

**REGULAR MEETING MINUTES**  
**COLUMBIA BOARD OF SELECTMEN**  
**Tuesday, June 19, 2018 – 7 pm**  
**Adella G. Urban Administrative Offices Conference Room**  
**323 Route 87, Columbia, CT**

**Members Present:** Deputy Selectman, Robert Hellstrom; Selectman, Lisa Napolitano; Selectman, William O'Brien.

**Members Absent:** First Selectman, Steven M. Everett; Selectman, Robert Bogue.

**Also Present:** Town Administrator, Mark B. Walter; Finance Director, Beverly Ciurylo

**CALL TO ORDER:** R. Hellstrom called the meeting to order at 8:03pm

1. **PLEDGE OF ALLEGIANCE:** The Pledge of Allegiance was recited.
2. **APPROVAL OF AGENDA:** R. Hellstrom MOVED to add to the Agenda under Old Business: 5.2, July & August Historical Boat Tour and to Approve the remaining Agenda. MOTION CARRIED 3.0.
3. **APPROVAL OF MINUTES:**
  - 3.1 **BOS Regular Meeting Minutes for June 5, 2018.** W. O'Brien MOVED to Approve the BOS Regular Minutes for June 5, 2018. MOTION CARRIED 3.0.
4. **AUDIENCE OF CITIZENS:** Ann Dunnack, Shirley King, Joan Hill
5. **OLD BUSINESS:**
  - 5.1 **CT. Solar Lease 2:** M. Walter explained that we are refunding taxes to CT Solar Lease II, LLC for \$2,182.37. The refund is because the tax assessment appeal was resolved by stipulated judgement.
  - 5.2 **July & August Historical Boat Tour.** M. Walter explained that this issue was tabled last BOS meeting and it is advised that the BOS close the issue. R. Hellstrom MOVED to close the issue by stating that the BOS is not sponsoring or responsible for the event and wish the Historical Society well on the Historical Boat Tour this July and August. MOTION CARRIED 3.0.
6. **NEW BUSINESS:**
  - 6.1 **On-Call Engineering Services.** M. Walter explained that George Murphy, DPW Director, Paula Stahl, Planning & Zoning Officer and M. Walter reviewed over 24 submittals for the RFQ/P that was issued in May for On-Call Consulting and Engineering Services and that they decided after careful and thorough review of all the firms that they recommend to award, Anchor Engineering as the On-Call Consultant. A. Dunnack asked what the On-Call Services entailed, and M. Walter explained that this contract would be for on-call engineering services for projects that we may need an engineering firm to provide the town. This could include a variety of services that fall under the three categories of General Engineering, Environmental Engineering and Highway/Roads Engineering. R. Hellstrom MOVED to Approve Anchor Engineering Services, Inc. as the On-Call Consulting & Engineering firm for services

that include General Engineering including Architectural, Mechanical, Electrical, Structural and Plumbing, Environmental Consulting and Engineering, and Highway, Roads and Transportation Consulting Engineering. MOTION CARRIED 3.0.

