

## **MEETING AGENDA**

### **COLUMBIA ENVIRONMENTAL ADVISORY COMMITTEE**

**Tuesday, October 18th, 2016 @ 5:30pm**

**Adella G. Urban Administrative Offices Conference Room**

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES**
- 3. AUDIENCE OF CITIZENS**
- 4. OLD BUSINESS**
  - 4.1 Road Survey Assessment update
  - 4.2 Disbursement of remaining Bright Ideas grant money ( \$1,678.86)
- 5. NEW BUSINESS**
  - 5.1 CROG Appointment
  - 5.2 State meetings
  - 5.3 Statewide Bike / Pedestrian Plan (Nov 9)
  - 5.4 EAC Annual Report submission – deadline November 7<sup>th</sup>.
- 6. COMMITTEE MEMBER COMMENTS**
- 7. ADJOURNMENT**