tape (no tacks or staples).
- All decorations and debris must be removed once an event is completed.
- Any damages to the Gazebo will be charged to the applicant.

The facility belongs to the people of the Town and it is expected that it will be left as it was found.

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

For Office Use Only					
Approved by First Selectman/Town Administrator:					Date:
Amount received:	<input type="checkbox"/> Cash	<input type="checkbox"/> Check #	Date Received:	Date Returned:	Note:



# TOWN OF COLUMBIA

323 Jonathan Trumbull Highway, Columbia, CT 06237  
(860) 228-0110 FAX: (860) 228-1952

## COLUMBIA PARKS AND RECREATION FACILITY RENTAL AGREEMENT

Renter Name \_\_\_\_\_

Organization Name (if applicable) \_\_\_\_\_

Street/Mailing Address \_\_\_\_\_

Phone #(s) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Date Requested \_\_\_\_\_ Time- from: \_\_\_\_\_ to: \_\_\_\_\_

Event (please be specific) \_\_\_\_\_

Facility (Circle one)	Time (Circle one or fill in)	Fee	Deposit
<i>Rec Park Pavilion</i>	<b>10:00am – 2:00pm</b>	<b>\$50</b>	<b>\$100</b>
<b>(Gate locked at sunset)</b>		<b>\$50</b>	<b>\$100</b>
		<b>\$100</b>	<b>\$100</b>
<i>Columbia Beach Pavilion Party</i>		<b>\$150</b>	<b>\$50</b>
<b>Fill in any 2 hr slot 1-5 pm</b>		<b>\$150</b>	<b>\$50</b>

◆ **Various organizations, leagues, and business' that rent must provide the Town with liability insurance in the amount of \$1,000,000.**

**Ordinance #7-4 The consumption or possession of alcoholic liquors or beverages by any person at the Town owned Recreation Area is not permitted at any time. Any person, firm or organization violating any provision of this ordinance shall be fined an amount not more than fifty dollars (\$50.00) for each offense. (Effective date January 1, 1992)**

### Rental/Indemnification Agreement

The Facility User agrees to indemnify and hold harmless the Town of Columbia, its employees, agents, and representatives from and against all claims of whatever nature arising from any act, omission, or negligence of the Facility User or of the Facility Users contractors, licensees, invitees. The Facility User also agrees to indemnify the Town of Columbia, its employees, agents, and representatives for reasonable attorney fees and costs incurred as result of any action or omission subject to this paragraph.

I, \_\_\_\_\_, representing \_\_\_\_\_, do hereby certify that I have read, understand and agree to abide by the guidelines, regulations and instructions governing the use of the Town of Columbia's property, and agree to be held responsible for the facilities and property entrusted to me/us. Failure to do so will result in the forfeiture of security deposit and possible loss of future use of Parks and Recreation Facilities. I further agree to hold the Town of Columbia and agree to comply with the Town of Columbia Parks and Recreation Department's Facility Use Policy.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Director of Parks and Recreation Signature \_\_\_\_\_ Date \_\_\_\_\_



# TOWN OF COLUMBIA

323 Jonathan Trumbull Highway, Columbia, CT 06237  
(860) 228-0110 FAX: (860) 228-1952

## APPLICATION TO HOLD AN ORGANIZED ADULT ACTIVITY AT THE BECKISH SENIOR CENTER

**INSTRUCTIONS:** Complete the information requested below. Send completed applications to the Director of Senior Services. Include proof of insurance, a \$ 300 check made payable to the Town of Columbia, and a signed copy of the Hold Harmless Agreement, which is on the reverse of this form. The Town reserves the right to approve or disapprove of applications in accordance with the Board of Selectmen's policy concerning Organized Use of the Beckish Senior Center. A copy of the policy is attached to this form.

**Applicant Name** \_\_\_\_\_ **Application Date** \_\_\_\_\_

**Applicant Group** (if applicable) \_\_\_\_\_

**Street/Mailing Address** \_\_\_\_\_

**Phone #(s)** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Date Requested** \_\_\_\_\_ **Time- from:** \_\_\_\_\_ **to:** \_\_\_\_\_

**Purpose/Event** (please be specific) \_\_\_\_\_

**Approximate # of Attendees** \_\_\_\_\_ (no more than 130)

Do you plan to serve or allow consumption of alcoholic beverages?  Yes  No

All renters are required to provide a certificate of insurance naming the Town of Columbia as additional insured. In addition, any renter wishing to serve and/or allow consumption of alcoholic beverages in Beckish Senior Center must provide a certificate of insurance showing host liquor liability coverage naming the Town of Columbia as additional insured, per recommendation of the Town's insurance agent.

**FOOD:**  The kitchen will be used.  The kitchen will not be used.

Note: Use of the kitchen facility is prohibited unless the facility user is either utilizing the services of a caterer that is appropriately licensed with the State of Connecticut in the area of health safety or utilizing the services of the Columbia Municipal Government's Senior Center Food Operators.

**KEY:**  A key to the Sr. Center will be needed  A key will not be needed.

Note: Use of the facility outside of normal facility hours requires that the applicant unlock/lock the facility. The applicant shall inquire as to whether a key is needed and shall obtain the key from Town staff. Keys shall be returned to the Town.

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Signature indicates understanding of & agreement to abide by all applicable rules, regulations and procedures in effect for facility use, including being present for the entire duration of the event, removing all trash generated by the event, and leaving the facility in clean and orderly condition.

NOTE: The town requires a payment of \$ 300 (\$200 fee, \$100 refundable deposit) for rental of the Senior Center. The **\$100 deposit will be returned to the applicant ONLY if all rules and regulations are adhered to and the facility is left in clean and satisfactory condition.** In the event you / your organization request a fee waiver, please make such a request in writing and attach it to this form.

----- <b>FOR OFFICE USE ONLY</b> -----			
Director of Senior Services Approval (indicated by signature & date):			
Town Administrator Approval (indicated by signature & date):			
Check received: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	Ins certificate received: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	Kitchen arrangements made: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A	Signed Hold Harmless & Indemnification Agreement received: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A

# HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

In consideration of being permitted to use Yeomans Hall hereinafter called the "Premises", the undersigned agrees to indemnify the Town of Columbia and save it harmless from any and all suits, actions, damages, liability and expense in connection with loss of life, personal injury or property damage arising from or out of any occurrence resulting from the occupancy or use by the undersigned of the Premises or occasioned wholly or partly by any act or omission by the undersigned, his/her agents, employees, servants, or guests, resulting in damage or injury. The undersigned further agrees the Town of Columbia shall not be responsible or liable at any time for any loss or damage to the undersigned or the equipment or other personal property of the undersigned. In the event the Town of Columbia shall without fault on its part be made a party to any litigation commenced by or against the undersigned, the undersigned shall protect and hold the Town of Columbia harmless and shall pay all reasonable costs, expenses and attorney's fees in connection therewith.

---

Signature

---

Date

Revised 2/10/04  
Revised 12/6/01  
Approved – Rescind alcohol ban; require insurance certificate – 2/20/01 BOS  
Approved – No Alcohol 1/2/01 BOS  
Approved – revised edition 10/7/97 BOS  
Contract 10/1/97