- 6.2 **Renewal for The Access Agency for Fiscal Year 2019.** M. Walter explained that the Access Agency provides direct client services to the Town of Columbia residents that include; Energy Assistance, Emergency Food, Crisis Intervention, Assistance with DSS Assistance, Weatherization Services, Financial Literacy/Budgeting Assistance, Renters Rebate Application Assistance, and Information and Referral. R. Hellstrom MOVED to enter into a renewal contract with The Access Agency for Fiscal Year 2019. MOTION CARRIED 3.0.
7. **COLUMBIA LAKE / DAM / BEACH:** None
8. **APPOINTMENTS / RESIGNATIONS:** None
9. **TOWN ADMINISTRATOR REPORT:**
- 9.1 **2018 Statewide Emergency Planning and Preparedness Initiative (EPPI) Exercise.** M. Walter explained that an EPPI exercise will be held on Wednesday, June 20<sup>th</sup> at the fire department. There will be key staff members from the town attending, including Horace Porter School Facilities Manager, Mike Sylvester; Fire Marshal, Mike Lester; Fire Chief, Peter Starkel; Emergency Management Coordinator, Jerry James; Department of Public Works Director, George Murphy; Finance Director, Beverly Ciurylo and Town Administrator, Mark Walter. The EPPI exercise is to practice safety protocols and procedures in the event of an emergency. M. Walter attended a seminar class on WebEOC Basic Training system can be used on a daily basis to monitor activity in the state and to manage incidents at the local, regional and state levels.
- 9.2 **Renewal and Amendment for the Purchase and Sale Agreement for Oberlander.** M. Walter updated the BOS on the renewal and amendment for the purchase and sales agreement for the Oberlander property. A new due date has been extended for closing to the end of the next fiscal year on June 30, 2019. Various compliance dates for closing conditions and closing date has been provided to the Oberlander attorney. The credit to the Town has been increased to \$6,500 to cover a portion of the anticipated increase costs that will incur due to the delay. M. Walter asked if any of the BOS would like to set up a formal walk of the property. L. Napolitano and W. O'Brien expressed interest in taking a guided walk of the property.
- 9.3 **Connecticut Resource Conservation & Development Area Annual Meeting.** M. Walter explained that he and Ann Dunnack went to the CT Resource Conservation & Development Area Annual Meeting that provided information on Working Forests: Southern New England Heritage Forest; Transportation Planning for Rural Economic Resilience and Tourism; Municipal Economic Resilience: Agriculture Feeds the Economy; and Rural Urban Connections: Air Line Trail & Opportunities for Economic Growth economic resources. M. Walter shared the information he received at the meeting with R. Hellstrom on economic resources for rural land.

**9.4 Town of Columbia Conservation and Agriculture Commission regarding proposed 3-town initiative to preserve/create a 1,000-acre community forest and update proposal to appraise the Markell property.** M. Walter stated that Honor Lawler and Ann Dunnack attended the meeting at the Town of Lebanon that concerned a recommendation to the Lebanon Board of Selectmen that an offer to purchase the development rights to 65 Trumbull Highway, which consist of 167+/- acres, be made subject to Federal, State, and Town funding. The motion was unanimously approved by the Lebanon Conservation and Agriculture Commission. Lebanon asked if Columbia would be interested in partnering with them on this purchase. L. Napolitano asked what the land would be used for. M. Walter said that it might be a good idea to have a recommended plan on what the town wants to do with the properties. A. Dunnack stated that what we want to use the land for may be dependent on grant money received. As an example, if we are utilizing the watershed grant this grant has certain stipulations. L. Napolitano stated that when we accept money this means we have to adhere to their rules and she stated she would rather use our own money.

**10. CORRESPONDENCE:**

**10.1 State Trooper’s monthly police services report.**

**10.2 Murphy House Railing Painting.**

**10.3 Hunger Action Team Food Basket Distribution.** The Hunger Action Team is holding a Food Basket Distribution of non-perishable items at Yeomans Hall on June 29, July 20, and August 17<sup>th</sup> from 3:30 to 4:00 pm. The non-perishable items are available for pick up after the Library Children’s Program.

**11. BUDGET:**

**11.1 Transfers:** W O’Brien MOVED to Approve the transfers totaling \$3,485.00.

<b>TRANSFER #/AMOUNT</b>	<b>FROM A/C#, DESCRIPTION</b>	<b>TO A/C#, DESCRIPTION</b>
10-4310-500/\$534.00	Prof/Tech	10-4130-600, Repairs/Maintenance
10-4112-040/\$666.00	Group Insurance	10-4320-500, Prof/Tech
10-4350-710/\$55.00	Professional Improvement	10-4350-300, General Supplies
10-4420-110/\$23.00	Postage	10-4420-300, General Supplies
10-4520-130/\$1,350.00	Legal Notices	10-4420-630, Rental
10-4420-515/\$125.00	Contracted Services	10-4520-010, Salaries-Inland/Wetlands
10-4630-110/\$400.00	Postage	10-4630-500, Prof/Tech
10-4630-300/\$391.00	General/Supplies	10-4630-500, Prof/Tech
10-4660-811/\$66.00	Mach/Equip <\$5,000	10-4660-300, General Supplies
<b>TOTAL:\$3,485.00</b>		

MOTION CARRIED 3.0.

11.2 Refunds: R. Hellstrom MOVED to approve the refund of \$2,202.96.

<b>AMOUNT</b>	<b>FROM</b>	<b>TO</b>
\$2,182.37	Town of Columbia	CT Solar Lease II, LLC
\$20.59	Town of Columbia	VW Credit Leasing, LTD
<b>TOTAL: \$2,202.96</b>		

MOTION CARRIED 3.0.

12. **APPROVE PAYMENT OF BILLS:** R. Hellstrom MOVED to Approve the payment of bills totaling \$96,880.83 for 17/18 Emergency, 17/18 Regular, Credit Card and Paychex. MOTION CARRIED 3.0.

R. Hellstrom MOVED to Approve the payment for a \$20,000 for a Paver Box for the Public Works Department. MOTION CARRIED 3.0.

M. Walter explained paver box is in very good condition and it allows DPW the ability to do their own small paving jobs without having to call in a paving company. It also reduces having to borrow paving equipment from other towns. In addition, the paver box can lay down ground-up asphalt or stone dust to make walking trails.

13. **BOARD MEMBER COMMENTS:** L. Napolitano stated that she recently watched a documentary of small towns out west that closed their schools and over time the towns struggled to remain viable.
14. **EXECUTIVE SESSION: NONE**
- 14.1 **Real estate per State Statutes Section 1-200(6)(D); Pending Litigation per State Statutes Section 1-200(6)(B); Personnel per State Statutes Section 1-200(6)(A)**
15. **ADJOURNMENT:** R. Hellstrom MOVED to Adjourn the meeting at 7:58 pm.

Respectfully submitted by Jennifer C. LaVoie

**REGULAR MEETING MINUTES**  
**COLUMBIA BOARD OF SELECTMEN**  
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**323 Route 87, Columbia, CT**

**Members Present:** First Selectman, Steven M. Everett; Deputy Selectman, Robert Hellstrom; Selectman, Lisa Napolitano; Selectman, William O'Brien; Selectman, Robert Bogue.

**Absent:** None

**Also Present:** Town Administrator, Mark Walter; Finance Director, Beverly Ciurylo; Ryan Linars, Greenskies; Carol Price, Tax Collector

**CALL TO ORDER:** S. Everett called the meeting to order at 7:00 pm.

1. **PLEDGE OF ALLEGIANCE:** The Pledge of Allegiance was recited.
2. **APPROVAL OF AGENDA:** S. Everett MOVED to add to the Agenda under New Business: 6.3, the 2018 Neglected Cemetery Account Grant Program and under the Town Administrator's Report: 9.6, the calculation of the 2018-2019 Mill Rate if the Town did not receive any state funding. MOTION CARRIED 5.0.
3. **APPROVAL OF MINUTES:**
  - 3.1 **Approval of BOS Regular Meeting Minutes for May 15, 2018.** W. O'Brien MOVED to approve the BOS Regular Meeting Minutes for 5/15/18. MOTION CARRIED 4.0.1 with Robert Bogue abstaining.
4. **AUDIENCE OF CITIZENS:**
5. **OLD BUSINESS:**
  - 5.1 **Approval of revised Purchase Power Agreement with Greenskies for new Porter School PV Solar Array.** M. Walter invited Ryan Linars from Greenskies to present to the BOS the design amendment for the Horace W. Porter School that was provided to the BOE at their June 4<sup>th</sup> meeting. R. Linars stated that Greenskies hired a 3<sup>rd</sup> party electrical and structural firm to review the Porter School and found that the cafeteria at the school could not structurally support the solar with an extreme snow load on top; therefore, they reduced the size of the electrical system to work within the existing system. R. Linars added that the school has a roof warranty of 28-year; therefore, Greenskies has proposed a 25-year contract with the town. With the revised solar design and LED lighting offset it will provide a 74% electricity offset. R. Hellstrom asked how the roof warranty would be affected after the solar panels are taken off in 25 years. R. Linars stated that when removing and setting the solar panels the roof manufacturer will be on-site to ensure that there will be no problems. L. Napolitano asked what happens when new technology is developed and surpasses the electrical savings from solar. R. Linars stated that newer technology is very far out at this point. S. Everett MOVED to approve the revised Purchase Power Agreement with Greenskies for the new Porter School PV Solar Array. MOTION CARRIED 5.0.

- 5.2 **Update on the Moor's Indian Charity School: The State Historic Preservation Office will recommend the application for funding at their next Historic Preservation Council meeting on June 6, 2018.** M. Walter stated that the grant application was recommended for approval and we will proceed with the next steps.
- 5.3 **Update on the July 15<sup>th</sup> & August 19<sup>th</sup> Boat Tours.** M. Walter stated that the boat tours are strictly a Historical Society event and not a Town event. R. Bogue MOVED that the BOS make a statement that it is not endorsing or sponsoring the Historical Society Boat tours. The issue is tabled.
6. **NEW BUSINESS:**
- 6.1 **Revised employment application.** M. Walter stated that the revised employment application was re-written to be applicable to the law and that we have added a statement regarding a pre-employment background check. W. O'Brien MOVED to approve the revised employment application as presented. MOTION CARRIED 5.0
- 6.2 **Discussion of fireworks at Columbia Lake.** S. Everett stated that the CLA committee is advising against illegal fireworks. The DEEP will provide a letter regarding the dangers of fireworks and are strongly against it. M. Walter asked what our next step would be regarding the DEEP letter on fireworks. S. Everett stated we should do what we did last year and send out a letter from DEEP to residents.
- 6.3 **2018 Neglected Cemetery Account Grant Program and under the Town Administrator's Report.** S. Everett MOVED to approve the Town of Columbia to apply for the 2018 Neglected Cemetery Account Grant Program. MOTION CARRIED 5.0.
7. **COLUMBIA LAKE / DAM / BEACH:** None.
8. **APPOINTMENTS / RESIGNATIONS:**
- 8.1 **Resignation of Joan Hill from the Columbia Open Space Committee.**
- 8.2 **Resignation of Mary Latour as a floater for the Town of Columbia.** S. Everett MOVED to accept the resignations as proposed for Joan Hill from the Columbia Open Space Committee and Mary Latour as a floater for the Town of Columbia. MOTION CARRIED 5.0.
9. **TOWN ADMINISTRATOR REPORT:**
- 9.1 **New Lockbox system: Tax bill payment by mail.** C. Price stated that our attorney conducted a very successful tax sale on 4 properties with 20 bidders registered and \$160,000 was collected in back taxes. She stated that the Lock Box system is moving forward, and Webster bank will be testing at the end of the week. C. Price added that once the mail is received it is immediately processed and the fee has been reduced to 95 cents. This system will allow for an easier way for residents to pay their tax bill. The process will start on July 1<sup>st</sup>. M. Walter thanked both Carol Price and Beverly Ciurylo for their hard work.
- 9.2 **BOS summer schedule.** S. Everett asked if the BOS would like to cut to one meeting in July and August. The consensus was to keep the BOS meetings as scheduled and review as the summer develops.
- 9.3 **Assistance to storm damaged towns.** S. Everett stated that he asked George Murphy from DPW to look at the DPW budget and availability for 2 to 4 staff members to help some of the towns that were hard hit in the

last storm. G. Murphy reached out to several towns to ask if they needed any assistance. Those towns responded that they did not need any additional assistance but conveyed their appreciation.

- 9.4 **Greenskies analysis of possible maintenance agreement on existing 5 town solar array sites, which include the old Firehouse, new Firehouse, Transfer Station, and Public Works.** M. Walter asked Greenskies to give us an analysis on our existing solar and they said they will be working on a proposal for us. M. Walter added that we do have another proposal from another company as well.
- 9.5 **Informational packet for the June 7<sup>th</sup> Special BOS Meeting to discuss and decide upon a course of action for the invasive species weed control at Columbia Lake.** M. Walter re-stated that he supplied the BOS with the packet for the June 7<sup>th</sup> meeting.
- 9.6 **Calculation of the 2018-2019 Mill Rate if the Town did not receive any state funding.** M. Walter stated this is a report that is put together every year and inserted on the tax bills showing the mill rate impact if we don't get the funding from the state.
  
- 10. **CORRESPONDENCE:**
  - 10.1 **Mystic Carvers.** M. Walter shared an article about the Mystic Carvers that meet at the Senior Center, commemorating the Mayflower.
  - 10.2 **State Trooper's monthly police services report.**
  - 10.3 **Lake dedication ceremony to Carmen Vance in the Chronicle.**
  
- 11. **BUDGET:**
  - 11.1 Transfers: R. Bogue MOVED to approve the transfers totaling \$1,581.00.

<b>TRANSFER #/AMOUNT</b>	<b>FROM A/C#, DESCRIPTION</b>	<b>TO A/C#, DESCRIPTION</b>
10-4132-750/\$10.00	Conferences/Seminars	10-4132-720, Professional Dues
10-4440-230/\$110.00	Electricity	10-4116-230, Electricity
10-4112-120/\$20.00	Telephone	10-4117-120, Telephone
10-4420-600/\$497.00	Repairs/Maintenance	10-4420-300, General Supplies
10-4420-110/\$69.00	Postage	10-4420-630, Rental
10-4420-515/\$125.00	Contracted Services	10-4420-230, Electricity
10-4670-110/\$50.00	Postage	10-4670-770, Transportation
10,4640-110/\$50.00	Postage	10-4640-300, General Supplies
10-4112-040/\$650.00	Group Insurance	10-4112-230, Electricity

MOTION CARRIED 5.0.

- 11.2 Refunds: R. Bogue MOVED to approve the refund of \$34.69.

<b>AMOUNT</b>	<b>FROM</b>	<b>TO</b>
\$34.69	Town of Columbia	Armand Audet

MOTION CARRIED 5.0.

- 12. **APPROVE PAYMENT OF BILLS:** R. Bogue MOVED to approve the payment of bills totaling \$367,581.40.46 for 17/18 Emergency, 17/18 Regular and Bond '01 Principal & Interest, Credit Card and Paychex. MOTION CARRIED 5.0.

13. **BOARD MEMBER COMMENTS:** R. Hellstrom said that two other individuals are interested in joining the EAC. R. Hellstrom said that if anyone else is interested to please let him know. R. Bogue expressed interest. R. Hellstrom asked when the next review of the charter is. W. O'Brien said that the charter was approved in 2010. S. Everett stated we should look into it, but believes it is done every ten years.
14. **EXECUTIVE SESSION:** Real Estate per State Statutes Section 1-200(6)(D). S. Everett MOVED to enter into executive session at 8: 17 pm with M. Walter, Town Administrator and Henry Beck, Town Attorney were invited to join. Executive session ended at 8:44 pm.
15. **ADJOURNMENT:** R. Bogue left at 8:50. S. Everett MOVED to Adjourn the regular BOS meeting at 8:55 pm. The next meeting is scheduled for Tuesday, June 19, 2018 at 7:00 pm. MOTION CARRIED 5.0.

Respectfully submitted by Jennifer C. LaVoie



**Gregory Haddad**  
Board Chair

**Peter S. DeBiasi**  
President / CEO

June 5, 2018

Melissa J. Burdick  
Vice President, Community and Family Services  
Access Community Action Agency  
1315 Main St. Suite 2  
Willimantic, CT 06226

Town of Columbia  
Town Administration  
323 Jonathan Trumbull Highway  
Columbia, CT. 06237

Re: Memorandum of Understanding for FY 2018

To Whom it May Concern:

Enclosed you will find an updated Memorandum of Understanding (MOU) between The Access Community Action Agency and the Town of Columbia for Fiscal Year 2019, July 1, 2018 to June 30, 2019. If you have any questions regarding the MOU please let me know. If there are no questions, please sign both copies and keep one for your records and mail the other copy back to Access at the address above to the attention of Parker Stevens.

We look forward to continuing to serve the residents of the Town of Columbia.

Sincerely,

A handwritten signature in red ink, appearing to read "MJB", is written over a light blue circular stamp.

Melissa J. Burdick  
Vice President, Community and Family Services  
(860) 412-1605  
[Melissa.Burdick@accessagency.org](mailto:Melissa.Burdick@accessagency.org)

Enc: Two Copies Memorandum of Understanding



**Gregory Haddad**  
Board Chair

**Peter S. DeBiasi**  
President / CEO

## Memorandum of Understanding

Between

The Town of Columbia and

The Access Community Action Agency

The purpose of this Memorandum of Understanding (MOU) is to define the contracted services between the Town of Columbia and The Access Community Action Agency (*Access*).

### **Access will provide:**

- **Staff:** For six (6) hours per week, a qualified staff member employed by Access, to provide services to the Town of Columbia residents.
- **Services:** Access staff in the Town of Columbia will work with adults and families to find solutions to the challenges they face and thus, improve the quality of their lives. Services may include but are not limited to:
  - **Direct Client Assistance:**
    - Energy Assistance
    - Emergency Food
    - Crisis Intervention
    - Assistance with DSS Assistance
    - Weatherization Services
    - Financial Literacy/Budgeting Assistance
    - Renters Rebate Application Assistance
    - Information and Referral
  - Additional programming may be provided if additional funding is acquired

### **Town of Columbia will provide:**

- **Funding:**
  - For Fiscal Year 2018 – 2019: \$8,350

- **Office Space/Equipment:** Office space and all necessary furniture and technology to support one staff person at Beckish Senior Center.

**Terms and Termination:** The terms of this agreement shall commence July 1, 2018 and remain in force until June 30, 2019. These arrangements can be revised and modified upon mutual agreement of the parties.

The Access Community Action Agency:

Signature: 

Print: Peter S. DeBiasi

Title: President/CEO

Date: 6/5/18

Town of Columbia:

Signature: \_\_\_\_\_

Print: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



STATE OF CONNECTICUT  
DEPARTMENT OF EMERGENCY SERVICES & PUBLIC PROTECTION  
DIVISION OF EMERGENCY MANAGEMENT & HOMELAND SECURITY



EPPI 2018: Information Package #1,

For those participating June 16 & 20, 2018

Dear participant,

This is the initial training/exercise notification and is the first in a series of pre-training/exercise notifications for municipalities. Each notification will have an attachment giving a weather report along with pertinent information.

These messages are part of our communications testing efforts so you should expect to receive messages though the Everbridge system, WebEOC and email systems concerning this year's exercise.

Emails will be sent out starting on Tuesday June 12, 2018 to check exercise communication delivery options (emails/Everbridge) thru Friday June 15, 2018.

These communication emails include pre-event planning injects and attachments that contain exercise information.

Exercise Scenario Date: June 20, 2018

Exercise schedule:

<b>08:00</b>	<b>Exercise Start:</b>
08:00	Module 1 – Preparedness
10:00	Module 2 – Response
11:00	Municipal Conference Call
12:00	Module 3 – Recovery
<b>14:00</b>	<b>Exercise End (ENDEX)</b>

Attached to this memo, is the participant handbook providing specific exercise information for your review.

The 2018 Governor's Emergency Planning and Preparedness Initiative (EPPI) exercise will focus on a severe weather related incident that brings together that brings together a Municipal Unified Command team.

The severe weather exercise is sponsored by the Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security to bring the whole community together in a collaborative environment.

Attachment(s):  
Participant Handbook

# Exercise – Exercise – Exercise



Dannel P. Malloy  
Governor

## Department of Emergency Services and Public Protection

Division of Emergency Management and Homeland Security

Dora B. Schirio, Commissioner  
William J. Hackett, Deputy Commissioner



**EPPI EXERCISE UPDATE - Scenario Date: Tuesday June 19, 2018 at 10:00 AM**

**OFFICIAL NATIONAL HURRICANE CENTER (NHC) FORECAST TRACK - Provided via Hurrevac**

**THIS IS AN EXERCISE...**

**HURRICANE WARNINGS ISSUED FOR SOUTHERN CONNECTICUT...**

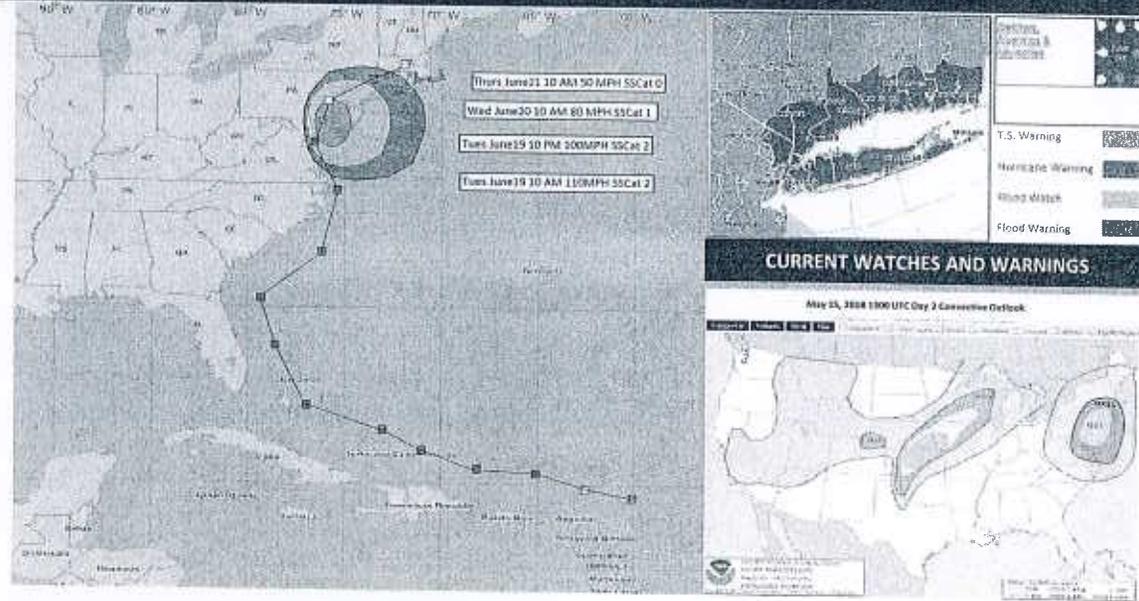
**TROPICAL STORM WARNINGS ISSUED FOR NORTHERN CONNECTICUT...**

**FLOOD WATCHES IN EFFECT FOR THE ENTIRE STATE...SEVERE WEATHER POSSIBLE...**

At 10:00 AM Hurricane Cora was located at 39.5 North 76.0 West or approximately 10 miles east of Emmitsburg, Maryland. Cora has maximum sustained winds of 100 MPH and is moving to the North at 8 MPH. Hurricane warnings have been issued for Long Island and the Southern 4 counties of Connecticut. Tropical Storm warnings have been issued for the rest of the state.

The National Hurricane Center (NHC) is forecasting that Cora will move slowly to the north and then northeast during the next 24 hours. On this track Cora will make move into Western CT near the Danbury area at approximately 10:00 PM Wednesday evening. Cora is forecast to be a minimal category I hurricane at that time with sustained winds of 80 mph.

The primary hazards from Cora here in Connecticut are still expected to be strong winds gusting as high as 90 mph at times and 12" – 24" of heavy rainfall. There will also be a risk of tornadoes which is normally expected from dying hurricanes.

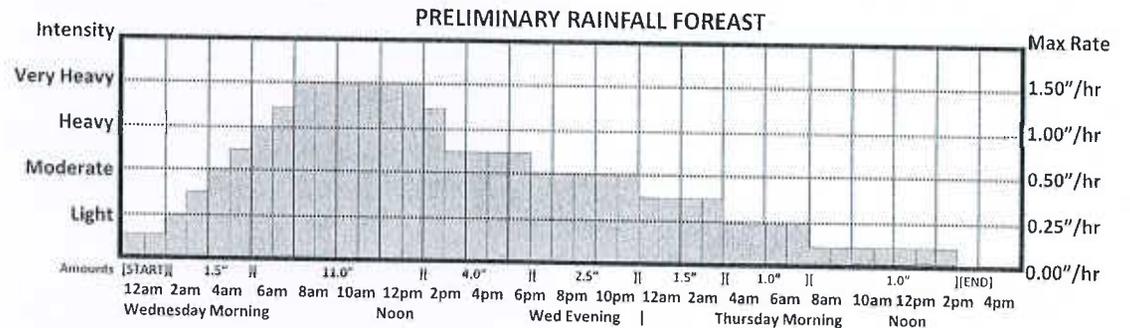


Current forecast for large rivers provided by the Northeast River Forecast Center

River/Location	Flood Stage	Predicted Stage
Housatonic River at Gaylordsville	8.0 Feet	20.3 Feet
Farmington River at Simsbury	12.0 Feet	32.0 Feet
Connecticut River at Hartford	16.0 Feet	35.5 Feet
Connecticut River at Middletown	7.0 Feet	19.8 Feet
Quinebaug at Jewett City	17.9 Feet	29.5 Feet

The next update will be sent out at 10:00 AM Wednesday morning.

**THIS IS AN EXERCISE...**



**Lebanon Conservation and Agriculture Commission**  
**Regular Meeting, 6/4/18**  
**Lebanon Town Hall, 579 Exeter Road**  
**Meeting Minutes**

Members present: Marc Lang (Chair), Emery Gluck, Keith LaPorte, Chris Condit, Jon Slate, Ethan Stearns,  
Member absent: Jan Fitter, Toni Willard, Paul Trubey, Alton Blodgett, Bradley Wieczorek (Student Rep.)  
Also present: Town Planner Philip Chester

Meeting called to order at 4:31 p.m. by Marc Lang.

**Motion by Keith LaPorte, seconded by Ethan Stearns, to approve the 5/7/18 meeting minutes amended to reflect that "Chris Condit" was "also present" and "Mick" Bartlett's name be changed to "Mike" Bartlett. Motion unanimously approved.**

Honor Lawler (CT Trust for Public Lands) and Town of Columbia Conservation and Agriculture Commissioners attended the meeting to discuss a proposed 3-town (Columbia, Hebron, Lebanon) initiative to preserve/create a 1,000-acre community forest to include 80+/- acres in Lebanon abutting the Airline Trail. The Trust for Public Land is spearheading the project which is expected to take several years to complete. Consensus of the Commission was that the town should participate in this endeavor.

**Motion by Jon Slate, seconded by Ethan Stearns, to recommend to the Board of Selectmen that an offer to purchase the development rights to 65 Trumbull Highway, which consists of 167+/- acres, be made subject to Federal, State, and Town funding. Motion unanimously approved.**

**Motion by Jon Slate, seconded by Emery Gluck, to recommend to the Board of Selectmen that a farmland preservation appraisal be conducted for 312 Mack Road. Motion approved 4-0-2 with Marc Lang and Keith LaPorte abstaining.**

Mr. Chester noted that USDA annual monitoring reports are due in September. The Commission adjourned at 6:15 p.m.

Respectfully submitted by  
Philip Chester, Town Planner  
June 5, 2018



Commanding Officer

# State of Connecticut



## Connecticut State Police Troop K - Colchester



Executive Officer  
Master Sergeant Kittle

Date: 06-01-2018

Mr. Steven Everett  
Columbia First Selectman  
323 Jonathan Trumbull Highway  
Columbia, CT 06237

Dear Mr. Steven Everett:

This correspondence is an effort to keep you apprised of the monthly police services occurring within the Town of Columbia.

During the month of May 2018 the Columbia Resident Trooper as well as Troop K Troopers responded to 247 Calls for Service in the Town of Columbia. Of these Calls for Service the most notable are:

Accidents:	9
Burglaries:	0
Larcenies:	0
Other Criminal:	4
Other Non-Criminal:	5
Non Reportable Matters:	123
Other Noteworthy Events (List):	
Reported Home Invasion/mental health issue	
One Narcotic arrest	
4 emergency committals	

In addition to the above investigations Troopers conducted the following motor vehicle enforcement:

On-Sight DWI:	3
Traffic Citations:	81
Written Warnings:	32

Sincerely,

Master Sergeant William Kittle  
Executive Officer  
Troop "K" Colchester, CT

15A Old Hartford Road  
Colchester, Connecticut 06415  
Phone (860) 537-7500  
FAX (860) 537-7550

Made possible by ....

C.H.A.M.

# Hunger Action Team



## Food Basket Distribution



Non-perishable items  
available for pick up  
after Library Children's  
Programs, programs  
generally run  
until 3:30 or 4:00 p.m.

Friday June 29

Friday July 20

Friday August 17

@

Yeomans Hall

323 Rt 87

Columbia, CT